



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, August 31st, 2025 – 10:00 a.m.

A Service of the Holy Eucharist
Twelfth Sunday after Pentecost, Proper 22

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 328

ST. CATHERINE (ST. FINBAR)

1 Lo, God is here! Let us a - dore and own how awe - some
2 Lo, God is here! Both day and night u - nit - ed choirs of
3 Be - ing of be - ings, may our praise your courts with grate - ful

is this place; let all with - in us feel God's power
an - gels sing; to God, en - throned a - bove all height,
fra - grance fill; still may we stand be - fore your face,

and bow be - fore the hid - den face. Re - deem - ing Lord, your
heaven's host their no - blest prais - es bring; dis - dain not, Lord, our
still hear and do your sov - ereign will; to you may all our

grace we prove, serve you with awe, with rev - erence love.
mean - er song, who praise you with a stam - mering tongue.
thoughts a - rise, cease - less, ac - cept - ed sac - ri - fice.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name: through Christ our Lord. Amen.

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
(♩ = ♩ of preceding — same beat as before, not slower) Fa-ther, —
Lord Je-sus Christ, — on-ly Son of the Fa-ther,
Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Jeremiah.

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle

the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 81:1, 10-16

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 Sing with joy to God our **strength** *
and raise a loud shout to the God of **Jacob**.
- 10 I am the Lord your God,
who brought you out of the land of Egypt and **said**, *
“Open your mouth wide, and I will **fill it**.”
- 11 And yet my people did not hear my **voice**, *
and Israel would not o-**bey me**.
- 12 So I gave them over to the stubbornness of their **hearts**, *
to follow their own de-**vices**.
- 13 Oh, that my people would listen to **me!** *
that Israel would walk in my **ways!**
- 14 I should soon subdue their **enemies** *
and turn my hand against their **foes**.
- 15 Those who hate the Lord would cringe before **him**, *
and their punishment would last for **ever**.
- 16 But Israel would I feed with the finest **wheat** *
and satisfy him with honey from the **rock**.

SECOND READING

A reading from the letter to the Hebrews.

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The word of the Lord.

People **Thanks be to God.**

All stand, as able.

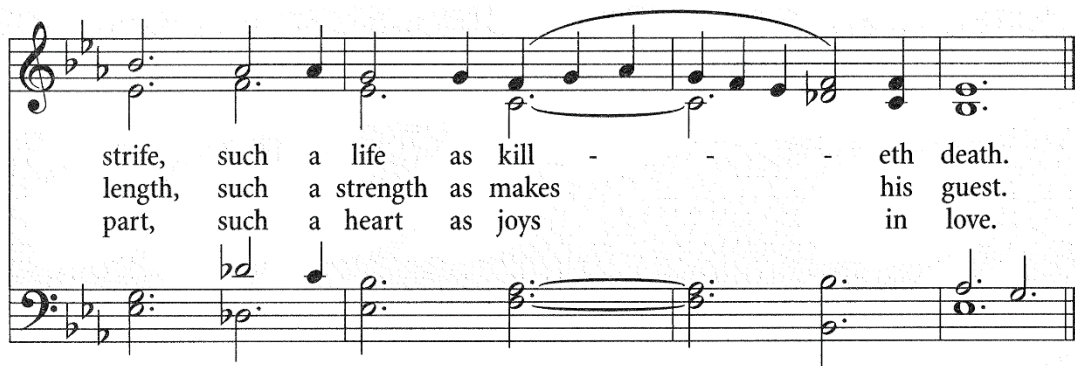
HYMN 569

THE CALL

Unison

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all
 light as shows a feast, such a feast as mends in
 joy as none can move, such a love as none can



THE GOSPEL *All remain standing.*

Luke 14:1, 7-14

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 110

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

We pray for John our Archbishop and Metropolitan, Shane our Primate, and for our own clergy. On the Anglican Cycle of Prayer, we pray for Church of the Church of South India (United). On our diocesan cycle of prayer, we pray for St. Mary, Kerrisdale, Mission to Seafarers, and the Executive Archdeacon, the Ven. Nick Pang. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for our ministries and for our participation in God's mission. We pray for God's guidance as we continue our search for a Children, Youth, and Family Minister. Lead the right person to our parish and help us trust your timing and direction.

Lord, Hear our prayer.

We pray for those we remember in our parish this morning: Audrey Hunter, Shirley Hutt, Linda Ingham, Hilda Ingleson, William Ingleson. For the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died and those we remember silently or aloud. For the faithful departed in our memorial book Edwin Taylor, Brenda Spiller, Mildred Hawksworth, Rachel Gorton, Marjorie Pickard, Violet Howson, John Cederlund, Dorothy Griffiths, Katherine Dowle, Gabrielle Martin. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.-

The leader continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

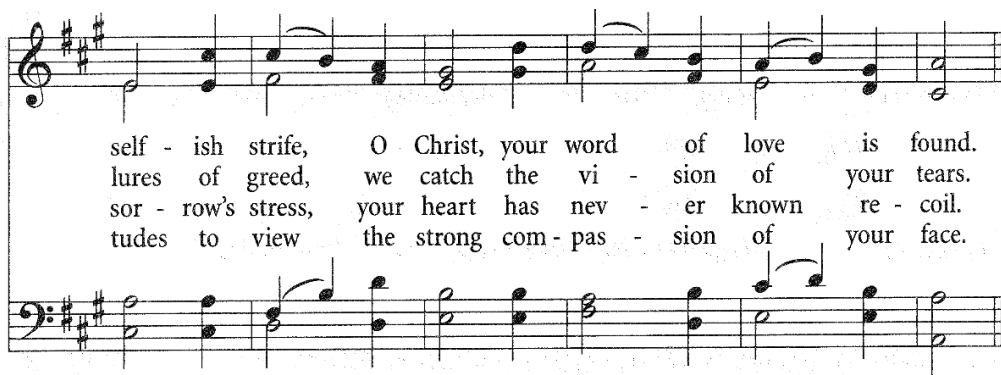
OFFERTORY

HYMN 592

FULDA (WALTON)

1 Where cross the crowd - ed ways of life, where cries of
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From chil - dren's wound - ed help - less - ness, from men and
4 The cup of wa - ter given for you still holds the

tribe and race re - sound, a - mid the noise of
thresh - olds, dark with fears, from paths where hide the
wom - en's grief and toil, from fam - ished souls, from
fresh - ness of your grace; yet long the mul - ti -



5 O Jesus, from the mountainside
make haste to heal these hearts of pain.
Among these restless throngs abide;
O tread the city's streets again,

6 till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heaven above
shall come the city of our God.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

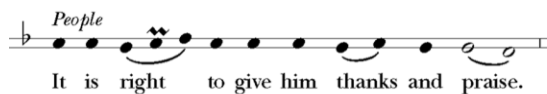
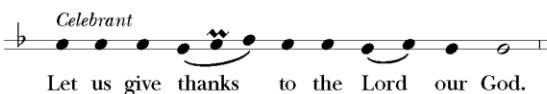
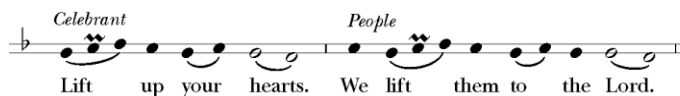
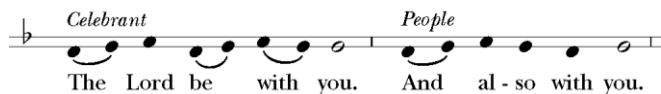
PRAYER OVER THE GIFTS

All stand. The celebrant say.

Let us pray.

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING



It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

SANCTUS

DEUTSCHE MESSE
Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The celebrant continues.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

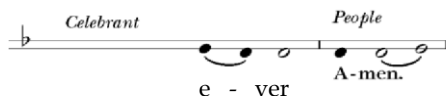
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour taught us, let us pray.

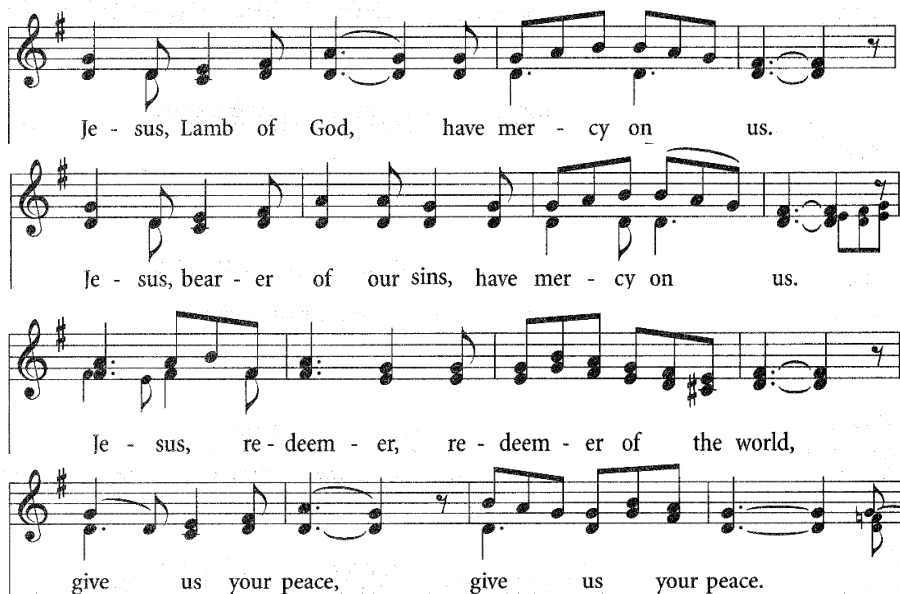
All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Celebrant Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI

DEUTSCHE MESSEoffice desks



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God.

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

1 Je - sus, the joy of lov - ing hearts, true source of
 2 Your truth un - changed has ev - er stood; you res - cue
 3 We taste of you, the liv - ing bread, and long to
 4 Our rest - less spir - its long for you, how - ev - er
 5 Je - sus, for - ev - er with us stay: make all our

life, our lives sus - tain; from the best bliss that
 those who on you call: to those yet seek - ing,
 feast up - on you still. We drink from you, the
 may our lot be cast, glad when your gra - cious
 mo - ments calm and bright; chase the dark night of

earth im - parts, we turn un - filled to you a - gain.
 you are good; to those who find you, all in all.
 foun - tain - head; our thirs - ty souls from you we fill.
 smile we view, blessed when our faith can hold you fast.
 sin a - way; spread through the world your ho - ly light.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

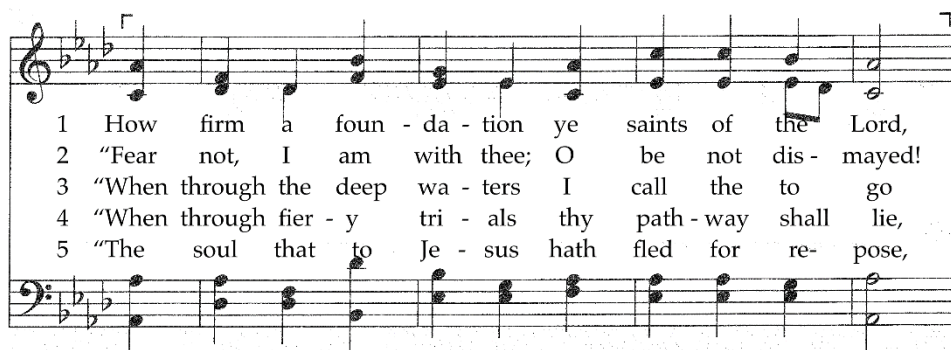
Celebrant Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

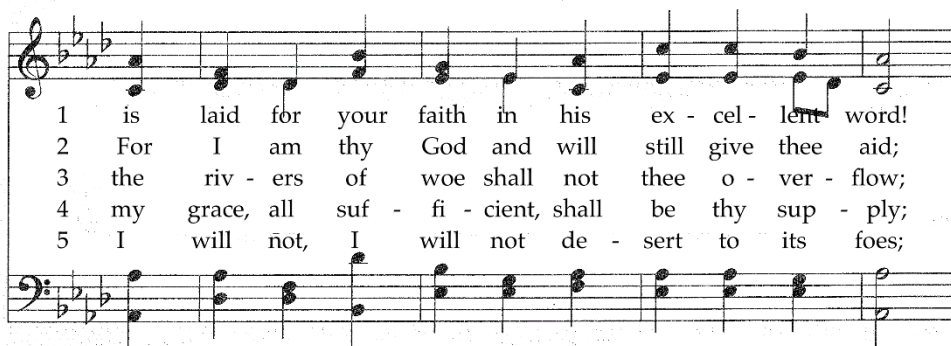
Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

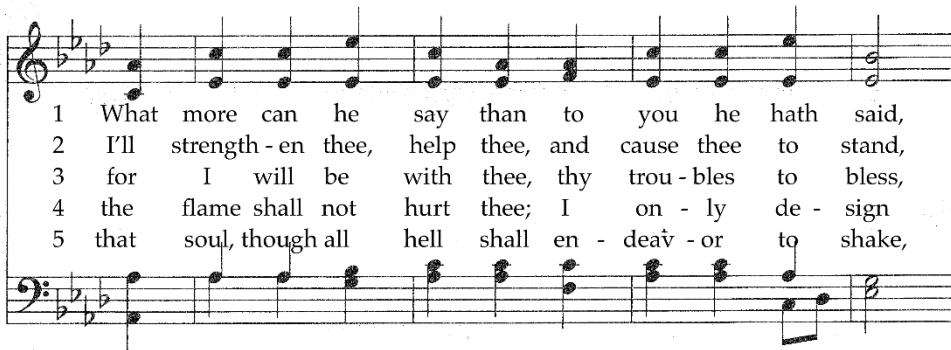
ANNOUNCEMENTS *All are seated.*



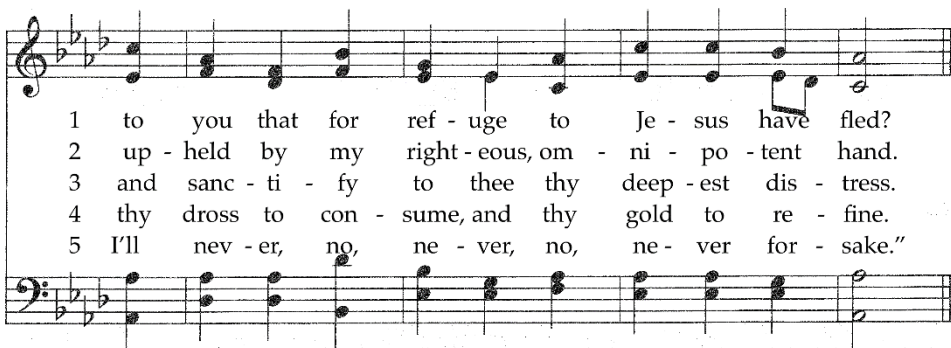
1 How firm a foun - da - tion ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call the to go
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, ne - ver, no, ne - ver for - sake."

All remain standing.

THE BLESSING

The celebrant blesses the people.

THE DISMISSAL

The priest dismisses the people.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, John, Bill, Tricia, Beth, Lindsay,, Gene, Antony, George, Alexandra, Steven, Allison, Graham, Susan, Nora, Catherine

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Abe Ross
Greeters	Jacqueline Sephton, Erin Hallenburg
Welcome	Richard Hampson-Thorpe
First Reader	Judy Belanger
Second Reader	Fran Fagan
Prayers of the People	Susanna Hampson-Thorpe
Livestream Guild	Kevin Dietrich
Coffee Set-up	Karyn Archer & Barbara Dickson
Coffee Clean-up	Richard & Susanna Hampson-Thorpe
Altar Guild	Richard & Susanna Hampson-Thorpe

*The Aumbry candle burns this week to the Glory of God given by Erin Hallenburg
in loving memory of Marie Hallenburg.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions.**

Open House at the Rectory – Thank You

Thank you to all who came to our open house. I hope you are pleased with the renovations. We are blessed to have a rectory and trustees who take good care of it.

OFFICE CLOSED FOR LABOUR DAY

The office will be closed on Monday, **September 1**. Enjoy Labour Day!

HOMECOMING SUNDAY

Be sure to join us for Homecoming Sunday on **September 7 at 8 and 10 a.m.** This is our first Sunday back after our summer break and the beginning of our church “program year.” Let’s pack the church full and say hello to friends new and old!

Nametags

Remember to wear your name tags on a Sunday morning. Nametags are to the left as you enter the church. They are arranged by first name. Find yours and wear it. It is a kindness to others and a gift to newcomers. If you need a nametag, please put your name on the clipboard and we’ll be sure to make one for you.

Ministry Fair – Sunday, September 14

Are you curious about the ministries of the church and discovering where you might be called to serve. Join us after church on **September 14** in the parish hall to learn more!

Baby Cafe at Holy Trinity

Our Baby Cafe is scheduled to launch on Friday, September 5. This is a free offering for parents or caregivers of children ages 0 - 4. The cafe will be open in our Parish Hall on Fridays from 10 to noon. Be sure to share this opportunity with families in our community!

Prayer Shawl Knitters

The knitting group will meet in the library on **Monday, September 8, at 10:00 a.m.** We hope you can join us!

Bible Study

As we begin a new “program year,” it’s the perfect time to join our Bible Study. We meet in the library on Tuesdays at 10:00 a.m. All are welcome to join us. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

Women’s Group

We gather every Monday at 10:30 a.m. in the library. We invite you to join us!

Weekday Worship All are welcome to join us for our weekday worship services:

Tuesday, 9:30 a.m. – Morning Prayer

Thursday, 9:30 a.m. – Holy Eucharist

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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