



CHURCH OF THE HOLY TRINITY

White Rock, BC Canada



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*We acknowledge that we are situated on the ancestral and
unceded land of the Semiahmoo First Nation.*



Sunday, April 21st, 2024 – 10:00 a.m.

A Service of the Holy Eucharist Fourth Sunday of Easter

In Christ we are a caring Christian community
seeking and welcoming others to join us in our journey of faith

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 330

LAUDATE DOMINUM

1 O praise ye the Lord! Give praise in the height;
2 O praise ye the Lord! Give praise up - on earth;
3 O praise ye the Lord, all things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in God's Word, ye an - gels of light;
in tune - ful ac - cord, give thanks for new birth;
each ju - bi - lant chord re - ec - ho a - round;
be ev - er out - poured all a - ges a - long;

ye hea - vens, a - dore him by whom ye were made,
praise God who hath brought you all grace from a - bove,
loud or - gans, God's glo - ry pro - claim in deep tone,
for love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him in bright - ness ar - rayed.
praise God who hath taught you the path - ways of love.
and sweet harp, the sto - ry of what God hath done.
for grace of sal - va - tion, O praise ye the Lord!

All remain standing. The presiding celebrant greets the community.

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,**

and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)



celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord.

All are seated.

FIRST READING

A reading from the Acts of the Apostles

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of

Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 23

TONE VIII.1

Sung by the precentor. The people join in singing the refrain.



The Lord is my shep-herd; I shall not be in want

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his name’s sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the Lord for ever.

Refrain

Refrain

Refrain

SECOND READING

A reading from the first letter of John

1 John 3:16-24

We know love by this, that he laid down his life for us - and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his

commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The word of the Lord.

People **Thanks be to God.**

HYMN 447

BLAENWERN

1 Lord, we hear your word with glad - ness: you have spo - ken—
2 May we hear with un - der - stand - ing, by your Spir - it
3 You have spo - ken; yours the full - ness, ours the wealth of

we re - joice: words of love and life and free - dom—
taught and led; may the springs of all our be - ing
this your Word: debt - ors, then as liv - ing let - ters,

help us make their truth our choice! Now in ho - ly cel - e -
by your liv - ing Word be fed; may our hearts ac - cept with
we must make our gos - pel heard! By your Spir - it's power trans -

bra - tion for your Word we wor - ship you; spo - ken,
 meek - ness all the grace your light makes known; may o -
 form us; shed your sav - ing light a - broad till our

writ - ten, known in Je - sus, ours to - day to prove a - new.
 be - dience mark our foot - steps till we make each word our own!
 lives by love in ac - tion show our world the truth of God!

All remain standing.

THE GOSPEL

John 10:11-18

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So, there will be one flock, one shepherd. For this reason, the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

NICENE CREED

BAS 188

*All stand**Celebrant**All*

Let us confess our faith, as we say,

We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 110

*All stand or kneel, as able.**Leader*

In peace, we pray to you, Lord God.

*Silence**Leader*

For all people in their daily life and work;

*All***For our families, friends, and neighbours, and for all those who are alone.***Leader*

For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

*All***For all who work for justice, freedom, and peace.***Leader*

For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

*All***For the victims of hunger, fear, injustice, and oppression.***Leader*

For all who are in danger, sorrow, or any kind of trouble;

*All***For those who minister to the sick, the friendless, and the needy.***Leader*

For the peace and unity of the Church of God;

*All***For all who proclaim the gospel, and all who seek the truth.**

Leader On the Anglican Cycle of Prayer, we pray for The Anglican Church of Australia. On our diocesan cycle of prayer, we pray for St. Mark, Ocean Park, and St. Philip, Vancouver. We pray for John our bishop; Linda our Primate; Lynne our Metropolitan, and for our own clergy. And we pray for the bishop, and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops and other ministries.

All For all who serve God in his Church.

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Flo O'Neill, Edward Owens, Elaine Peloquin, Tom Peterson and Kathryn Peterson. For the sick and all those on our parish prayer list and for those you remember silently or aloud;

Silence the people may add their own petitions.

Leader Hear us, Lord;

All For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence the people may add their own thanksgivings.

Leader We will exalt you, O God our King;

All And praise your name for ever and ever.

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the Faithful Departed in our Memorial Book: Alan Jones, Gwendoline Ridley, Harold Craven, William Cameron, Brian Parker, Thomas Murray – Priest, James Holmes, David Smith, Minnie Harbidge, Jack Setchell, Glenn Hoggins, Russell Wicks, Carol Kennedy, and for those you remember silently or aloud.

Silence the people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All Who put their trust in you.

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN

ST. COLUMBA



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-ial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

DOXOLOGY

LASST UNS ERFREUEN

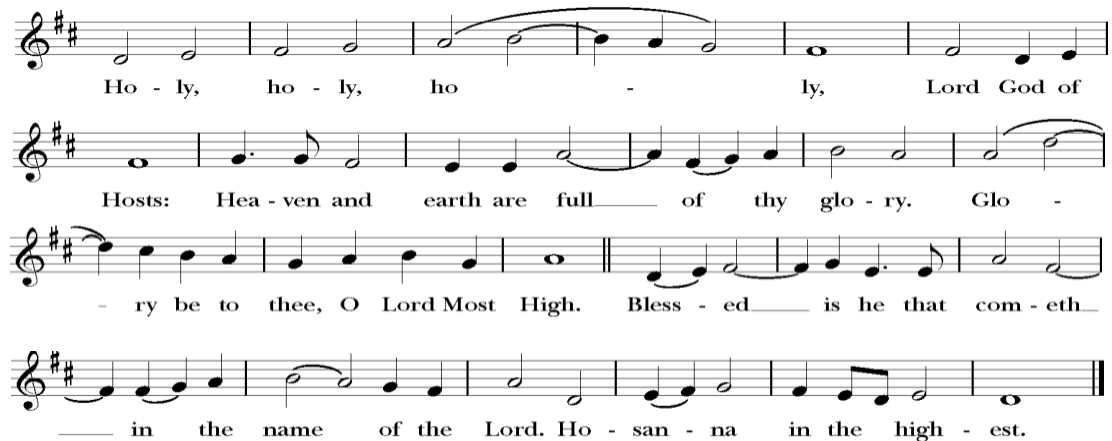
Praise God from whom all blessings flow,
 Praise him all creatures here below.

Alleluia! Alleluia!

Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel as able. The celebrant continues.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection**
 You have set us free.
 You are the saviour of the world.

The celebrant continues.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever-blessed Virgin Mary all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



for ev-er and ev-er. **A - men.**

THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

AGNUS DEI

Healey Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 85

ST. AGNES

1 Shep-herd of souls, re - fresh and bless your cho - sen pil - grim flock
2 We would not live by bread a - lone, but by your word of grace,
3 Be known to us in break - ing bread, but do not then de - part;
4 Lord, sup with us in love di - vine; your bod - y and your blood,

with man - na in the wil - der - ness, with wa - ter from the rock,
in strength of which we trav - el on to our a - bid - ing place.
Sav - iour, a - bide with us, and spread your ta - ble in our heart.
that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

F C Dm C⁷

1 I come with joy, a child of God, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 The spir - it of the ris - en Christ, un -
 5 To - geth - er met, to - geth - er bound, by

F C F C 7 F Dm C F

giv - en, loved, and free, the life of Je - sus
 find, as all are fed, the new com - mu - ni -
 proud di - vi - sion ends. The love that made us
 seen, but ev - er near, is in such friend - ship
 all that God has done, we'll go with joy, to

B^b F C⁷ F Gm⁷ C⁷ F

to re - call, in love laid down for me.
 ty of love in Christ's com - mu - nion bread.
 makes us one, and strang - ers now are friends.
 bet - ter known, a - live a - mong us here.
 give the world the love that makes us one.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.

ANNOUNCEMENTS *All are seated.*

HYMN 375

KING'S WESTON

Unison

1 At the name of Je - sus ev - ery knee shall bow,
2 Hum - bled for a sea - son to re - ceive a name
3 Name him, Chris - tians, name him, with love as strong as death,
4 In your hearts en - throne him; there let him sub - due
5 Chris - tians, this Lord Je - sus shall re - turn a - gain,

ev - ery tongue con - fess him King of glo - ry now;
from the lips of sin - ners un - to whom he came,
but with awe and won - der, and with ba - ted breath;
all that is not ho - ly, all that is not true;
with his Fa - ther's glo - ry, with his an - gel train;

'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Sav - iour in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious when from death he passed.
St. 3 see below
 4 let his will en - fold you in its light and power.
 5 and our hearts con - fess him King of glo - ry now.

3 ev - er to be wor - shipped, trust - ed, and a - dored.

All remain standing.

THE BLESSING

The celebrant blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

THE DISMISSAL

The priest dismisses the people, all respond.

All **Thanks be to God. Alleluia. Alleluia.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Laurie, Ron, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Jocelyn, Beth, Lindsay, Sandie, Gene, Antony, George, Don, Alexandra, Steven, Sandy, Grant, Allison, Fred, Graham, Susan, Colin, Elmer, Nora, Catherine, Aurora

Celebrant	The Rev. Paul Richards
Preacher	The Rev. Paul Richards
Server	Audrey Mistiades
Choir Director	Rita Buchy
Organist	Ulo Valdma
Greeters	Judy Belanger & Carol De Boeck
Welcome	Lenore Richards
First Reader	Susan Cummings
Second Reader	Jacqueline Sephton
Prayers of the People	Karen Archer
Livestream Guild	Sean Latimer
Coffee Set-up	Kathy Van Allen & Suzyn Regan
Coffee Clean-up	Karen Archer & Karyn Eisler
Altar Guild	Barb Cederlund & Louise Ritchie

Flowers at the altar this week are given to the Glory of God by Margot Owen in loving memory of her sister Lois.

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



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