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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, August 23, 2026 – 10:00 a.m.

A Service of the Holy Eucharist Thirteenth Sunday after Pentecost – Proper 21

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 328

ST. CATHERINE (ST. FINBAR)

1 Lo, God is here! Let us a - dore and own how awe - some
2 Lo, God is here! Both day and night u - nit - ed choirs of
3 Be - ing of be - ings, may our praise your courts with grate - ful

is this place; let all with - in us feel God's power
an - gels sing; to God, en - throned a - bove all height,
fra - grance fill; still may we stand be - fore your face,

and bow be - fore the hid - den face. Re - deem - ing Lord, your
heaven's host their no - blest prais - es bring; dis - dain not, Lord, our
still hear and do your sov - ereign will; to you may all our

grace we prove, serve you with awe, with rev - erence love.
mean - er song, who praise you with a stam - mering tongue.
thoughts a - rise, cease - less, ac - cept - ed sac - ri - fice.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
(♩ = ♩ of preceding — same beat as before, not slower) Fa-ther, —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, —
Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Isaiah

Isaiah 51:1-6

Listen to me, you who pursue righteousness, you who seek the Lord. Look to the rock from which you were hewn and to the quarry from which you were dug. Look to Abraham your father and to Sarah, who bore you, for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation, for a teaching will go out from me and my justice for a light to the peoples.

I will bring near my deliverance swiftly; my salvation has gone out, and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens and look at the earth beneath, for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats, but my salvation will be forever, and my deliverance will never be ended.

Reader The word of the Lord
People **Thanks be to God.**

PSALM 138

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 I will give thanks to you, O Lord, with my whole **heart**; *
before the gods I will sing your **praise**.
- 2 I will bow down toward your holy temple and praise your **name**, *
because of your love and **faithfulness**;
- 3 For you have glorified your **name** *
and your word above all **things**.
- 4 When I called, you **answered me**; *
you increased my strength with-**in me**.
- 5 All the kings of the earth will praise you, O **Lord**, *
when they have heard the words of your **mouth**.
- 6 They will sing of the ways of the **Lord**, *
that great is the glory of the **Lord**.
- 7 Though the Lord be high, he cares for the **lowly**; *
he perceives the haughty from a-**far**.
- 8 Though I walk in the midst of trouble, you keep me **safe**; *
you stretch forth your hand against the fury of my enemies;
your right hand shall **save me**.
- 9 The Lord will make good his purpose for **me**; *
O Lord, your love endures for ever;
do not abandon the works of your **hands**.

SECOND READING

A reading from the letter of Paul to the Romans

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The word of the Lord

People **Thanks be to God.**

HYMN 647

LIVING GOD

Spir - it of the liv - ing God, move a - mong us all;
Spir - it of the liv - ing God, fall a - fresh on me;

make us one in heart and mind, make us one in love:
Spir - it of the liv - ing God, fall a - fresh on me;

hum - ble, car - ing, self - less, shar - ing—
break me, melt me, mould me, fill me—



THE GOSPEL

Matthew 16:13-20

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We**

believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Church of the Province of West Africa. On our diocesan cycle of prayer, we pray for the postulants for ordination and St. Mary the Virgin, Sapperton. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those, we remember in our parish this morning Janet Soucy, Paul Wheeler, Steven Swenson, Judith Terwase-Sampson, Coleen Thomas and Lorraine Thomas. We pray for the sick and the suffering and all those on our parish prayer list; and for those we remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died. For the faithful departed in our memorial book; Errol Rene, Gordon Taylor, Gladys Dunn, William Higgins, Jesse Northcott, Ruby Hall, Freda Hilton, Gladys Thorne, and Thaddeus Ives. We pray for those we remember silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Unison

1 Lord, whose love in hum - ble ser - vice bore the
 2 Still your chil - dren wan - der home - less; still the
 3 As we wor - ship, grant us vi - sion till your

weight of hu - man need, who up - on the cross, for -
 hun - gry cry for bread; still the cap - tives long for
 love's re - veal - ing light in its height and depth and

sak - en, worked your mer - cy's per - fect deed:
 free - dom; still in grief we mourn our dead.
 great - ness dawns up - on our quick - ened sight,

we, your ser - vants, bring the wor - ship not of
 As you, Lord, in deep com - pas - sion healed the
 mak - ing known the needs and bur - dens your com -

voice a - lone, but heart; con - se - crat - ing to your
sick and freed the soul, by your Spir - it send your
pas - sion bids us bear, stir - ring us to ar - dent

pur - pose ev - every gift which you im - part.
pow - er to our world to make it whole.
ser - vice, your a - bun - dant life to share.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

SANCTUS

DEUTSCHE MESSE
Franz Schubert (1797-1828)

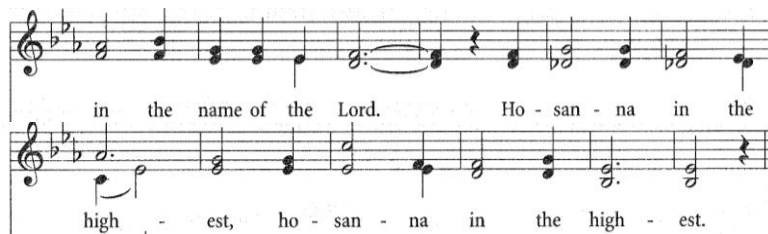
Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes



The celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

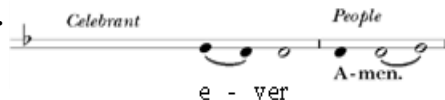
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

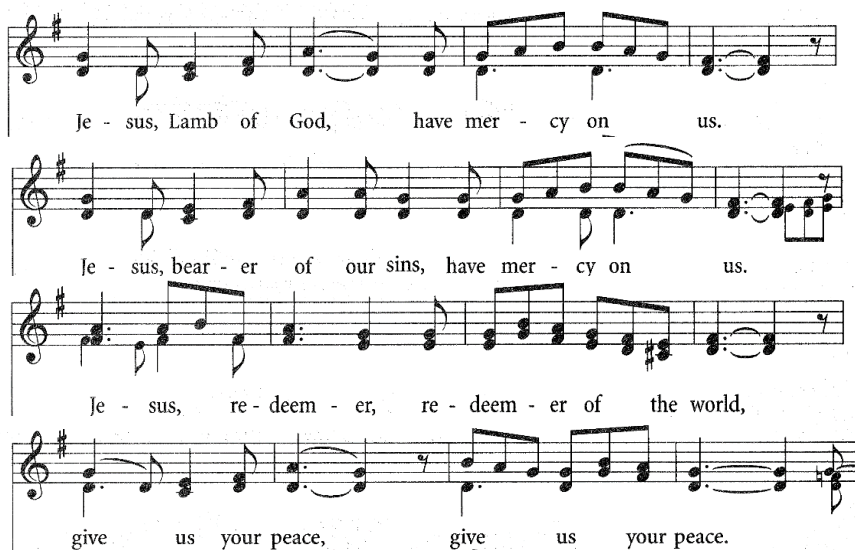
BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

DEUTSCHE MESSE



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.

All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

The musical score is written for a piano accompaniment in G minor, 4/4 time. It consists of two systems, each with a treble and bass staff. The first system contains the first line of the hymn, and the second system contains the second line. Chord symbols are placed above the treble staff: Dm, G, Dm, Bb, C, F, and A in the first system; and Dm, G, Dm, Bb, C, and Dm in the second system. The lyrics are printed below the notes.

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

1 We hail thee now, O Je - sus: thy pres - ence here we own,
 2 We hail thee now, O Je - sus: in si - lence hast thou come,
 3 We hail thee now, O Je - sus: for law and type have ceased,
 4 We hail thee now, O Je - sus: for death is ev - er near,

though sight and touch have failed us, and faith per - ceives a - lone.
 for all the hosts of heav - en with won - der - ment are dumb—
 and thou in each com - mun - ion art sac - ri - fice and priest.
 and in thy pres - ence on - ly its ter - rors dis - ap - pear.

Thy love has veiled thy glo - ry and hid thy power di - vine,
 so great the con - de - scen - sion, so mar - vel - lous the love,
 We make this great me - mo - rial in un - ion, Lord, with thee,
 Dwell with us, liv - ing Sav - iour, and guide us through the night,

in mer - cy to our weak - ness, be - neath an earth - ly sign.
 which for our sakes, O Sav - iour, have drawn thee from a - bove.
 and plead thy death and pas - sion to cleanse and set us free.
 till shad - ows end in glo - ry, and faith is lost in sight.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 435

MOZART

1 Take my life, and let it be con - se -
2 Take my hands, and let them move at the
3 Take my lips, and let them be filled with
4 Take my will, and make it thine; it shall
5 Take my love: my Lord, I pour at thy

cra - ted, Lord, to thee; take my mo - ments
im - pulse of thy love; take my feet, and
mes - sa - ges from thee; take my in - tel -
be no long - er mine; take my heart, it
feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.
let them be swift and pur - pose - ful for thee.
lect, and use ev - ery power as thou shalt choose.
is thine own; it shall be thy roy - al throne.
I will be ev - er, on - ly, all for thee.

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Paul, Janet, Jack, Susan, Evie, Jacqueline, Mike, Louise, River, Fran, Marlene, Dianne, Sandy,
Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Alexandra, Anthony, Catherine, Nora,
Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Maria Golas
Greeters	Gerard & Mary Ponsford
Welcome	Jacqueline Sephton
First Reader	Joan Dietrih
Second Reader	Erin Hallenburg
Prayers of the People	Julianne Hayes
Livestream Guild	Andrew Kendrick
Coffee Set-up	Elaine Peloquin & Barbara Dickson
Coffee Clean-up	Carol De Boeck & Judy Belanger
Altar Guild	Elizabeth Gaines & Barb Cederlund

*The Aumbry Candle burns this week to the Glory of God given by Susan Cummings
in loving memory of her Mum Frances Turner.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions.**

Puzzle Palooza – THANK YOU!

Thank you for your generous participation in Puzzle Palooza and our fundraising for Alongside Hope programs in Nablus, Mozambique, and the Philippines. We made a big step forward toward our \$3,000 goal. We continue to accept donations!

Family Fun Night - August 27th from 5:30 to 7:30

We're looking forward to the next Family Fun Night. This Thursday, Aug 27th. Come share a fun filled night of music, games, and food. It's an open house. All are welcome. Invite your neighbours!

BC Thanksgiving Food Drive – Sept 6

Our parish will be joining worshipping communities throughout the area in supporting the BC Thanksgiving Food Drive. We'll distribute bags on Sunday, Aug 30 and collect donations on September 6.

Dates to Remember

- Choir rehearsal resumes on **Thurs, Sept 3 at 7 p.m.** – All are welcome!
- The Baby Café will resume operation on **Fri, Sept 11 from 10 to noon.** Take some postcards and share with families whom you know!

Welcome Sunday – September 13 - Mark Your Calendars

We launch our new church program year with Welcome Sunday on Sept 13 at both the 8 and 10 a.m. services. We'll celebrate with a festive coffee hour after the 10 a.m. service. Stay tuned to learn how you can participate!

VOLUNTEER Opportunities

It takes many hands to keep the church running smoothly. Volunteer opportunities abound, including serving, greeting, welcoming, reading, streaming, altar guild, coffee set-up, and coffee clean-up. **Where might you feel called to participate?** Let Bonnie or Fr. Joe know and, don't worry, training will be provided where needed.

An Invitation to Pray

Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. All are welcome!

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Bible Study

Now is a great time to join our Bible Study. We are beginning a study of Genesis. Come and explore the Holy Scriptures with us. We meet in the library on Tuesdays at 10 a.m. All are welcome. The only pre-requisites are an open heart and open mind..

PLEASE NOTE

The office will be closed for Labour Day on Monday, September 7
Evensong on September will be on Sunday, September 20 at 5 p.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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