# THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land of the Semiahmoo First Nation.*



Sunday, November 22, 2026 – 10:00 a.m.

## A Service of the Holy Eucharist

### LAST SUNDAY AFTER PENECOST

### THE REIGN OF CHRIST

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 378 DIADEMATA



*All remain standing. The presiding celebrant greets the community.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

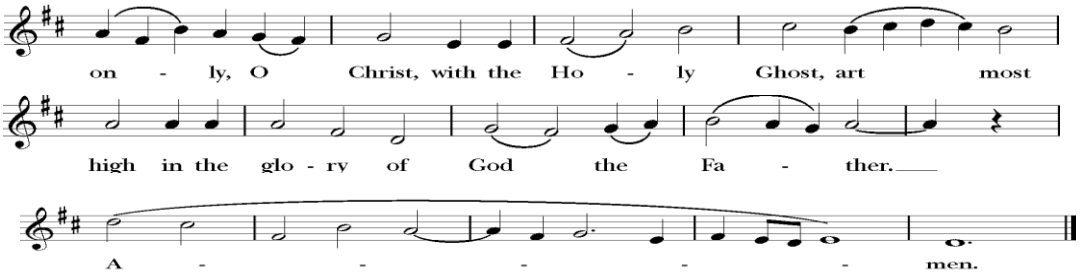
*People* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen**

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* *Healey Willan* (1880–1968






COLLECT OF THE DAY

*The celebrant shall say,* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Ezekiel Ezekiel 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep and will sort them out. As shepherds sort out their flocks when they are among scattered sheep, so I will sort out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and bring them into their own land, and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strays, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

*Reader* The word of the Lord

*People* **Thanks be to God.**

PSALM 95:1-7a
*Sung by all.*




1 Come, let us sing to the **Lord**; *
let us shout for joy to the rock of our sal-**vation**.
2 Let us come before his presence with thanks-**giving** *
and raise a loud shout to him with **psalms.**
3 For the Lord is a great **God**, *
and a great king above all **gods**.
4 In his hand are the caverns of the **earth**, *
and the heights of the hills are his **also**.
5 The sea is his, for he **made it**, *
and his hands have molded the dry **land**.
6 Come, let us bow down, and bend the **knee**, *
and kneel before the Lord our **Maker.**
7 For he is our **God**,
and we are the people of his pasture and the sheep of his **hand**.

SECOND READING
A reading from the letter to the Ephesians Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The word of the Lord
*People* **Thanks be to God.**

*All stand, as able.*

GOSPEL ACCLAMATION

*The "Alleluia" is sung once by the precentor and then repeated by the congregation.*




*Choir* Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! *Mark 11.9,10*

*People* **Alleluia! Alleluia! Alleluia!**

THE GOSPEL Matthew 25:31-46

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Priest* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

SERMON The Ven. Richard Leggett

NICENE CREED *BAS 188*

*All stand.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*All stand or kneel, as able.*

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For the peace and unity of the Church of God;

*All* **For all who proclaim the gospel, and all who seek the truth.**

*Leader* For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Church of England. On our diocesan cycle of prayer, we pray for the Vancouver School of Theology, and St. Stephen the Martyr, Burnaby. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parish, St. Michael the Archangel, Guina-ang, and for all bishops and other ministers;

*All* **For all who serve God in his Church**

*Leader* For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

*All* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all people in their daily life and work and for those we remember in our parish this morning, Ruth Dean, Ron Dicks, Marjorie Dicks, Barbara Dickson, Kevin Dietrich, and Joan Dietrich.

*All* **For our families, friends, and neighbours, and for all those who are alone.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For our own needs and those of others. For all those on our parish prayer list, and for those you remember silently or aloud;

*Silence. The people may add their own petitions.*

*Leader* Hear us, Lord;

*All* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own Thanksgivings*

*Leader* We will exalt you, O God our King;

*All* **And praise your name for ever and ever.**

*Leader* We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Joyce Cameron, Florence Cultler, Hugh D'Arcy Baker, Albert Pechy, Mabel Child, Doug McLean Sr., Bill Paxton, Guy Weston, Hubert Therriault, Francis Walters, Saly Surges, Leslie Chappell – Priest, Geneneve Amos, George Cummings, John Leach, Joyce Heaton and for those you remember silently or aloud**.**

*Silence. The people may add their own petitions.*

*Leader* Lord, let your loving kindness be upon them;

*All* **Who put their trust in you.**

*The leader continues*

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## OFFERTORY

HYMN 520 DOMINUS REGIT ME




5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

6 And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house forever!

DOXOLOGY OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost

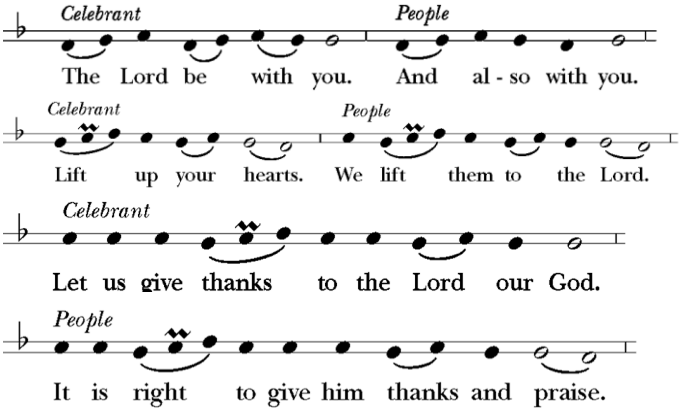
PRAYER OVER THE GIFTS

*All remain standing.* *The celebrant says*

Let us pray.

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

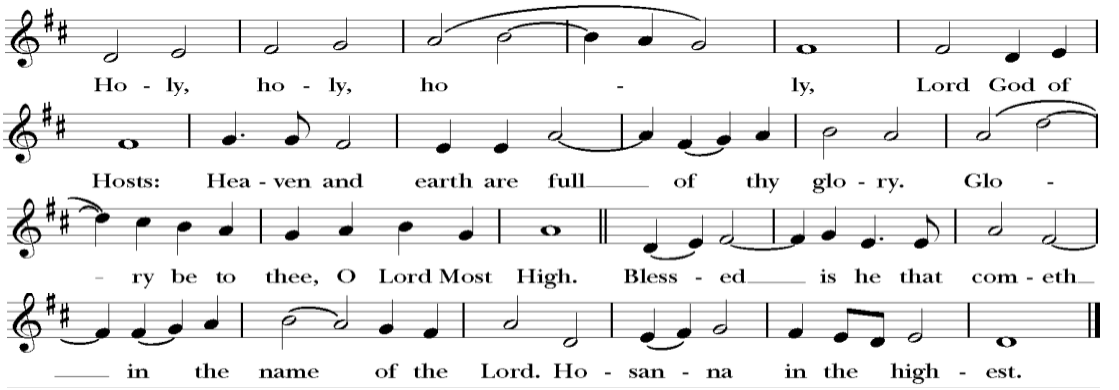
THE GREAT THANKSGIVING *BAS 198*




*The celebrant continues*

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

SANCTUS & BENEDICTUS QUI VENIT *Missa de Sancta Maria Magdalena*



*The celebrant continues*

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

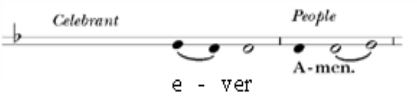
*All* **we praise you, we bless you,**
**we give thanks to you,**
**and we pray to you, Lord our God.**

*The celebrant continues*

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**




THE LORD'S PRAYER *BAS 211*

*Celebrant* As our Saviour, taught us, let us pray,

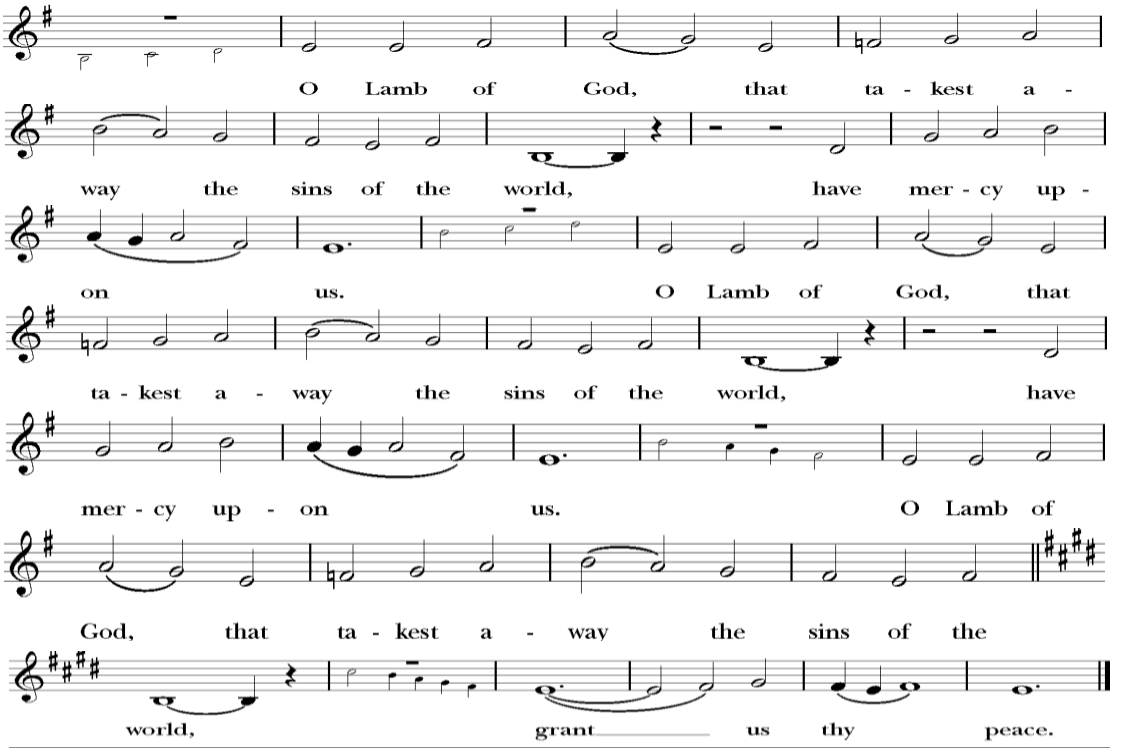
*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD *BAS 213*

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI *Missa de Sancta Maria Magdalena*



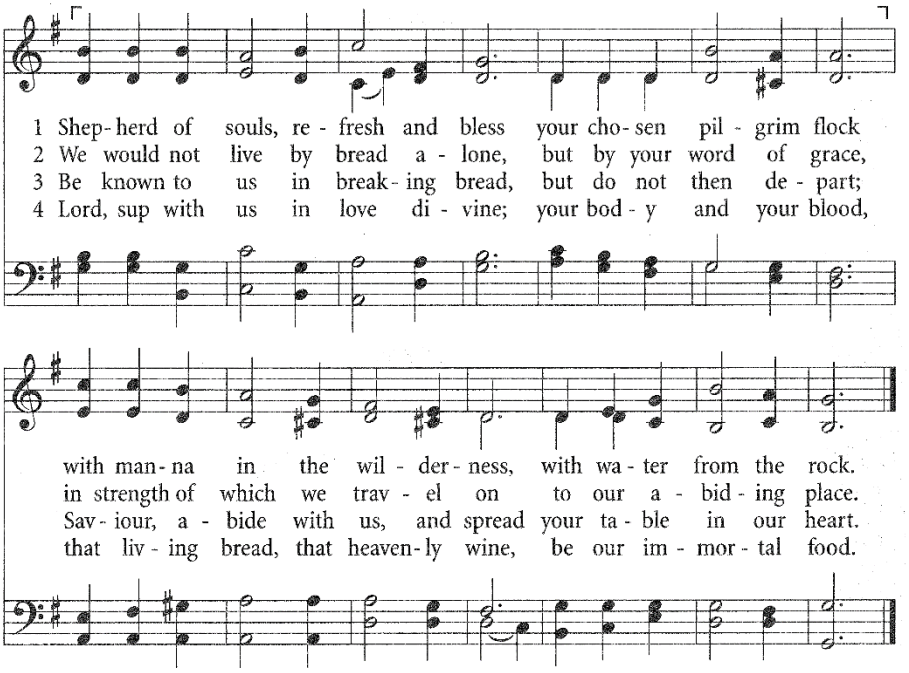

THE COMMUNION *BAS 213*

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God

*People* **Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*


1 Shep-herd of souls, re-fresh and bless your cho-sen pil-grim flock
2 We would not live by bread a-lone, but by your word of grace,
3 Be known to us in break-ing bread, but do not then de-part;
4 Lord, sup with us in love di-vine; your bod-y and your blood,
with man-na in the wil-der-ness, with wa-ter from the rock.
in strength of which we trav-el on to our a-bid-ing place.
Sav-iour, a-bide with us, and spread your ta-ble in our heart.
that liv-ing bread, that heaven-ly wine, be our im-mor-tal food.




PRAYER AFTER COMMUNION

*All stand or kneel, as able.*

*Celebrant* Let us pray.

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 374 HYFRYDOL






THE BLESSING

*The celebrant blesses the people*

THE DISMISSAL

*The celebrant dismisses the people*

*All* **Thanks be to God.**

*All remain standing for the retiring procession.*

POSTLUDE

**PARISH PRAYER LIST:**

**For health, wellness, support, and comfort:**

Erin, Sheila, Lenore, Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Louise, River, Fran, Dianne, Sandy, Jane, John, Oakley, Hayley, Peter, Alexandra, Anthony, Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

| | |
|---|---|
| **Celebrant** | The Rev. Joseph Dirbas |
| **Preacher** | The Ven. Ricard Leggett |
| **Server's Guild** | Linda Ingham |
| **Music Director** | Maria Golas |
| **Organist** | Ülo Valdma |
| **Greeters** | Alan & Jennifer Whike |
| **Welcome** | Susanna Hampson-Thorpe |
| **First Reader** | Julianne Hayes |
| **Second Reader** | Jacqueline Sephton |
| **Prayers of the People** | Joan Dietrich |
| **Livestream Guild** | Kevin Dietrich |
| **Coffee Set-up** | Karen Archer & Elizabeth Gaines |
| **Coffee Clean-up** | Gay & Erin Hallenburg |
| **Altar Guild** | Gay Hallenburg & Linda Ingham |

*Flowers at the altar this week are given to the Glory of God by Barb Haynen in loving memory of Brian & John Haynen.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions**

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, "strive for justice and peace among all people, and to respect the dignity of every human being." Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

**Holy Trinity Newsletter**
Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit https://lp.constantcontactpages.com/su/H4PSlh4 or simply scan the QR code.

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)

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