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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, April 27th, 2025 – 10:00 a.m.

**A Service of the Holy Eucharist
Second Sunday of Easter**

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 218

MIT FREUDEN ZART

1 Re - joyce, an - gel - ic choirs, re - joyce! Re - joyce now, all cre -
2 O earth, ex - ult in ra - dianc'e bright, il - lu - mined by Christ's
3 Let all who gath - er round this flame, the sign of Christ's a -

a - tion! Let trum - pets loud - ly raise their voice to hail the
splen - dour! Your dark - ness now is put to flight; to him due
ris - ing, the death - less light of Christ ac - claim, his sav - ing

Lord's sal - va - tion; let all Christ's ho - ly peo - ple sing the
prais - es ren - der! Be glad, O church! Sing out your songs! Your
mer - cy priz - ing; that all may live by faith in him who

tri - umph of their might - y King in fes - tive cel - e - bra - tion!
tem - ples fill with shout - ing throngs to hail the glo - rious vic - tor!
con - quered death, des - pair, and sin to make us his for - ev - er.

All remain standing. The presiding celebrant greets the community.

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.**

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)



celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - mighty - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the world. re - ceive our prayer. 7. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther. A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the Acts of the Apostles

Acts 5:27-32

When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The word of the Lord

People **Thanks be to God.**

PSALM 118:14-29

Said by all.

- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing, *
and it is marvellous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, Lord, hosannah! *
Lord, send us now success.
- 26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.
- 27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

SECOND READING

A reading from the Revelation to John

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

People **Thanks be to God**

All stand, as able.

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.

Unison

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Precentor Have you believed, Thomas, because you have seen me? Blessed are those who have not seen and yet believe. *John 20.29*

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Tellison Glover

NICENE CREED

BAS 188

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the**

third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 110

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean. On our diocesan cycle of prayer, we pray for St. Philip, Vancouver, the Care+Share Outreach Program, and the Sorrento Retreat and Conference Centre. We pray for John our Archbishop and Metropolitan; Anne our acting Primate; and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Shelia Wood, Veronica Wright, Rachel Wright, Marie Zelenecas, and Nora Zelter. For the sick and all those on our parish prayer list and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

Leader We will exalt you, O God our King;
All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the Faithful Departed in our Memorial Book: Russel Wicks, Carol Kennedy, Ernest Pickford, Edith Crane, John Neilson, Gladys Wood, Ralph Taylor, Eileen Molilang, Mary Oliver, Elsie North, Elsie Harriett, Elsie Marrow, Margaret Broatch, Alice Wilkie, James Smith, Mary Hargreaves, Robert Whitmore, and Patricia Hannusch, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

1 We walk by faith, and not by sight; no gra-cious words we
 (2 We may not) touch his hands and side, nor fol-low where he
 (3 Help then, O) Lord, our un-be-lief; and may our faith a-
 (4 that, when our) life of faith is done, in realms of clear-er

hear from him who spoke as none e'er spoke; but we be-lieve him
 trod; but in his prom-ise we re-joice and cry, "My Lord and
 bound, to call on you when you are near, and seek where you are
 light we may be-hold you as you are, with full and end-less

near.
 God!"
 found:
 sight.

1-3 4

2 We may not
 3 Help then, O
 4 that, when our

DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Alleluia! Alleluia!
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.
 Alleluia! Alleluia!
 Alleluia! Alleluia! Alleluia!

PRAYER OVER THE GIFTS

All remain standing. The celebrant says
 Let us pray

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:

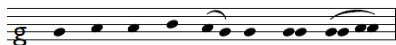
All **Lord, by your cross and resurrection
You have set us free.
You are the saviour of the world.**

The celebrant continues.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



for ev-er and ev-er. **A-men.**

THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE COMMUNION

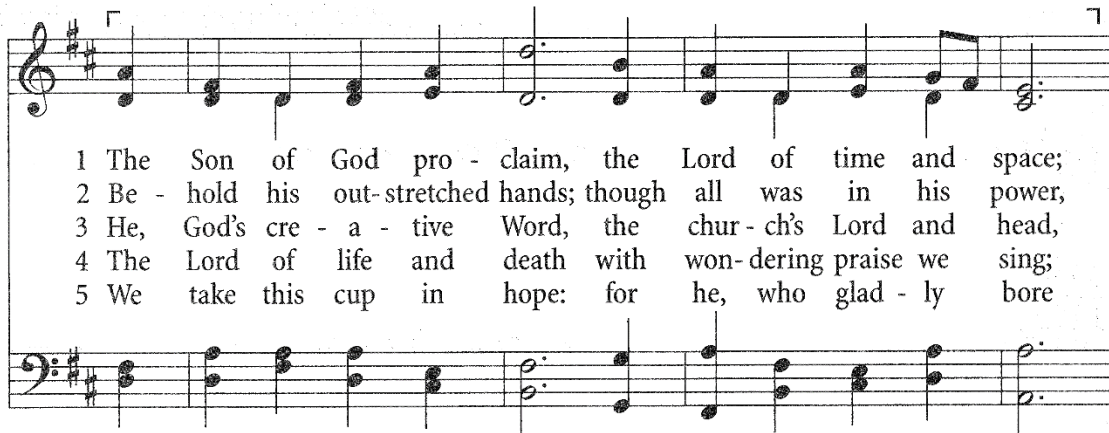
BAS 213

The celebrant invites the people to share in communion.

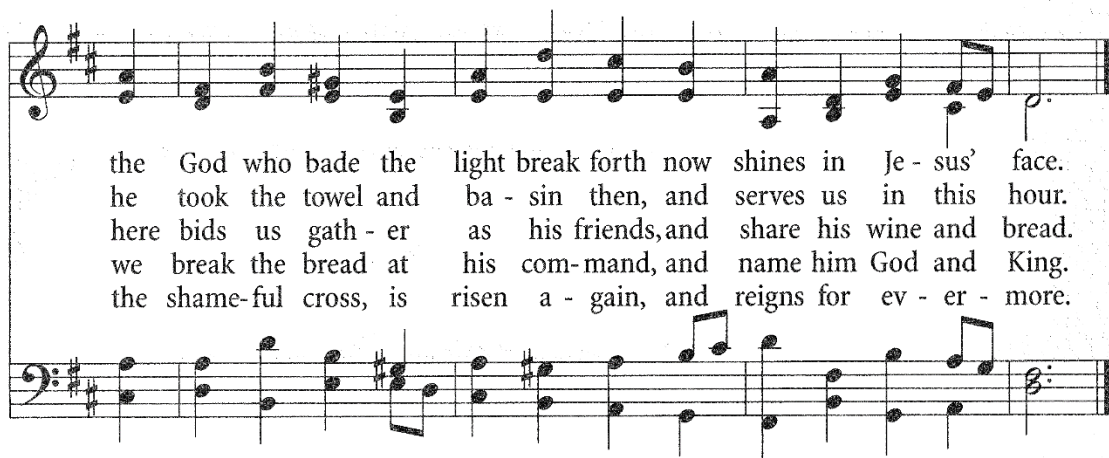
The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.



1 The Son of God pro - claim, the Lord of time and space;
 2 Be - hold his out - stretched hands; though all was in his power,
 3 He, God's cre - a - tive Word, the chur - ch's Lord and head,
 4 The Lord of life and death with won - dering praise we sing;
 5 We take this cup in hope: for he, who glad - ly bore



the God who bade the light break forth now shines in Je - sus' face.
 he took the towel and ba - sin then, and serves us in this hour.
 here bids us gath - er as his friends, and share his wine and bread.
 we break the bread at his com - mand, and name him God and King.
 the shame - ful cross, is risen a - gain, and reigns for ev - er - more.

1 Come a - way to the skies, my be - lov - ed, a -
 2 Now with sing - ing and praise, let us spend all the
 3 For the glo - ry we were first cre - a - ted to
 4 We with thanks do ap - prove the de - sign of that
 5 Hal - le - lu - jah we sing, to the heav - en's high

rise and re - joice in the day thou wast born.
 days by our gra - cious Cre - a - tor be - stowed,
 share, both the na - ture and king - dom di - vine!
 love which has joined us to Je - sus' name;
 King, and our rap - tu - rous prais - es re - peat:

On this fes - ti - val day, come ex - ult - ing a -
 while by grace we re - ceive from God's boun - ty, we
 Now cre - a - ted a - gain that our lives may re -
 so u - ni - ted in heart, let us nev - er - more
 to the Lamb that was slain, hal - le - lu - jah a -

way, and with sing - ing to Zi - on re - turn.
 live to the hon - our and glo - ry of God.
 main, through - out time and e - ter - ni - ty thine.
 part, till we meet at the feast of the Lamb.
 gain, sing all heav - en, and fall at his feet.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.

ANNOUNCEMENTS *All are seated.*

HYMN 231

LASST UNS ERFREUEN

Unison

1 That Eas - ter - tide with joy was bright; the sun shone out
2 He bade them see his hands, his side, where yet the glo -
3 From ev - ery weap - on death can wield thine own re - deemed
4 Je - sus, the king of gen - tle - ness, do thou thy - self

Harmony

with fair - er light,
rious wounds a - bide; al - le - lu - ia, al - le - lu - ia!
for - ev - er shield:
our hearts pos - sess,

Unison

when, to their long - ing eyes re - stored, the a - pos - tles saw
 the to - kens true which made it plain their Lord in - deed
 O Lord of all, with us a - bide in this our joy -
 that we may give thee all our days the tri - bute of

Harmony

their ris - en Lord.
 was risen a - gain. Al - le - lu - ia, al - le - lu - ia,
 ful Eas - ter - tide.
 our grate - ful praise.

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

All remain standing.

THE BLESSING

The celebrant blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

All remain standing for the retiring procession.

POSTLUDE

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Wilfred, Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Laurie, Ron, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Jocelyn, Beth, Lindsay, Sandie, Gene, Antony, George, Don, Alexandra, Steven, Sandy, Grant, Allison, Fred, Graham, Susan, Nora, Catherine

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Tellison Glover
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Judy Belanger & Carol De Boeck
Welcome	Fran Fagan
First Reader	Julianne Hayes
Second Reader	Lynne Francis
Prayers of the People	Veronica Wright
Livestream Guild	Sean Latimer
Coffee Set-up	Kathy Van Allen & Barbara Dickson
Coffee Clean-up	Gerard & Mary Ponsford
Altar Guild	Lesley McKnight & Helen Brown

HOLY WEEK AND EASTER THANK YOU!

Thank you to the choir, the altar guild, readers, greeters, streamers, servers, and acolytes and all those who helped with the liturgies of Holy Week and Easter!

Thank you to all who provided candy and eggs for our indoor Easter egg hunt. The kids had boatloads of goodies to take home!

And thank you to all who came and worshiped with us. Holy Week and Easter were beautiful because of your participation. Thank you!

Seniors' Lunch – Thank you!

Thank you to our service and outreach team and the wonderful volunteers who come together to host such amazing senior lunches. If you missed this one, the next one is May 15. Register today! holyltrinitywhiterock.ca/seniors-lunch

Kwomais Point Park Labyrinth Walk

Join us on **Friday, May 2 at 10:30 a.m.** to walk the labyrinth at Kwomais Point. All are welcome to walk with us. Contact Carol De Boeck if you have questions and please sign up on the sheet posted in the office.

Marmalade Sales – Sunday, May 4

Jars of homemade marmalade will be available for purchase after church on Sunday, May 4. Get yours before the supply runs out!

Prayer Shawl Knitters

Our prayer shawl knitters will meet at **10:00 a.m. on Monday, May 5**. All are invited to join us for this time of fellowship and service.

Evensong

Our next evensong is **Sunday, May 11 at 5:00 p.m.** This is a very special evensong as Fr. Paul will be making his oblate profession for the Order of Julian of Norwich. We look forward to seeing you there.

Chair Yoga

Chair Yoga, led by Cindy Thornton-Veltri will occur in the Library on **Wednesday, May 14 at 9:30 a.m.**

Women's Group

We gather every Monday at 10:30 a.m. at church. We invite you to join us!

Bible Study Resumes this Week, Tuesday, April 29 at 10:00 a.m.

All are invited to join us. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m.

Holy Eucharist – Thursdays, 9:30 a.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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