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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, June 28, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Fifth Sunday after Pentecost – Proper 13

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

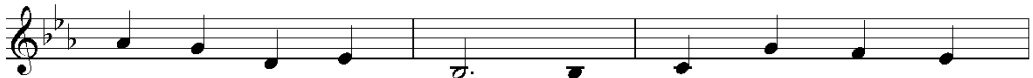
THE GATHERING OF THE COMMUNITY

HYMN

REPTON



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.**

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo-ry to God in the high-est,—
 — and peace to his peo-ple on earth.— Lord God,
 heav'n-ly King, al-migh-ty God and Fa-ther,— we wor-ship
 you, we give you thanks, we praise you for your glo-ry.—
 Fa-ther,—
 Lord Je-sus Christ,— on-ly Son of the Fa-ther,—
 Fa-ther,—
 Lord God, Lamb of God, you take a-way the sin of the
 world:— have mer-cy on us;— you are seat-ed at the right
 hand of the Fa-ther:— re-ceive our prayer.— For
 Fa-ther: re-ceive
 Fa-ther: re-ceive
 you a-lone are the Ho-ly One,— you a-lone are the
 Lord,— you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Jeremiah

Jeremiah 28:5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of the prophet comes true, then it will be known that the Lord has truly sent the prophet."

Reader The word of the Lord

People **Thanks be to God.**

PSALM 89:1-4, 15-18

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts

1 Your love, O Lord, for ever will I **sing**; *
 from age to age my mouth will proclaim your **faithfulness**.
 2 For I am persuaded that your love is established for **ever**; *
 you have set your faithfulness firmly in the **heavens**.
 3 “I have made a covenant with my **chosen one**; *
 I have sworn an oath to David my **servant**:
 4 “I will establish your line for **ever**, *
 and preserve your throne for all gener-**ations**.”
 15 Happy are the people who know the festal **shout**! *
 they walk, O Lord, in the light of your **presence**.
 16 They rejoice daily in your **name**; *
 they are jubilant in your **righteousness**.
 17 For you are the glory of their **strength**, *
 and by your favour our might is ex-**alted**.
 18 Truly, the Lord is our **ruler**; *
 The Holy One of Israel is our **King**.

SECOND READING

A reading from the letter of Paul to the Romans

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The word of the Lord
People **Thanks be to God.**

1 There's a wide - ness in God's mer - cy like the
 2 There is no place where earth's sor - rows are more
 3 There is plen - ti - ful re - demp - tion in the
 4 Fool - ish hearts, why will you scat - ter like a
 5 For the love of God is broad - er than the

wide - ness of the sea; there's a kind - ness
 felt than up in heaven; there is no place
 blood that has been shed; there is joy for
 crowd of fright - ened sheep? Faint - ing souls, why
 mea - sure of our mind, and the heart of

in God's jus - tice which is more than lib - er - ty.
 where earth's fail - ings have such kind - ly judge - ment given.
 all the mem - bers in the sor - rows of the Head.
 will you wan - der from a love so true and deep?
 the E - ter - nal is most won - der - ful - ly kind.

THE GOSPEL

Matthew 10:40-42

Priest The Lord be with you.*People* **And also with you.***Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a

prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Peter Smythe

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying "Lord hear our prayer."

We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Anglican Church of Southern Africa. On our diocesan cycle of prayer, we pray for the officers and members of the Diocesan Council, and St. George, Fort Langley. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those we remember in our parish this morning: Morgan McLean, Kayscha McLeod, Madeline McLeod, Carol McPherson and Audrey Mistiades. We pray for the sick and the suffering, especially Rob, Jodi, Jackie Gosselin, and all those on our parish prayer list; and for those we remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died. for the faithful departed in our memorial book: Sarah Hedley, Maragret Graham, Freda Fennell, Michael Diespecker, Ellen Scammell, Kathryn Sadler, Grant Miller, George Warner, Josie Marshall-Duke, Beryl Webb, Alan Corry, William McGregor – Priest, William Bishop, Edward Newton, Aileen Ashby, Marion Harrington. We pray for those we remember silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

1 E - ter - nal Fa - ther, strong to save, whose arm re -
 2 O Christ, whose voice the wa - ters heard and hushed their
 3 Cre - a - tor Spir - it, by whose breath were fash - ioned
 4 O Trin - i - ty of love and power, pre - serve their

strains the rest - less wave, who bids the might - y
 rag - ing at your word, who walked a - cross the
 sea and sky and earth; who made the storm - y
 lives in dan - ger's hour; from rock and tem - pest,

o - cean deep its own ap - point - ed bounds to keep: we
 surg - ing deep and in the storm lay calm in sleep: we
 cha - os cease and gave us life and light and peace: we
 flood and flame, pro - tect them by your ho - ly name, and

cry, O God of maj - es - ty, for those in per - il on the sea.
 cry, O Lord of Gal - il - ee, for those in per - il on the sea.
 cry, O Spir - it strong and free, for those in per - il on the sea.
 to your glo - ry let there be glad hymns of praise from land and sea.

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

BAS 198

Celebrant *People*
 The Lord be with you. And al-so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.



Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

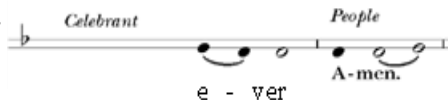
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
Christ is risen.
Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

DEUTSCHE MESSE

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world,
give us your peace, give us your peace.

THE COMMUNION

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 634

JESUS, REMEMBER ME

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

HYMN 504

CHERPONI

Refrain Unison

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bours we have from you.

Last time

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bours are rich and poor, var - ied in col - our and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we are
 5 Kneel at the feet of our friends, si - lent - ly wash - ing their

To refrain

feet, mas - ter who acts as a slave to them.
 race, neigh - bours are near and far a - way.
 love; all these are neigh - bours to us and you.
 slaves; this is the way we should live with you.
 feet; this is the way we should live with you.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

1 How firm a foundation, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dismayed!
 3 When through the deep waters I call thee to go,
 4 When through fiery trials thy path-way shall lie,
 5 The soul that on Je - sus hath leaned for re - pose

is laid for your faith in his ex - cel - lent word!
 For I am thy God and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not— I will not de - sert to its foes;

What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - our to shake,

to you who to Je - sus for ref - uge have fled?
 up - held by my right - eous, om - ni - po - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er— no, nev - er— no, nev - er for - sake!"

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Rob, Jodi, Maggie, Harmony, Nana, River, Azhar, Fran, Nancy, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Peter Smythe
Server's Guild	Richard Hampson - Thorpe
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Jacqueline Sephton & Erin Hallenburg
Welcome	Susanna Hampson -Thorpe
First Reader	Julianne Hayes
Second Reader	Karen Archer
Prayers of the People	Lenore Richards
Livestream Guild	Henry Lazar
Coffee Set-up	Karen Archer & Barbara Dickson
Coffee Clean-up	Kevin & Joan Dietrich
Altar Guild	Barb Cederlund & Elizabeth Gaines

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

Special Thanks to The Rev. Peter Smythe

For his guest preaching, for his ministry with the seafarers, and for his teaching and guidance on the needs of those who support the transit of goods across the globe.

Christmas Market Planning Meeting

Our next meeting is schedule for **June 29 at 1:30 p.m.** All are welcome to join us.

Toy Story 5 – July 4 at 10 a.m.

Our Children, Youth, and Family Ministry is hosting a showing of *Toy Story 5* at the Caprice Theater on July 4 at 10 a.m. Please share with family and friends and let Vanessa know if you plan on coming. This is a free event and donations are welcome!

Evensong – July 12 at 5 p.m.

Join us for this beautiful, quiet, and prayerful service and bring a friend. Evensong is a wonderful introduction to the Anglican Church.

White Rock Family Pride Day - July 18

The Church of the Holy Trinity will once again participate in Family Pride Day. If you would like volunteer to greet our community with a smile, you can add your name to the list on the office bulletin board. The more the merrier!

Family Sunday and Food Bank Sunday– July 19

Our next Food Bank Sunday is scheduled for July 19. All members of the parish are encouraged to bring a bag of non-perishable, shelf-stable food items for donation to the South Surrey Food Bank. We'll gather the donations around the altar and bless them at our 10 a.m. service. Our 10 a.m. service will also be a Family Sunday with a children's sermon and youth participating in the service.

An Invitation to Pray

Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. All are welcome!

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Baby Café – Fridays from 10 a.m. - Noon

The baby café will be taking a summer hiatus in July and August and will return in September. Please continue to share this opportunity with your friends and family. We look forward to another incredible year!

Bible Study

We're concluding our study of the Book of Revelation this Tuesday as we explore chapters 20, 21, and 22. We meet in the library on Tuesdays at 10 a.m. All are welcome.

OFFICE CLOSED – JULY 1 – IN OBSERVANCE OF CANADA DAY

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holymtrinitywhiterock.ca
Church office - office@holymtrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holymtrinitywhiterock.ca

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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