THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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We acknowledge that we are situated on the territorial and ancestral land of the Semiahmoo First Nation.



Sunday, November 15, 2026 – 10:00 a.m.

A Service of the Holy Eucharist

Twenty-Fifth Sunday after Pentecost – Proper 33

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 5 RATISBON



All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen**


celebrant
all
1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.
A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Zephaniah Zephaniah 1:7, 12-18

Be silent before the Lord God, for the day of the Lord is at hand! The Lord has prepared a sacrifice; he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who settle like dregs in wine, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter; the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed, for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 90:1-8, 12

Sung by all.



1 Lord, you have been our **refuge** *
from one generation to an**-other**.

2 Before the mountains were brought forth, or the land and the earth were **born**, *
from age to age you are **God.**

3 You turn us back to the dust and **say,** *
"Go back, O child of **earth**."
4 For a thousand years in your sight are like yesterday when it is **past** *
and like a watch in the **night**.
5 You sweep us away like a **dream;** *
we fade away suddenly like the **grass.**
6 In the morning it is green and **flourishes**; *
in the evening it is dried up and **withered**.
7 For we consume away in your dis-**pleasure**; *
we are afraid because of your wrathful indig**-nation**.
8 Our iniquities you have set be-**fore you**, *
and our secret sins in the light of your **countenance.**
12 So teach us to number our **days** *
that we may apply our hearts to **wisdom**.

SECOND READING

A reading from the first letter of Paul to the Thessalonians 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The word of the Lord
People **Thanks be to God.**

All stand, as able.

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.



Choir I am the vine, you are the branches, says the Lord. Those who abide in me, and I in them, bear much fruit. *John 15.5*

People **Alleluia! Alleluia! Alleluia!**

THE GOSPEL Matthew 25:14-30

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more

will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

SERMON The Rev. Paul Richards

NICENE CREED *BAS 188*

All stand.

Celebrant Let us confess our faith, as we say,
All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For the peace and unity of the Church of God;
All **For all who proclaim the gospel, and all who seek the truth.**

Leader For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile. On our diocesan cycle of prayer, we pray for the Hospital Chaplains, and St. James, Vancouver. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parish, St. Michael the Archangel, Guinaang, and for all bishops and other ministers;
All **For all who serve God in his Church**

Leader For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all people in their daily life and work and for those we remember in our parish this morning, Beatice Cripps, Susan Cummings, John Davison, Helen Davison, and Carol De Boeck.

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For our own needs and those of others. For all those on our parish prayer list, and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Joan Digby-Russell, Robert Merry, Clara Turner, August Valdma, Ed Mortlock, Onita Crosbie, Keith Cockburn, June martin, Henry Usher Oswald – Priest, Jack Eccles Beech, and for those you remember silently or aloud**.**

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

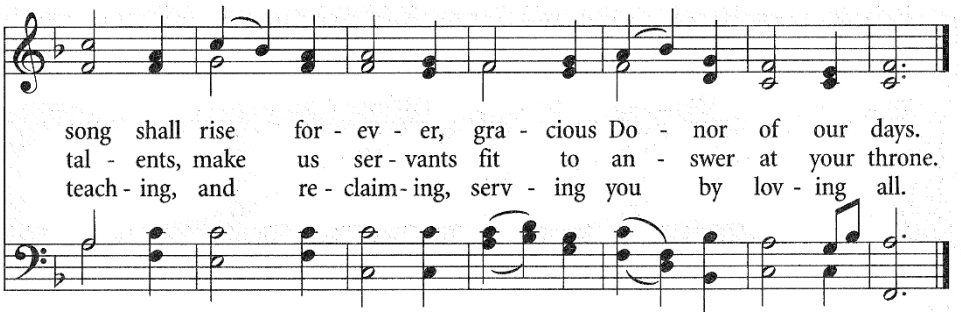
All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY


1 God, whose giv - ing knows no end - ing, from your rich and
2 Skills and time are ours for press - ing toward the goals of
3 Trea - sure, too, you have en - trust - ed, gain through powers your
end - less store— na - ture's won - der, Je - sus' wis - dom,
Christ, your Son: all at peace in health and free - dom,
grace con - ferred, ours to use for home and kin - dred,
cost - ly cross, grave's shat - tered door— gift - ed by you,
rac - es joined, the church made one. Now di - rect our
and to spread the gos - pel word. O - pen wide our
we turn to you, of - fering up our - selves in praise; thank - ful
dai - ly la - bour, lest we strive for self a - lone. Born with
hands in shar - ing, as we heed Christ's age - less call, heal - ing,



DOXOLOGY OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

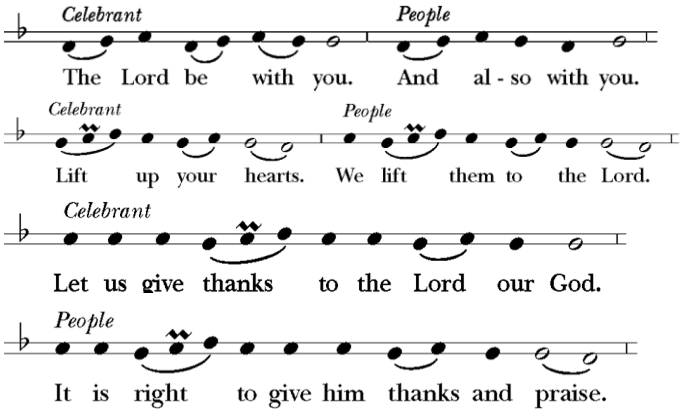
PRAYER OVER THE GIFTS

All remain standing. *The celebrant says*

Let us pray.

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING *BAS 198*

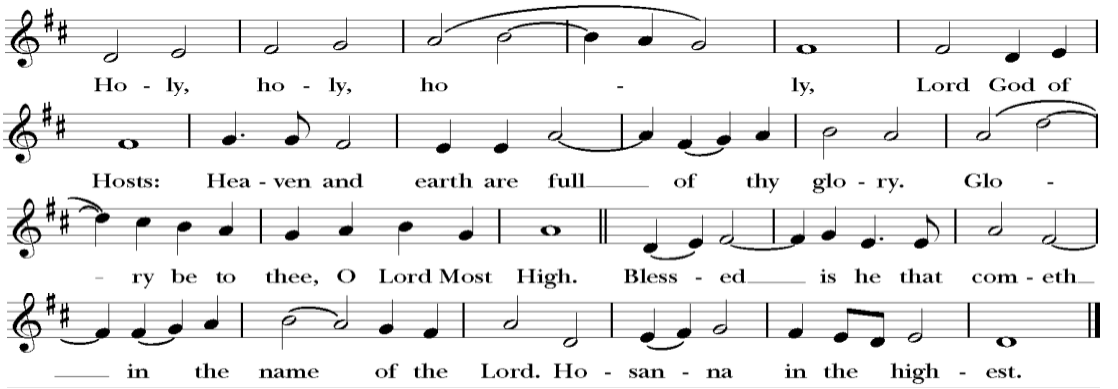


The celebrant continues

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before

you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

SANCTUS & BENEDICTUS QUI VENIT *Missa de Sancta Maria Magdalena*



The celebrant continues

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

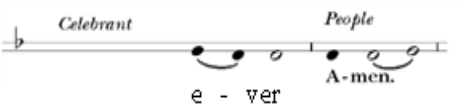
All **we praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

The celebrant continues

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



THE LORD'S PRAYER *BAS 211*

Celebrant As our Saviour, taught us, let us pray,

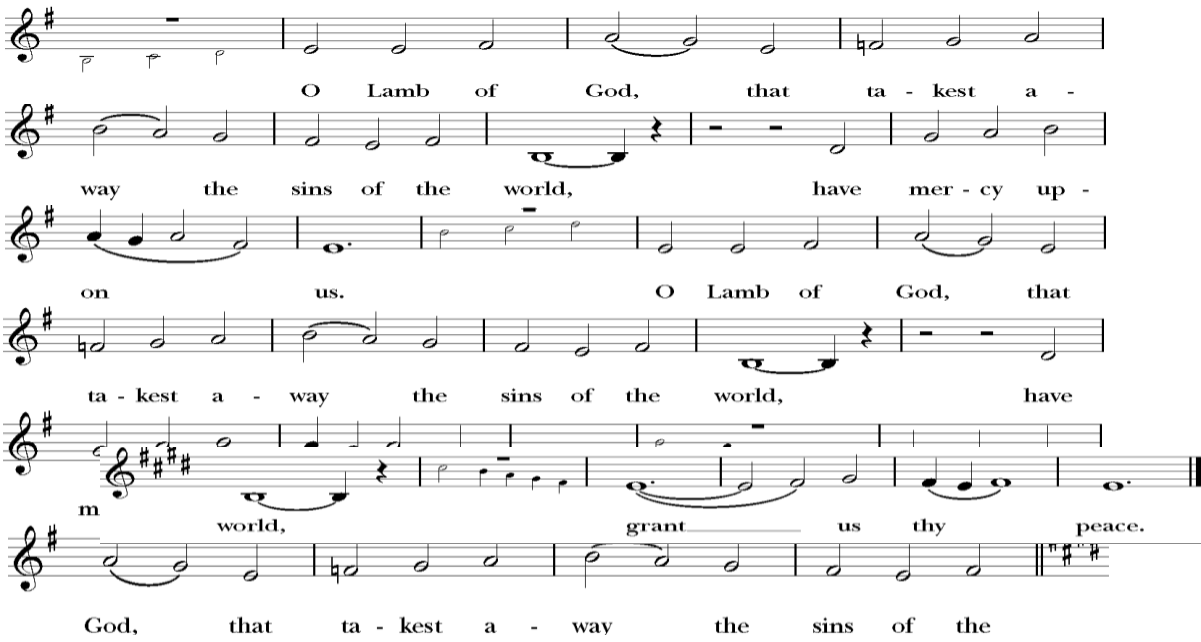
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD *BAS 213*

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI *Missa de Sancta Maria Magdalena*



THE COMMUNION *BAS 213*

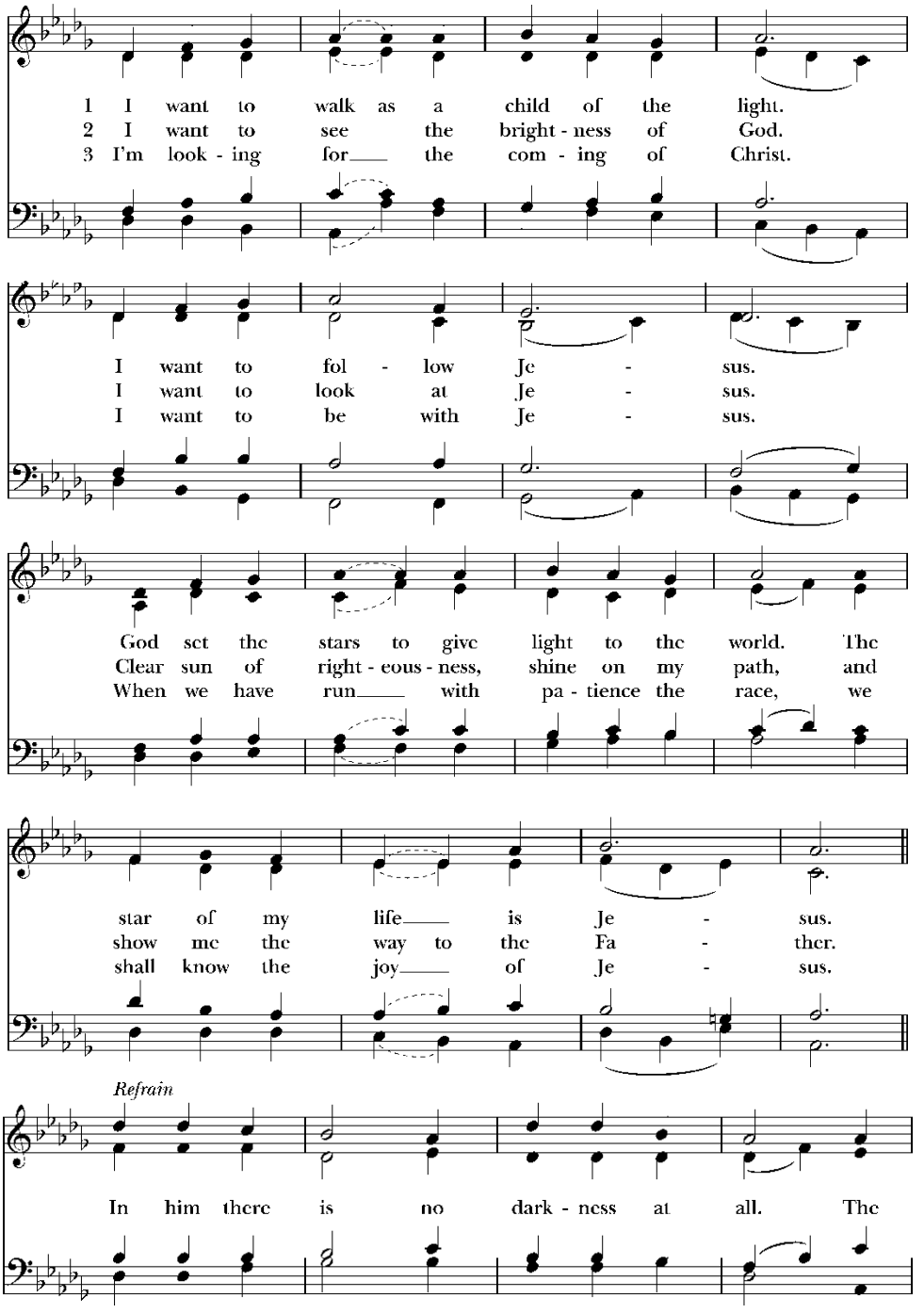
The celebrant invites the people to share in communion.

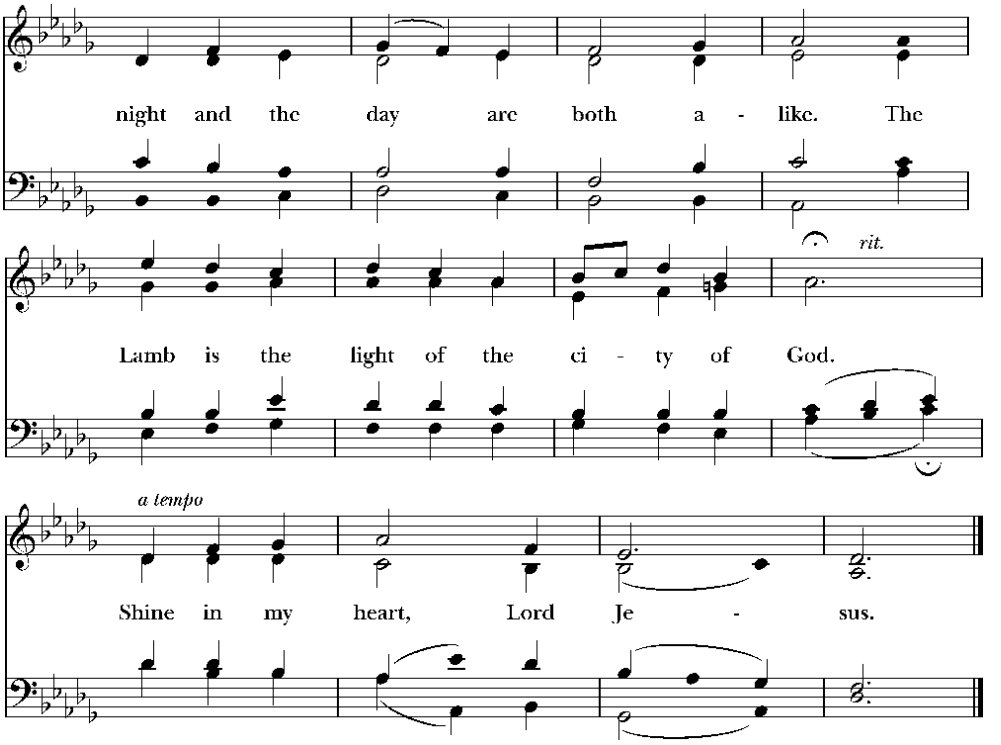
The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.


Unison
1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a
way as gives us breath, such a truth as ends all
light as shows a feast, such a feast as mends in
joy as none can move, such a love as none can
strife, such a life as kill - - - eth death.
length, such a strength as makes his guest.
part, such a heart as joys in love.


1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.
I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.
God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we
star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.
Refrain
In him there is no dark - ness at all. The



PRAYER AFTER COMMUNION
All stand or kneel, as able.

Celebrant Let us pray.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*


1. A - wake! A - wake! Fling off the night, for God has
2. A - wake and sing, with prai - ses strong, in psalm and
3. Let in the light; all sin ex - pose to Christ, whose
4. Then rise as chil - dren of the light. Be nei - ther
5. Through Christ give thanks to God and say to o - ther
sent a glo - rious light, and we who live in
hymn and spi - rit song. Let love our words and
life no dark - ness knows. Be - fore the cross ex -
proud, nor hide from sight. Be care - ful how you
sleep - ers on the way. "A - wake, and rise up
Christ's new day must works of dark - ness put a - way.
works re - new with all that's good and right and true.
pec - tant kneel, that Christ may judge and judg - ing heal.
live, and wise to sift the truth from cun - ning lies.
from the dead that Christ may shine on you in - stead."

THE BLESSING
The celebrant blesses the people

THE DISMISSAL
The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:
Lenore, Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Louise, River, Fran, Dianne, Sandy, Jane, John, Oakley, Hayley, Peter, Alexandra, Anthony, Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Paul Richards
Server's Guild	Karyn Eisler
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Jacqueline Sephton & Erin Hallenburg
Welcome	Richard Hampson-Thorpe
First Reader	Kaye Kerlande
Second Reader	Helen Brown
Prayers of the People	Karen Archer
Livestream Guild	Andrew Kendrick
Coffee Set-up	Gerard & Mary Ponsford
Coffee Clean-up	Carol De Boeck & Elizabeth Gaines
Altar Guild	Richard & Susanna Hampson-Thorpe

Flowers at the altar this week are given to the Glory of God by Susan Cummings in loving memory of her husband George Cummings.

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions

WELOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, "strive for justice and peace among all people, and to respect the dignity of every human being." Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter
Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit https://lp.constantcontactpages.com/su/H4PSlh4 or simply scan the QR code.

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)

THE CHURCH OF THE HOLY TRINITY
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