



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the traditional and  
ancestral land of the Semiahmoo First Nation.*



**Palm Sunday**

Sunday, March 29, 2026 – 10:00 a.m.

**The Sunday of the Passion: Palm Sunday  
With the Celebration of Holy Eucharist**

In Christ we are a caring community  
seeking and welcoming others to join us on our faith journey

WELCOME

THE LITURGY OF THE PALMS

*The people gather in the library, as able.*

*Celebrant* Blessed is he who comes in the name of the Lord.

*All* **Hosanna in the highest.**

*The celebrant continues.*

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

*All remain standing for the Gospel.*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole

city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

*Priest* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

*The celebrant then says the following blessing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The celebrant continues,*

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

#### THE PROCESSION

*Priest* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*Refrain*

All glo - ry, laud, and hon - our to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing thee on high,  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy Pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*To refrain*

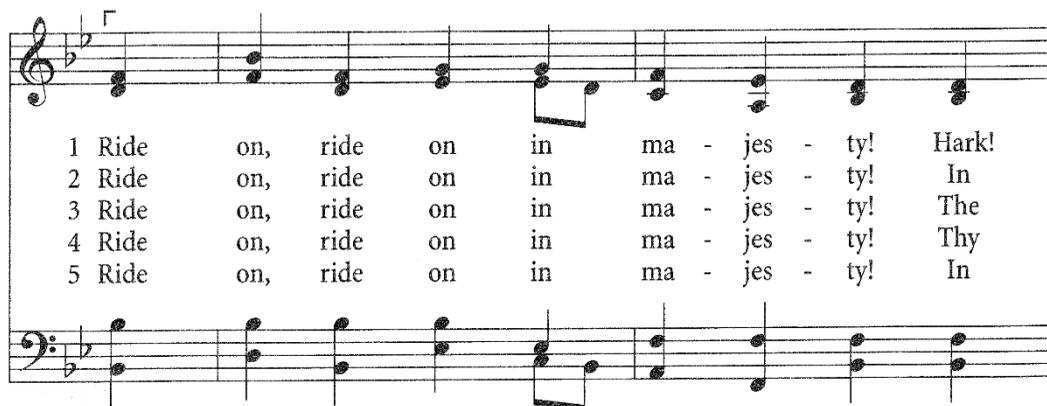
who in the Lord's name com - est, the King and bless - ed one.  
 and we with all cre - a - tion in chor - us make re - ply.  
 our praise and prayer and an - thems be - fore thee we pre - sent.  
 to thee now high ex - alt - ed our mel - o - dy we raise.  
 who in all good de - light - est, thou good and gra - cious King.

*The procession stops at the entrance to the church. When the people gather, the celebrant continues.*

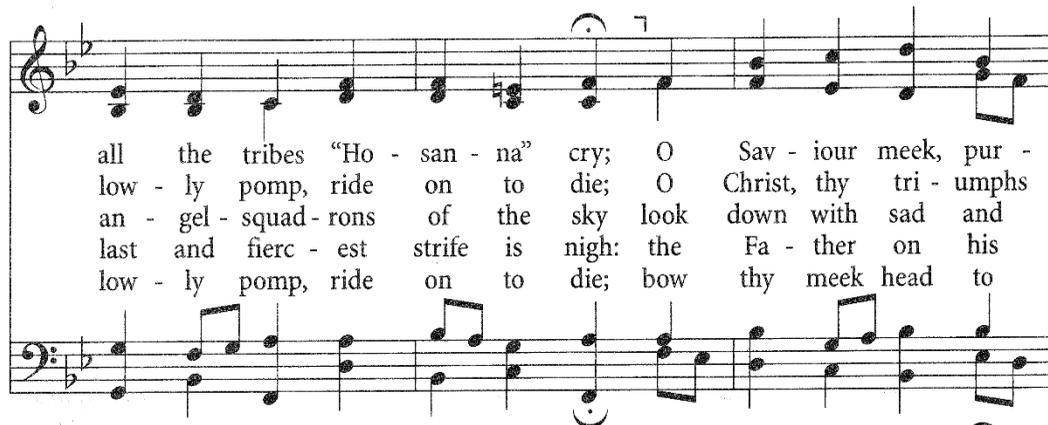
Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

HYMN 182

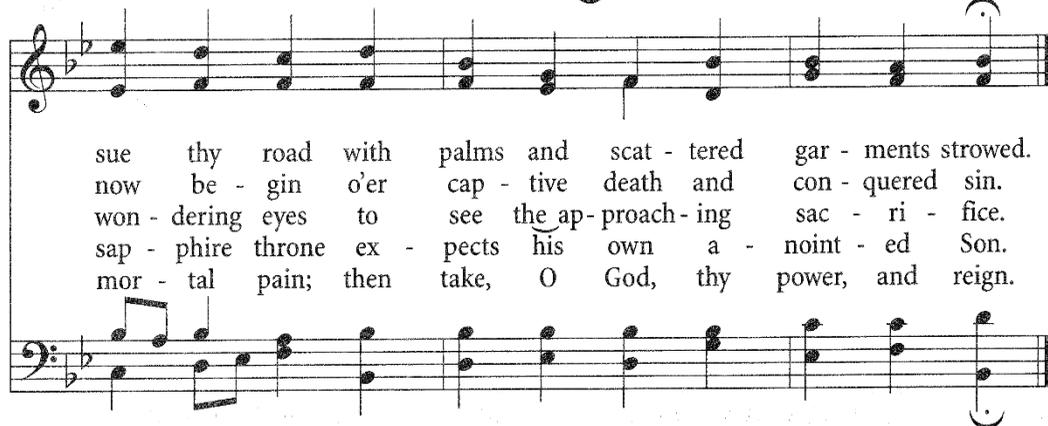
WINCHESTER NEW



1 Ride on, ride on in ma - jes - ty! Hark!  
2 Ride on, ride on in ma - jes - ty! In  
3 Ride on, ride on in ma - jes - ty! The  
4 Ride on, ride on in ma - jes - ty! Thy  
5 Ride on, ride on in ma - jes - ty! In



all the tribes "Ho - san - na" cry; O Sav - iour meek, pur -  
low - ly pomp, ride on to die; O Christ, thy tri - umphs  
an - gel - squad - rons of the sky look down with sad and  
last and fierc - est strife is nigh: the Fa - ther on his  
low - ly pomp, ride on to die; bow thy meek head to



sue thy road with palms and scat - tered gar - ments strowed.  
now be - gin o'er cap - tive death and con - quered sin.  
won - dering eyes to see the ap - proach - ing sac - ri - fice.  
sap - phire throne ex - pects his own a - noint - ed Son.  
mor - tal pain; then take, O God, thy power, and reign.

## COLLECT OF THE DAY

*The celebrant shall say,* Let us pray.

Almighty and ever living God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

*All are seated.*

## FIRST READING

A reading from the book of the prophet Isaiah

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* The word of the Lord

*People* **Thanks be to God.**

## PSALM 31:9-16

*Sung by all.*

Jerome Webster Meachen  
(b. 1930)



- 9 Have mercy upon me, O Lord, for I am in **trouble**; \*  
my eye is consumed with sorrow, and also my throat and my **belly**.
- 10 For my life is wasted with grief, and my years with **sighing**; \*  
my strength fails me because of affliction, and my bones are con-**sumed**.
- 11 I have become a reproach to all my enemies and even to my **neighbours**,  
a dismay to those of my ac-**quaintance**; \*  
when they see me in the street they a-**void me**.

- 12 I am forgotten like a dead man, out of **mind**; \*  
I am as useless as a broken **pot**.
- 13 For I have heard the whispering of the crowd; fear is all **a-round**; \*  
they put their heads together against me; they plot to take my **life**.
- 14 But as for me, I have trusted in you, O **Lord**. \*  
I have said, "You are my **God**.
- 15 My times are in your **hand**; \*  
rescue me from the hand of my enemies, and from those who **persecute** me.
- 16 Make your face to shine upon your **servant**, \*  
and in your loving-kindness **save me**."

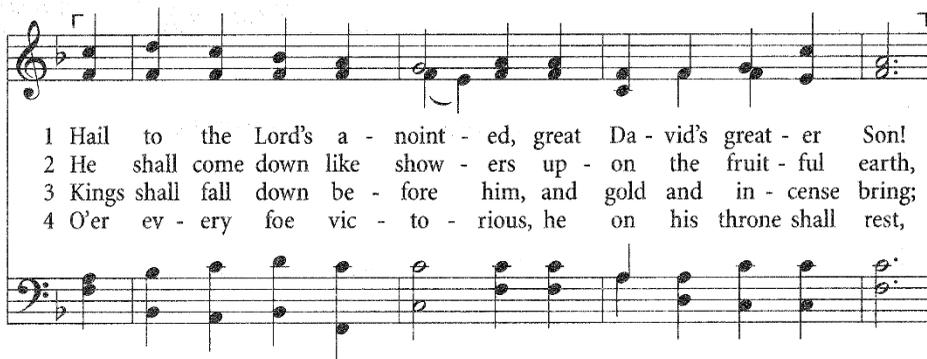
## SECOND READING

A reading from the letter of Paul to the Philippians

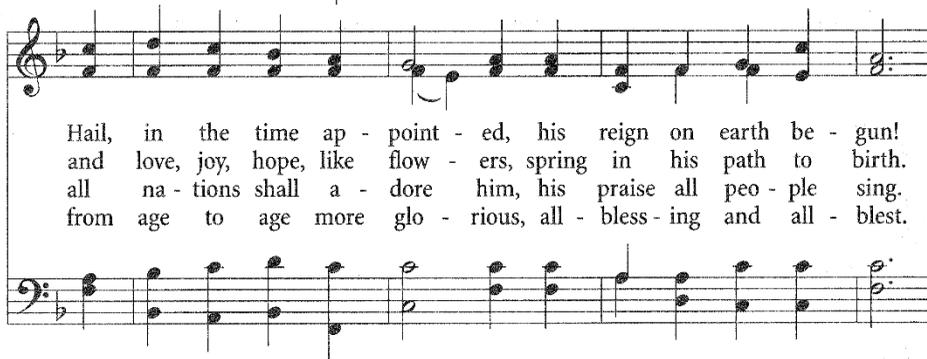
Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

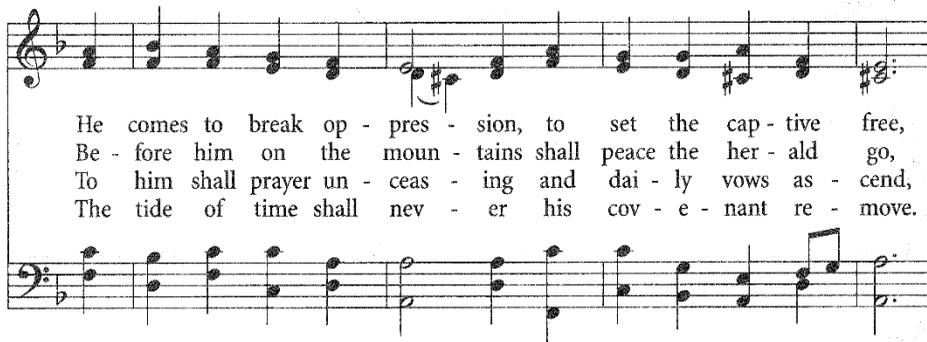
*Reader*        The word of the Lord.  
*People*        **Thanks be to God.**



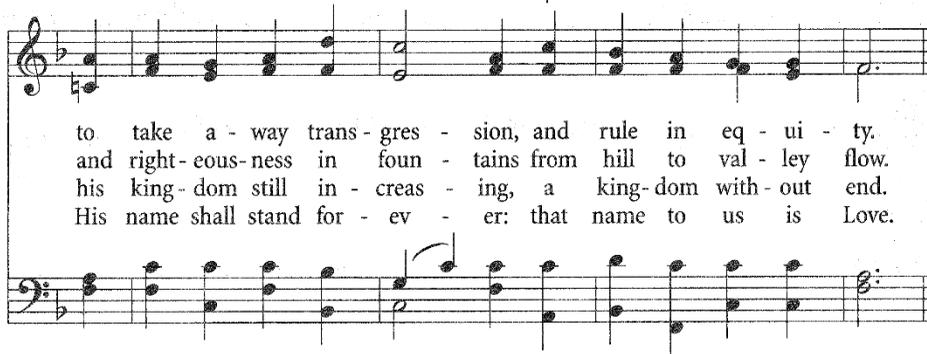
1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
 2 He shall come down like show - ers up - on the fruit - ful earth,  
 3 Kings shall fall down be - fore him, and gold and in - cense bring;  
 4 O'er ev - ery foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!  
 and love, joy, hope, like flow - ers, spring in his path to birth.  
 all na - tions shall a - dore him, his praise all peo - ple sing.  
 from age to age more glo - rious, all - bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,  
 Be - fore him on the moun - tains shall peace the her - ald go,  
 To him shall prayer un - ceas - ing and dai - ly vows as - cend,  
 The tide of time shall nev - er his cov - e - nant re - move.



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 and right - eous - ness in foun - tains from hill to val - ley flow.  
 his king - dom still in - creas - ing, a king - dom with - out end.  
 His name shall stand for - ev - er: that name to us is Love.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* The Passion of our Lord Jesus Christ according to Matthew.

*The people sit for the passion and all stand, as able, at the verse which mentions Golgotha.*

HOMILY

The Rev. Joseph Dirbas

PRAYERS OF THE PEOPLE

*BAS 110*

*All stand or kneel, as able.*

*Leader* In peace let us pray to the Lord.

*People* **Lord, have mercy.**

For peace from on high and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Melanesia. On our diocesan cycle of prayer, we pray for the Deanery of Point Grey, St. Paul, Vancouver, and the Diocese of New Westminster. We pray for Shane our Primate; John our Archbishop and Metropolitan; and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

**Lord, have mercy.**

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them in faith; let us pray to the Lord.

**Lord, have mercy.**

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

**Lord, have mercy.**

For those we remember in our parish this morning, especially: Ruth Dean, Ron Dicks, Marjorie Dicks, Barbara Dickson, Kevin Dietrich, Joan Dietrich, and for those who travel by land, water, or air; for the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud; for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

**Lord, have mercy.**

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

**Lord, have mercy.**

For the absolution and remission of our sins and offences, let us pray to the Lord.

**Lord, have mercy.**

For all who have died, for the faithful departed in our memorial book; Terence Crowley, Gertrude Jutras, Mick McPherson, Margaret French, Margaret Burke, Emily Tingle, Walter Daniel, Alice Neale, Ethel Berry, Florence Chappell, Reginald Porter, John Peacock, Mary Forster Allan, Violet Griffiths, Jean Kahlen, Thomas Gordon Ott – Priest, James Thorpe, Diane Bloxam, Anthony Scammell, Godfrey Phillip Gower-Archbishop, Ralph Long, Bernard Hall, and for those you remember silently or aloud, let us pray to the Lord.

**Lord, have mercy.**

Remembering the ever-blessed Virgin Mary and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

**To you, O Lord.**

*The leader continues*

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

THE PEACE

*BAS 192*

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

OFFERTORY

1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed him to the tree? Were you  
 3 Were you there when they pierced him in the side? Were you  
 4 Were you there when the sun re - fused to shine? Were you

there when they cru - ci - fied my Lord? Oh!  
 there when they nailed him to the tree? Oh!  
 there when they pierced him in the side? Oh!  
 there when the sun re - fused to shine? Oh!

Some - times it caus - es me to trem - ble, trem - ble,

trem - ble:  
 were you there when they cru - ci - fied my Lord?  
 were you there when they nailed him to the tree?  
 were you there when they pierced him in the side?  
 were you there when the sun re - fused to shine?

- 5 Were you there when they laid him in the tomb?
- 6 Were you there when he burst the bonds of death?



*All stand or kneel as able. The celebrant continues.*

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

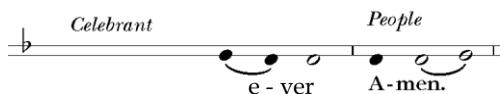
Jesus Christ is Lord:

*All*     **Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*BAS 212*

*Celebrant* We break this bread,

*All* **Communion in Christ's body once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.

*All* **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

## AGNUS DEI

*MASS 18*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## PRAYER OF HUMBLE ACCES

*Celebrant and people*

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.**

## THE COMMUNION

BAS 213

*The celebrant invites the people to share in communion.*

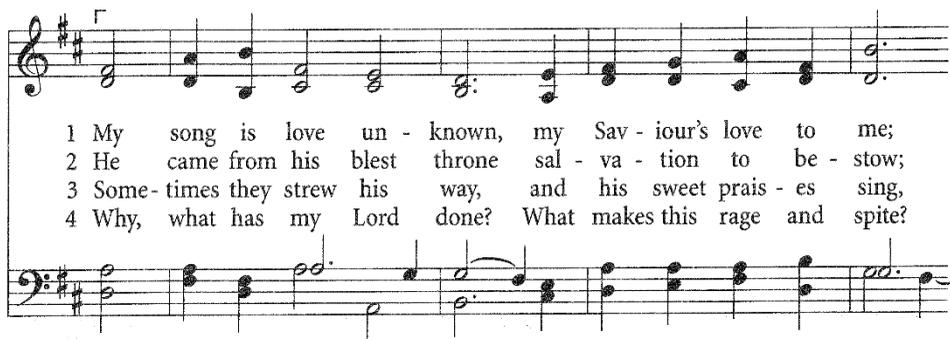
The gifts of God for the People of God

People

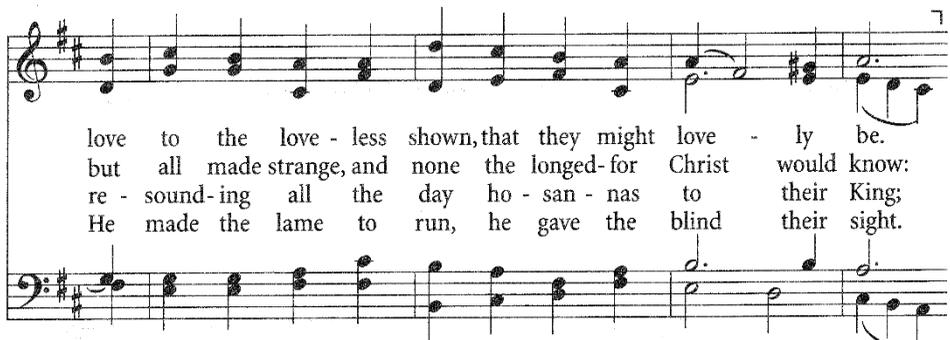
**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

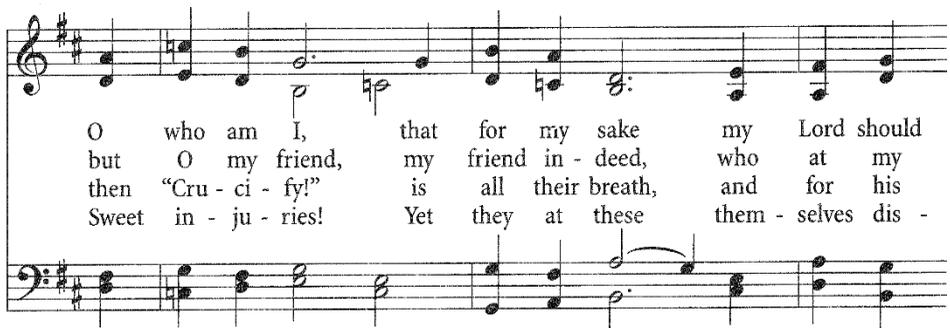




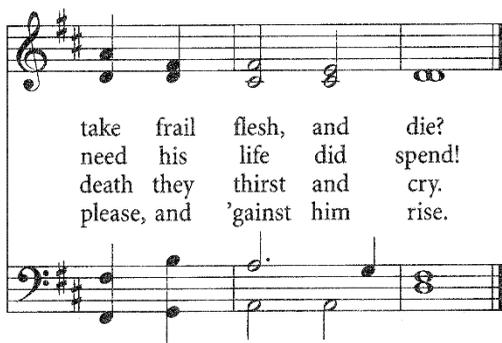
1 My song is love un - known, my Sav - iour's love to me;  
 2 He came from his blest throne sal - va - tion to be - stow;  
 3 Some - times they strew his way, and his sweet prais - es sing,  
 4 Why, what has my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.  
 but all made strange, and none the longed - for Christ would know:  
 re - sound - ing all the day ho - san - nas to their King;  
 He made the lame to run, he gave the blind their sight.



O who am I, that for my sake my Lord should  
 but O my friend, my friend in - deed, who at my  
 then "Cru - ci - fy!" is all their breath, and for his  
 Sweet in - ju - ries! Yet they at these them - selves dis -



take frail flesh, and die?  
 need his life did spend!  
 death they thirst and cry.  
 please, and 'gainst him rise.

5 They rise and needs will have  
 my dear Lord made away;  
 a murderer they save,  
 the Prince of life they slay.  
 Yet cheerful he to suffering goes,  
 that he his foes from thence might free

6 Here might I stay and sing,  
 no story so divine;  
 never was love, dear King,  
 never was grief like thine!  
 This is my friend, in whose sweet prai  
 I all my days could gladly spend.

PRAYER AFTER COMMUNION

*All stand or kneel, as able. The celebrant continues.*

*Celebrant* Let us pray.

*All* **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN

ROCKINGHAM

1 When I sur - vey the won - drous cross on which the  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet, sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of glo - ry died, my rich - est gain I  
 cross of Christ, my God; all the vain things that  
 love flow min - gled down; did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

*All remain standing.*

*Priest* Bow down before the Lord.

*The people kneel and the celebrant says.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

DISMISSAL

*BAS 215*

*The priest dismisses the congregation.*

*People* **Thanks be to God.**

*All remain standing for the retiring procession.*

POSTLUDE

**PARISH PRAYER LIST:**

**For health, wellness, support, and comfort:**

River, Azhar, Fran, Nancy, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

<b>Celebrant/Preacher</b>	The Rev. Joseph Dirbas
<b>Assisting Priest</b>	The Rev. Paul Richards
<b>Server</b>	Linda Ingham
<b>Music Director</b>	Maria Golas
<b>Organist</b>	Ulo Valdma
<b>Greeters</b>	Karyn Eisler & Joshila Maria John Joseph
<b>Welcome</b>	Lenore Richards
<b>First Reader</b>	Viyana Kumar Navin Kumar
<b>Second Reader</b>	Karen Archer
<b>Prayers of the People</b>	Helen Brown
<b>Streaming</b>	Henry Lazar
<b>Coffee Set-up</b>	Erin & Gay Hallenburg
<b>Coffee Clean-up</b>	Richard & Susanna Hampson-Thorpe
<b>Altar Guild</b>	Helen Brown & Lesley McKnight

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.**

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - [jdirbas@holytrinitywhiterock.ca](mailto:jdirbas@holytrinitywhiterock.ca)  
Church office - [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)

## Holy Trinity Newsletter

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

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