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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, May 25th, 2025 – 10:00 a.m.

A Service of the Holy Eucharist Sixth Sunday of Easter

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 378

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne:
 2 Crown him the Lord of life, who tri - umphed o'er the grave,
 3 Crown him the Lord of peace, whose power a scep - tre sways
 4 Crown him the Lord of love; be - hold his hands and side,

hark, how the heaven-ly an - themdrowns all mu - sic but its own!
 and rose vic - to - rious in the strife for those he came to save.
 from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
 rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.

A - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing who died and rose on high,
 His reign shall know no end; and round his pierc - ed feet
 All hail, Re - deem - er, hail! for thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
 who died e - ter - nal life to bring, and lives that death may die.
 fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

All remain standing. The presiding celebrant greets the community.

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**

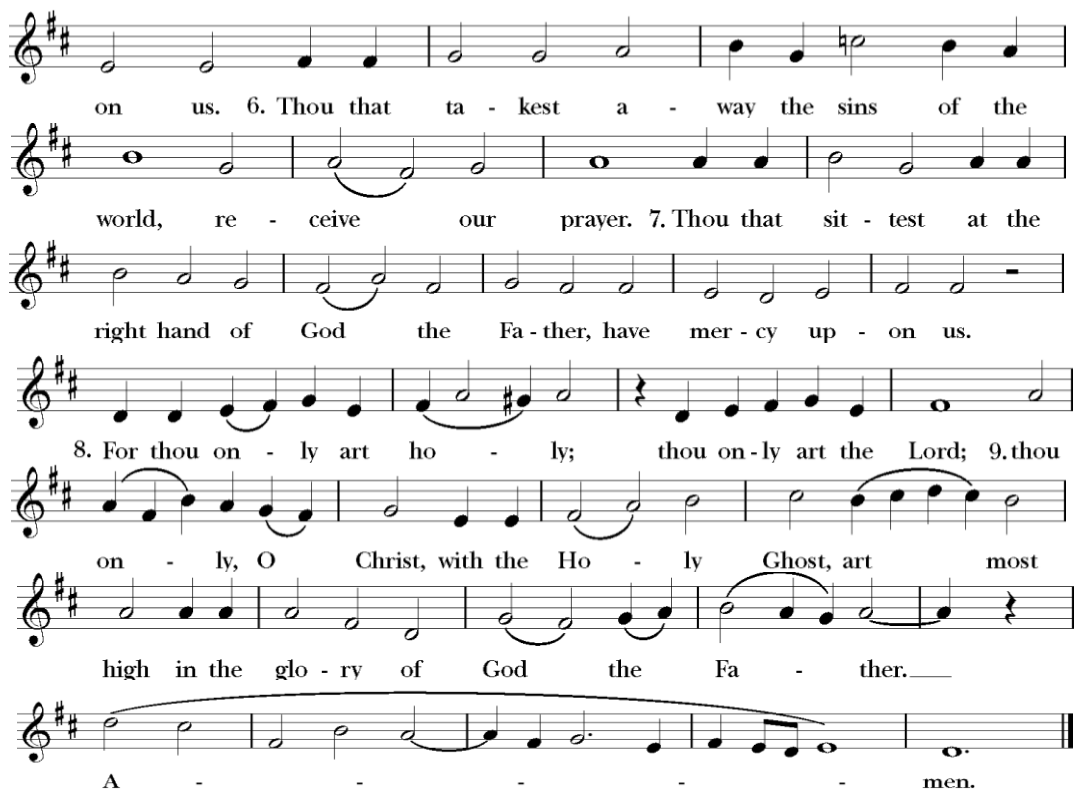
Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)

celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the Acts of the Apostles

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the

city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 67

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



Sung by all.

- 1 May God be merciful to us and **ble**ss us, *
show us the light of his countenance and **come to us.**
- 2 Let your ways be known upon **earth**, *
your saving health among all **nations.**
- 3 Let the peoples praise you, O **God**; *
let all the peoples **praise you.**
- 4 Let the nations be glad and sing for **joy**, *
for you judge the peoples with equity and guide all the nations upon **earth.**
- 5 Let the peoples praise you, O **God**; *
let all the peoples **praise you.**
- 6 The earth has brought forth her **increase**; *
may God, our own God, give us his **ble**ssing.
- 7 May God give us his **ble**ssing, *
and may all the ends of the earth stand in **awe of him.**

SECOND READING

A reading from the Revelation to John

Revelation 21:10, 22-22:5

And in the spirit, an angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day - and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne

of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

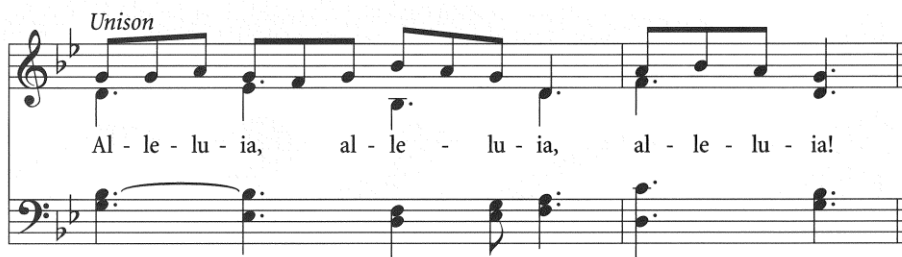
Reader The word of the Lord.

People **Thanks be to God**

All stand, as able.

GOSPEL ACCLAMATION

The “Alleluia” is sung once by the precentor and then repeated by the congregation.



Choir If you love me, you will keep my word, and my Father will love you, and we will come to you. *John 14.23*

People **Alleluia! Alleluia! Alleluia!**

THE GOSPEL *All remain standing.*

John 14:23-29

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Jesus answered, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Priest The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Paul Richards

NICENE CREED

BAS 188

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 110

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader In the Anglican Cycle of Prayer, we pray for the Anglican Church of Kenya. On our diocesan cycle of prayer, we pray for Holy Spirit Anglican Church, Whonnock, St. John, Shaughnessy, and the West Point Grey Neighbourhood Ministry. We pray for John our Archbishop and Metropolitan; Anne our acting Primate; and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

All **For all who serve God in his Church.**

Leader For our own needs and those of others. For the sick, especially Ed Owens, and all those on our parish prayer list and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, especially Amar Dutt, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the faithful departed in our memorial book: Cecil Wood, Miriam Parrott, David Davies, William McKimm, Bill Ives, Janice Laird, Una Walton; and we pray for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

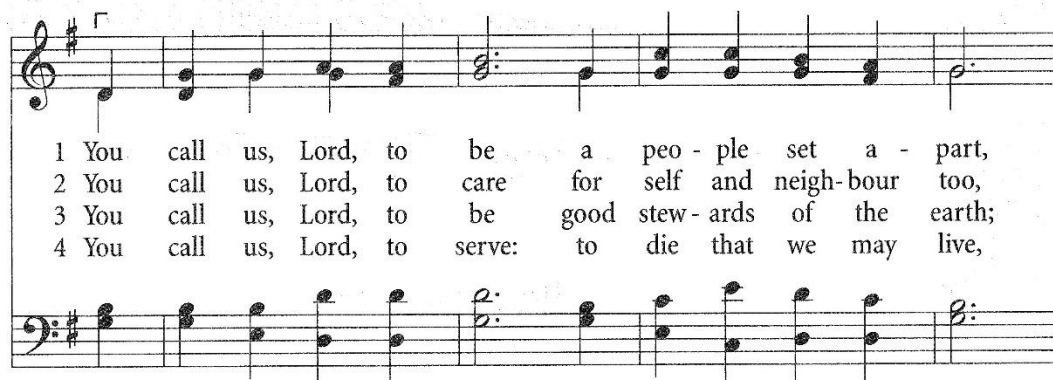
BAS 192

All stand, and the presiding celebrant addresses the people.

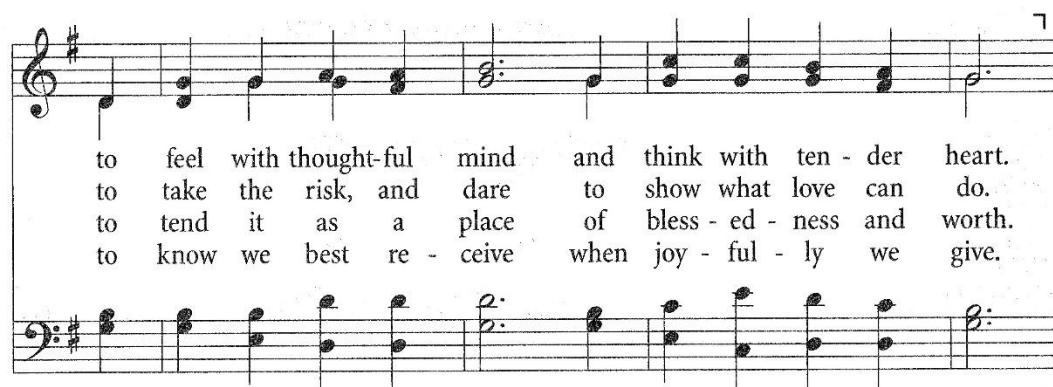
Celebrant The peace of the Lord be always with you.

People **And also with you.**

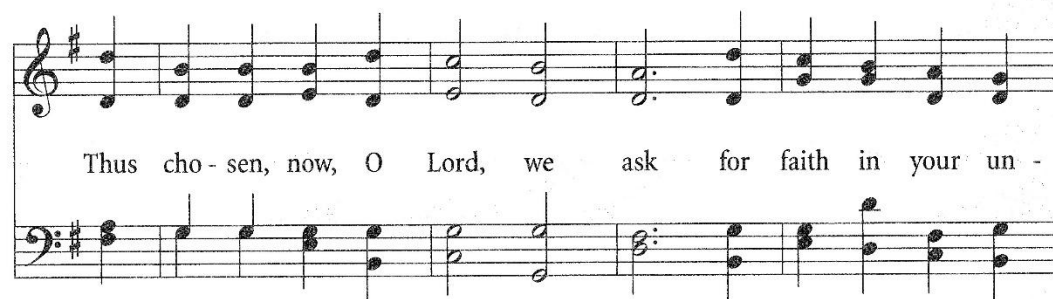
OFFERTORY



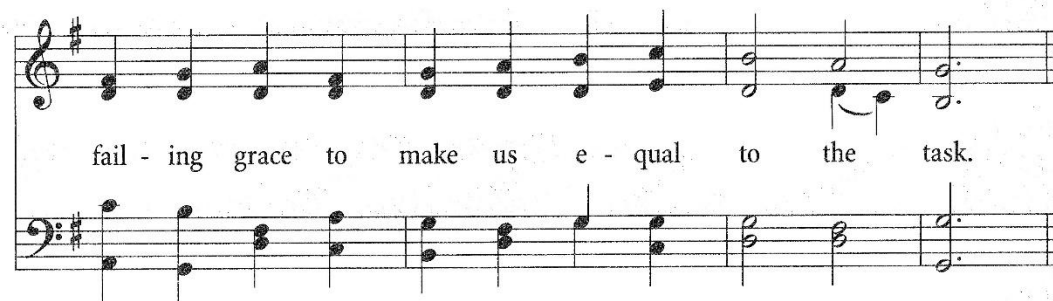
1 You call us, Lord, to be a peo - ple set a - part,
 2 You call us, Lord, to care for self and neigh - bour too,
 3 You call us, Lord, to be good stew - ards of the earth;
 4 You call us, Lord, to serve: to die that we may live,



to feel with thought - ful mind and think with ten - der heart.
 to take the risk, and dare to show what love can do.
 to tend it as a place of bless - ed - ness and worth.
 to know we best re - ceive when joy - ful - ly we give.



Thus cho - sen, now, O Lord, we ask for faith in your un -



fail - ing grace to make us e - qual to the task.

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Alleluia! Alleluia!
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.
 Alleluia! Alleluia!
 Alleluia! Alleluia! Alleluia!

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray

God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the staves.

Staff 1: Celebrant: The Lord be with you. People: And al - so with you.

Staff 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Staff 3: Celebrant: Let us give thanks to the Lord our God.

Staff 4: People: It is right to give him thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel, as able. The celebrant continues.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

All **Lord, by your cross and resurrection**
 You have set us free.
 You are the saviour of the world.

The celebrant continues.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father,



for ev - er and ev - er. **A - men.**

THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

AGNUS DEI *Missa de Sancta Maria Magdalena*

Willan

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 222

SONG 46

1 All shall be well! For on our Eas - ter skies
 2 All shall be well! The sac - ri - fice is made,
 3 All shall be well! The cross and pas - sion past,
 4 All shall be well! Lift ev - ery voice on high;
 5 Je - sus a - live! Re - joice and sing a - gain;

see Christ the sun of right - eous - ness a - rise.
 the sin - ner freed, the price of par - don paid.
 dark night is done, bright morn - ing come at last.
 "Death has no more do - min - ion, but shall die."
 all shall be well for ev - er - more, A - men!

1 Liv - ing Lord of Love's do - min - ion, sov - ereign Sav - iour,
 2 Vis - it towns and in - ner cit - ies; pen - e - trate our
 3 With your bread, your wine, your Spir - it, nur - ture us for

bless your church; call us still as your dis - ci - ples—
 steel and stone with a love that melts our cold - ness,
 your in - tent; let your will be our vo - ca - tion

lov - ing, serv - ing, while we search. Gath - ered: feed our
 mak - ing mis - sion here our own. We will seek you,
 lived as song and sac - ra - ment. May com - pas - sion

deep - est be - ing proph - et's truth and god - ly nerve; scat - tered:
 love trans - fig - ured, in our neigh - bour's need un - til deep with -
 lead to ser - vice till we join the saints a - bove; grant us



PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.

ANNOUNCEMENTS *All are seated.*

Lively and rhythmic

1 I danced in the morn-ing when the
 2 I danced for the scribe and the
 3 I danced on the Sab-bath and I
 4 I danced on a Fri-day when the

world was be-gun, and I danced in the moon and the
 phar-i-see, but they would not dance and they
 cured the lame; the ho-ly peo-ple said
 sky turned black—it's hard to dance with the

stars and the sun, and I came down from heav-en and I
 would-n't fol-low me. I danced for the fish-er-men, for
 it was a shame. They whipped and they stripped and they
 dev-il on your back. They bur-ied my bo-dy and they

danced on the earth; at Beth-le-hem I had my birth.
 James and John—they came with me and the Dance went on.
 hung me on high, and they left me there on a cross to die.
 thought I'd gone; but I am the Dance, and I still go on.

Refrain

*Dance, then, where-ever you may be; I am the Lord of the Dance, said he, and I'll
 lead you all, where-ever you may be, and I'll lead you all in the Dance, said he.*

5 They cut me down and I leapt up high;

I am the life that'll nev-er, nev-er die; I'll live in you if you'll
live in me: I am the Lord of the Dance, said he:
Refrain
Dance, then, where-ever you may be; I am the Lord of the Dance, said he, and I'll
lead you all, where-ever you may be, and I'll lead you all in the Dance, said he.

All remain standing.

THE BLESSING

The celebrant blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Antony, George, Don, Alexandra, Steven, Sandy, Grant, Allison, Fred, Graham, Susan, Nora, Catherine

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Paul Richards
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Judy Belanger & Carol De Boeck
Welcome	Lenore Richards
First Reader	Viyan Kumar Navin Kumar
Second Reader	Lynne Francis
Prayers of the People	Karen Archer
Livestream Guild	Sean Latimer
Coffee Set-up	Kathy Van Allen & Elaine Peloquin
Coffee Clean-up	Andrew Kendrick & Carol De Boeck
Altar Guild	Lesley McKnight & Helen Brown

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

Feast of the Ascension:

Please join us for the Solemn Mass on May 29th at 7:00 pm. We hope you can attend this wonderful service or join us on YouTube. The Venerable Richard Leggett will be our guest preacher.

Pentecost Sunday, June 8

We'll celebrate Pentecost on June 8 at both our 8:00 and 10:00 a.m. services. In celebration of the gift of the Holy Spirit we invite all parishioners to wear red! We'll also take a "family portrait" after the 10:00 a.m. service. And, Archbishop Stephens will be with us! Read on.

Pastoral Visit from Archbishop John Stephens, June 8th

Please save this date for this very special visit from Archbishop John Stephens. This only happens every two years or so. If you are baptized and considering confirmation, reception in the Anglican Church, or reaffirming your baptismal vows, this is the day to jump in! And what better day than Pentecost! Please contact Fr. Joe if you have questions or want more information.

Prayer Shawl Plus Knitters

If you like to knit and like good fellowship, join us on Monday, June 2 at 10:00 a.m. in the library. It's a wonderful way to offer your skills to help those in need!

Women's Group

We gather every Monday at 10:30 a.m. at church. We invite you to join us!

Men's Group

The men's group met for lunch last Friday. If you missed it and would like to be added to the email list, please add your name to the list in the office and/or let Henry Lazar know.

Bible Study

All are invited to join us as we study the Gospel of Luke. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m.

Holy Eucharist – Thursdays, 9:30 a.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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