

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, May 10, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Sixth Sunday of Easter

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 374

HYFRYDOL

1 Al - le - lu - ia! Sing to Je - sus! His the
2 Al - le - lu - ia! Not as or - phans are we
3 Al - le - lu - ia! Bread of heav - en, thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
5 Al - le - lu - ia! Sing to Je - sus! His the

scep - tre, his the throne; al - le - lu - ia!
left in sor - row now; al - le - lu - ia!
earth our food, our stay; al - le - lu - ia!
Lord of lords we own; al - le - lu - ia!
scep - tre, his the throne; al - le - lu - ia!

his the tri - umph, his the vic - tor - y a - lone.
he is near us, faith be - lieves, nor ques - tions how.
here the sin - ful flee to thee from day to day;
born of Ma - ry, earth thy foot - stool, heaven thy throne.
his the tri - umph, his the vic - tor - y a - lone.

Hark! The songs of peace - ful Zi - on thun - der
Though the cloud from sight re - ceived him, when the
In - ter - ces - sor, Friend of sin - ners, earth's Re -
Thou with - in the veil hast en - tered, robed in
Hark! The songs of peace - ful Zi - on thun - der

like a might - y flood; Je - sus, out of ev - ery
 for - ty days were o'er, shall our hearts for - get his
 deem - er, plead for me, where the songs of all the
 flesh, our great high priest; thou on earth both priest and
 like a might - y flood; Je - sus, out of ev - ery

na - tion, hath re - deemed us by his blood.
 prom - ise, "I am with you ev - er - more"?
 sin - less sweep a - cross the crys - tal sea.
 vic - tim in the eu - cha - ris - tic feast.
 na - tion hath re - deemed us by his blood.

All remain standing. The presiding celebrant greets the community.

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**

Celebrant Almighty God,
All to you all hearts are open, all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts by the inspiration of your Holy
 Spirit, that we may perfectly love you,
 and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* Healey Willan (1880–1968)

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - mighty - y.
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther.

A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Acts.

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown God.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The word of the Lord

People **Thanks be to God.**

PSALM 66:7-18

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 7 Bless our God, you **peoples**; *
 make the voice of his praise to be **heard**;
- 8 Who holds our souls in **life**, *
 and will not allow our feet to **slip**.

- 9 For you, O God, have **proved us**; *
you have tried us just as silver is **tried**.
- 10 You brought us into the **snare**; *
you laid heavy burdens upon our **backs**.
- 11 You let enemies ride over our heads; we went through fire and **water**; *
but you brought us out into a place of re-**freshment**.
- 12 I will enter your house with burnt offerings and will pay you my **vows**, *
which I promised with my lips
and spoke with my mouth when I was in **trouble**.
- 13 I will offer you sacrifices of fat beasts with the smoke of **rams**; *
I will give you oxen and **goats**.
- 14 Come and listen, all you who fear **God**, *
and I will tell you what he has done for **me**.
- 15 I called out to him with my **mouth**, *
and his praise was on my **tongue**.
- 16 If I had found evil in my **heart**, *
the Lord would not have **heard me**;
- 17 But in truth God has **heard me**; *
he has attended to the voice of my **prayer**.
- 18 Blessed be God, who has not rejected my **prayer**, *
nor withheld his love from **me**.

SECOND READING

A reading from the first letter of Peter

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The word of the Lord.

People **Thanks be to God**

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.

Unison

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir If you love me, you will keep my word, and my Father will love you, and we will come to you.

People **Alleluia! Alleluia! Alleluia!**

THE GOSPEL

John 14:15-21

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John..

People **Glory to you, Lord Jesus Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was**

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader In the Anglican Cycle of Prayer, we pray for The Church of Pakistan (United). On our diocesan cycle of prayer, we pray for the deanery of Peace Arch, Chaplains to the retired Clergy, St. Christopher, West Vancouver, and for our life together in Christ. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and other ministers.

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Betty Hansen, Betty Harris, John Hartsen, Julianne Hayes, and Sharon Hoyle. For the sick and all those on our parish prayer list and for those you remember silently or aloud;

Silence the people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence the people may add their own thanksgivings.

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the Faithful Departed in our Memorial Book: Kathleen Carmichael, Daisy Reuss, Herbert Hill, Florence Watkins, Joseph Mckee, Kathleen Snell, Gladys Symmes, Myrtle Sherwood, Gwendolyn Taylor, Percy Williams, Marjorie Andrews, Patricia Karch, Elmore Martin, Kenneth Neale, Dorothy Taylor, and for those you remember silently or aloud.

Silence the people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues.

We pray in thanksgiving for the divine gift of motherhood in all its many forms; for all mothers; for our own mothers, those living and those who have died; for the mothers who have loved us and for those who fell short of loving us fully; for those who hope to be mothers someday; for all whose yearning to have children has been frustrated; for those mothers who, through death or separation, no longer see their children; and for those among us who have mothered others in need. We thank you, Lord, for all those who mother.

The leader continues

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

1 The head that once was crowned with thorns is
 2 The high - est place that heaven af - fords is
 3 the joy of all who dwell a - bove, the
 4 To them the cross, with all its shame, with

crowned with glo - ry now; a roy - al di - a -
 his, is his by right, the King of kings and
 joy of all be - low, to whom he man - i -
 all its grace, is given, their name an ev - er -

dem a - dorns the might - y Vic - tor's brow.
 Lord of lords, and heaven's e - ter - nal light,
 feasts his love and grants his name to know.
 last - ing name, their joy the joy of heaven.

5 They suffer with their Lord below,
 they reign with him above,
 their profit and their joy to know
 the mystery of his love.

6 The cross he bore is life and health,
 though shame and death to him,
 his people's hope, his people's wealth,
 their everlasting theme.

SANCTUS

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel as able. The celebrant continues.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

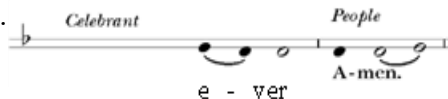
All **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

The celebrant continues.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of

light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

AGNUS DEI

Healey Willan

A musical score for 'Agnus Dei' in G major, 4/4 time. The score consists of eight staves of music with lyrics underneath. The lyrics are: O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

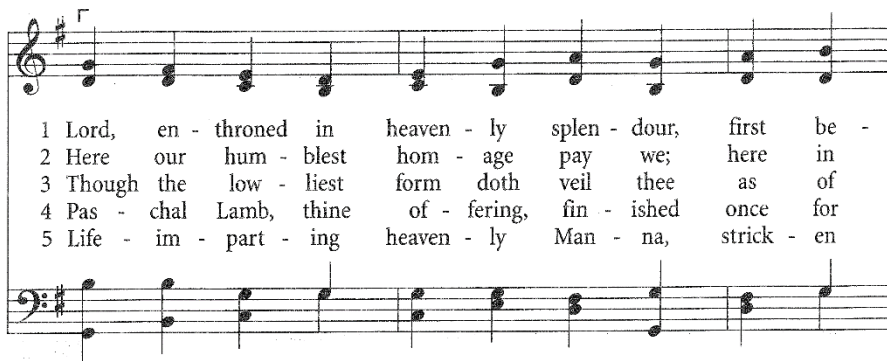
HYMN 65

ST. COLUMBIA

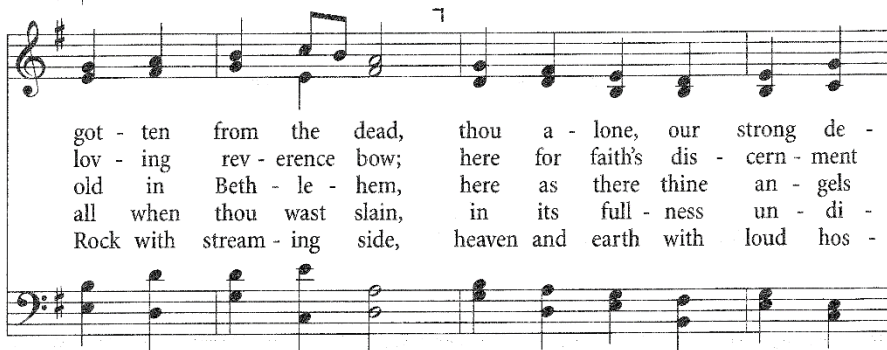
1 Here, Lord, we take the bro - ken bread and
2 As thou hast given, so we would give our -

drink the wine, be - liev - ing that by thy life our
selves for oth - ers' heal - ing; as thou hast lived, so

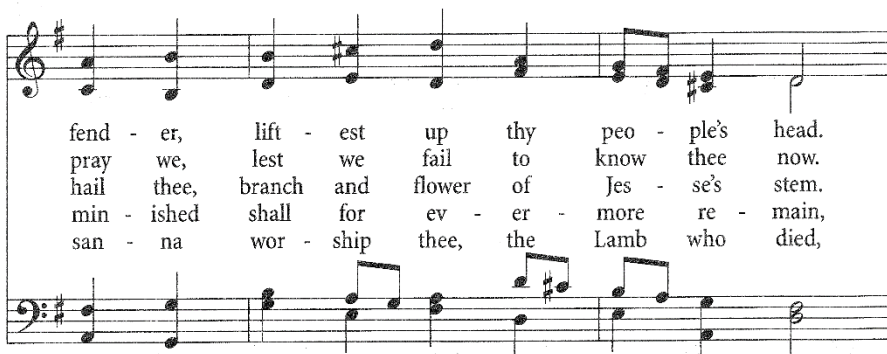
souls are fed, thy part - ing gifts re - ceiv - ing.
we would live, the Fa - ther's love re - veal - ing.



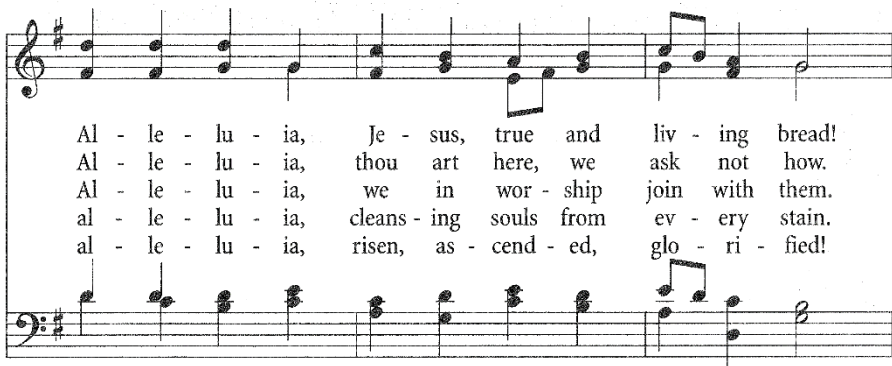
1 Lord, en - throned in heaven - ly splen - dour, first be -
 2 Here our hum - blest hom - age pay we; here in
 3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fin - ished once for
 5 Life - im - part - ing heaven - ly Man - na, strick - en



got - ten from the dead, thou a - lone, our strong de -
 lov - ing rev - erence bow; here for faith's dis - cern - ment
 old in Beth - le - hem, here as there thine an - gels
 all when thou wast slain, in its full - ness un - di -
 Rock with stream - ing side, heaven and earth with loud hos -



fend - er, lift - est up thy peo - ple's head.
 pray we, lest we fail to know thee now.
 hail thee, branch and flower of Jes - se's stem.
 min - ished shall for ev - er - more re - main,
 san - na wor - ship thee, the Lamb who died,



Al - le - lu - ia, Je - sus, true and liv - ing bread!
 Al - le - lu - ia, thou art here, we ask not how.
 Al - le - lu - ia, we in wor - ship join with them.
 al - le - lu - ia, cleans - ing souls from ev - ery stain.
 al - le - lu - ia, risen, as - cend - ed, glo - ri - fied!

PRAYER AFTER COMMUNION

All stand or kneel, as able.

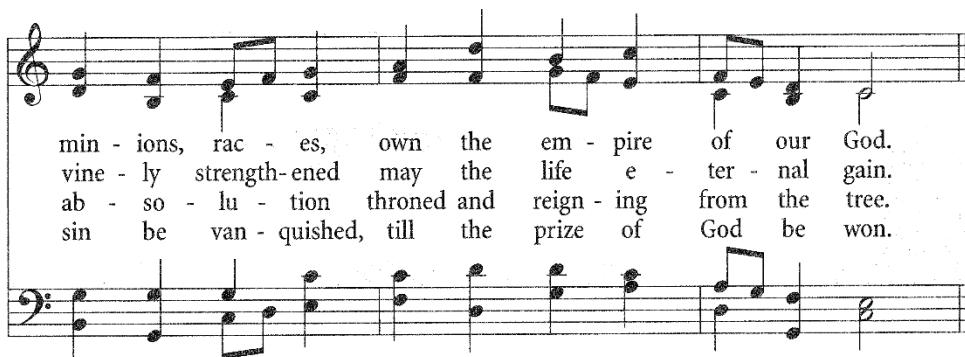
Celebrant Let us pray.
 Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 451

HERMON



min - ions, rac - es, own the em - pire of our God.
 vine - ly strength - ened may the life e - ter - nal gain.
 ab - so - lu - tion throned and reign - ing from the tree.
 sin be van - quished, till the prize of God be won.

7

Lord of will, each de - mand of your high chal - lenge ded - i -
 har - vest spread: make your ser - vants strong to serve you by the
 sense of loss, nail - ing in your vast com - pas - sion sin's in -
 hearts with - in, lest the might of fierce temp - ta - tion snare us

cat - ed to ful - fil; we with you by grace co - work - ers,
 gift of dai - ly bread. Feed us with your bod - y bro - ken,
 dict - ment to the cross. Those who love, by your sore ang - uish,
 in - to dead - ly sin. By the Spir - it's rich a - noint - ing,

till, where hu - man foot has trod, peo - ples, kings, do -
 with your blood out - poured sus - tain, that our souls di -
 from the past you cleanse and free, breath - ing words of
 grant us strength life's race to run, till the power of

1 King of love, O Christ, we crown you Lord of thought and
 2 King of life, you have cre - a - ted wheat in gold - en
 3 King of mer - cy, you have saved us from the haunt - ing
 4 King tri - um - phant, King vic - to - rious, take your throne our

All remain standing.

THE BLESSING

The celebrant blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

River, Azhar, Fran, Nancy, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Gerard & Mary Ponsford
Welcome	Susanna Hampson-Thorpe
First Reader	Audrey Mistiades
Second Reader	Jacqueline Sephton
Prayers of the People	Lenore Richards
Livestream Guild	Andrew Kendrick
Coffee Set-up	Kevin Dietrch & Elaine Peloquin
Coffee Clean-up	Kevin & Joan Dietrich
Altar Guild	Linda Ingham & Helen Brown

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

Evensong, Tonight, May 10 at 5 p.m.

Join us for a traditional service of Choral Evensong. Amid this joyful Easter season, we invite you to experience the beauty of holiness through the timeless pattern of psalms, canticles, and prayer. All are welcome to join us as we offer our praise and thanksgiving. And it's a wonderful way to conclude Mother's Day with a moment of peace and reflection.

An Invitation to Pray

A time for quiet prayer, a time to light a candle, a time of sacred music, quiet, and peace. Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. Any and all are welcome!

Chair Yoga May 13th 9:30 am

Come and join us on May 13th for chair Yoga. This is a great way to improve your core and help with stability. There will be a donation bin if you wish to bring something for the Food Bank.

Solemn Mass, Feast of the Ascension, May 14th 7:00pm

Join us for this beautiful solemn mass commemorating the Ascension of our Lord forty days after his resurrection. This service will include many ancient traditions including the chanting of the Gospel and dismissal, as well as the use of incense. (PLEASE NOTE: There will be no Thursday morning service on May 14)

Men's Group – Friday, May 15 at noon at the Roadhouse Grille

Join the men's group for lunch at the Roadhouse Grille on May 15. All are welcome.

Seniors' Lunch, May 21 at noon

Our next seniors' lunch is scheduled for Thursday, May 21 at noon. This is a free offering with live music and nutritious food for all in our community. Please let your friends and neighbours know. And, if you or others plan on attending, please register online or by calling the office

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Baby Café – Fridays from 10 a.m. - Noon

This is a free offering to all in our local community. An opportunity for families with infants and toddlers to gather for play time and community building. If you know parents or caregivers looking for connections, please let them know about this amazing opportunity.

Bible Study

We're continuing our study and conversation on the Book of Revelation. This week we'll be diving deeper into the apocalyptic imagery and emotion. Come and learn with us. We meet in the library on Tuesdays at 10 a.m. All are welcome

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holytrinitywhiterock.ca
www.holytrinitywhiterock.ca

