



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holylrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, October 11, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Twentieth Sunday after Pentecost – Proper 28

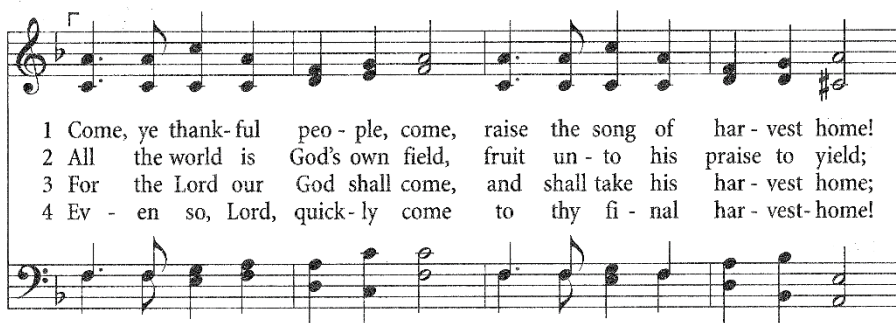
In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

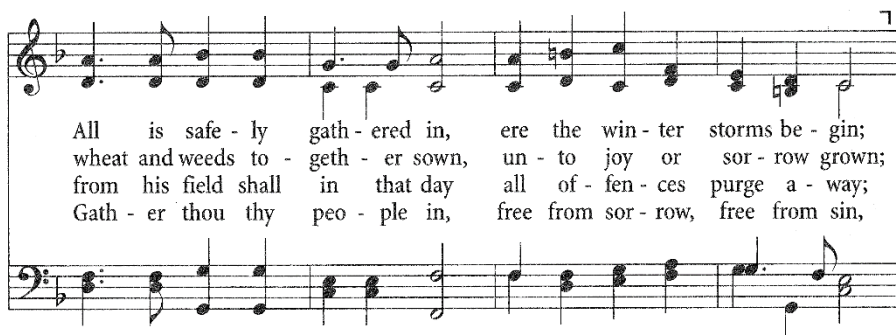
THE GATHERING OF THE COMMUNITY

HYMN 262

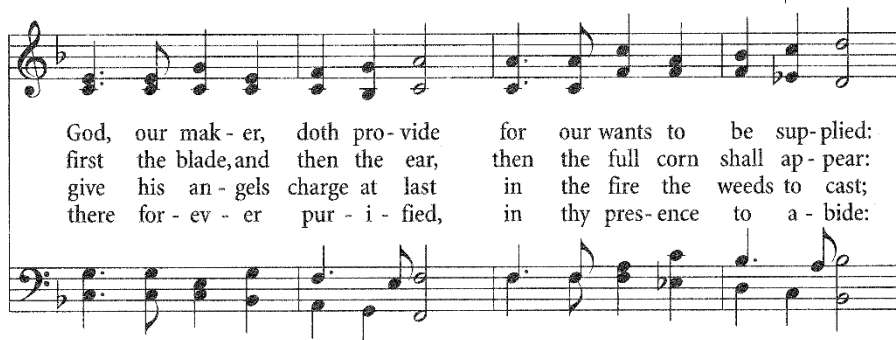
ST. GEORGE'S, WINDSOR



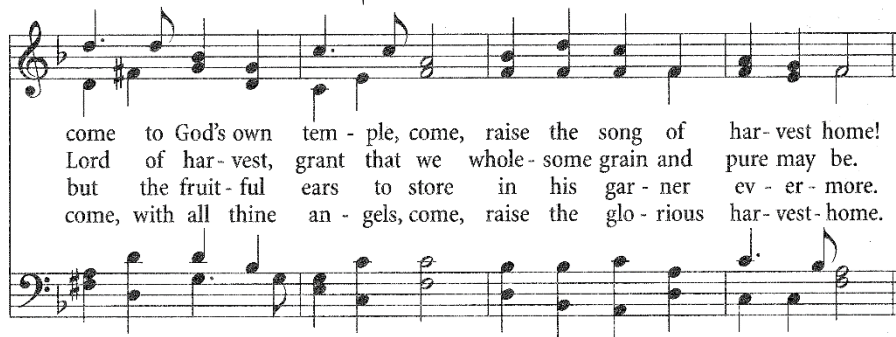
1 Come, ye thank-ful peo - ple, come, raise the song of har - vest home!
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 Ev - en so, Lord, quick - ly come to thy fi - nal har - vest-home!



All is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
 from his field shall in that day all of - fen - ces purge a - way;
 Gath - er thou thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied:
 first the blade, and then the ear, then the full corn shall ap - pear:
 give his an - gels charge at last in the fire the weeds to cast;
 there for - ev - er pur - i - fied, in thy pres - ence to a - bide:



come to God's own tem - ple, come, raise the song of har - vest home!
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 come, with all thine an - gels, come, raise the glo - rious har - vest - home.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

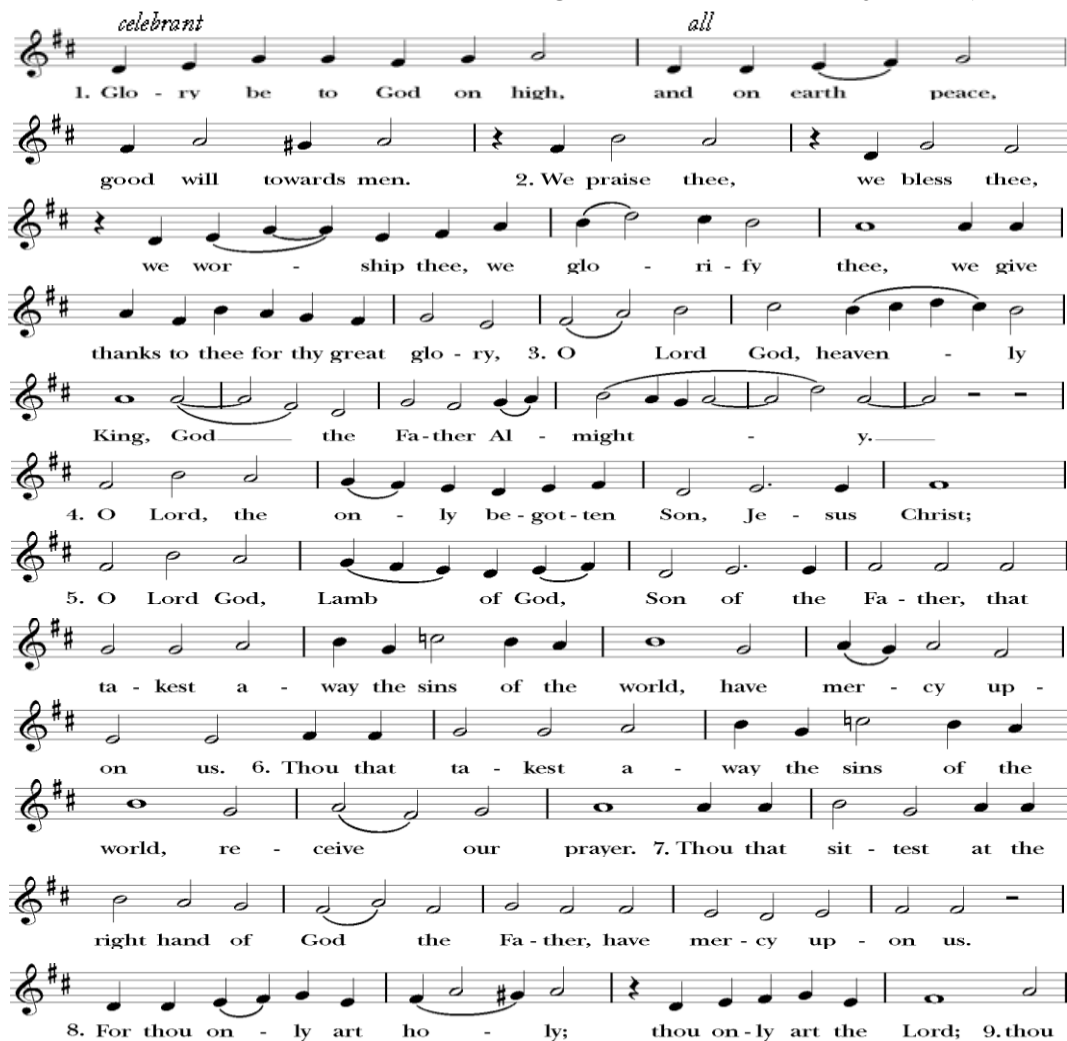
People **And also with you.**

Celebrant Almighty God,

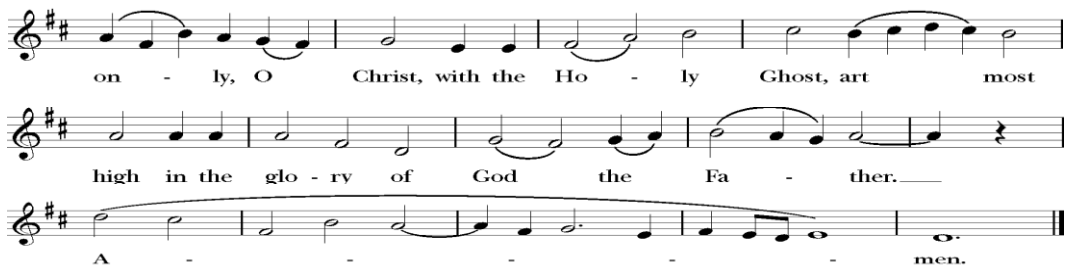
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)



celebrant 1. Glo - ry be to God on high, *all* and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

FIRST READING

A reading from Deuteronomy

Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader The word of the Lord *People* **Thanks be to God.**

PSALM 65:1-12

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 You are to be praised, O God, in **Zion**; *
to you shall vows be performed in Je-**ru-salem**.
- 2 To you that hear prayer shall all flesh **come**, *
because of their trans-**gressions**.
- 3 Our sins are stronger than **we are**, *
but you will blot them **out**.
- 4 Happy are they whom you choose and draw to your courts to **dwell there!** *
they will be satisfied by the beauty of your house, by the holiness of your **temple**.
- 5 Awesome things will you show us in your righteousness, O God of our sal-**vation**, *
O Hope of all the ends of the earth and of the seas that are far a-**way**
- 6 You make fast the mountains by your **power**; *
they are girded about with **might**.
- 7 You still the roaring of the **seas**, *
the roaring of their waves, and the clamour of the **peoples**.
- 8 Those who dwell at the ends of the earth will tremble at your marvellous **signs**; *
you make the dawn and the dusk to sing for **joy**.
- 9 You visit the earth and water it abundantly; you make it very **plenteous**; *
the river of God is full of **water**.
- 10 You prepare the **grain**, *
for so you provide for the **earth**.
- 11 You drench the furrows and smooth out the **ridges**; *
with heavy rain you soften the ground and bless its **increase**.
- 12 You crown the year with your **goodness**, *
and your paths overflow with **plenty**.

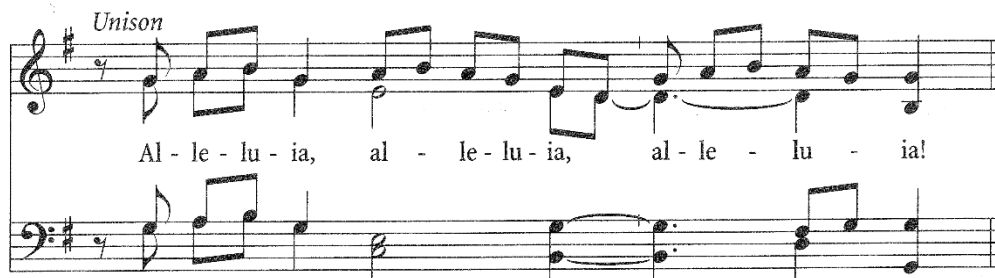
STEWARDSHIP REFLECTION

Linda Ingham

All stand, as able.

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.



*Choir
People*

Those who sowed with tears will reap with songs of joy.
Alleluia! Alleluia! Alleluia!

Psalm 126.6

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

CHILDREN'S SERMON

The Rev. Joseph Dirbas

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Anglican Church of Burundi. On our diocesan cycle of prayer, we pray for Dr. Shakuntala Soden, Diocesan Refugee Administrator, and St. Thomas, Chilliwack. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parish, St. Michael the Archangel, Guina-ang, and for all bishops and other ministers;

All **For all who serve God in his Church**

Leader For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all people in their daily life and work and for those we remember in our parish this morning, Sergio Allen, Karen Archer, Charlie O'Reilly, Max O'Reilly, and Priscilla Archer.

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For our own needs and those of others. For all those on our parish prayer list, especially Lenore Richards, and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Edna Girouard, Austin Woodyatt, Solomon Weaver, Margaret Fraser, Kenneth Carrington, Win Honey, Albert Leaky, Mary Linke, Ethel Manton, Phyllis Hunt, Annie Daines, Rose Ballard, Joan Scott, Leonard Clark, Eva Bellwood, Lee Taylor, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

The leader continues

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Unison

1 Let all things now liv - ing a song of thanks - giv - ing
 2 God's law still en - forc - es the stars in their cours - es

to God the cre - a - tor tri - um - phant - ly raise,
 and caus - es the sun in its splen - dour to shine;

who fash - ioned and made us, pro - tect - ed and stayed us,
 the hills and the moun - tains, the riv - ers and foun - tains,

who still guides us on to the end of our days.
 the deeps of the o - cean in prais - es com - bine.

Love's ban - ners are o'er us; God's light goes be - fore us,
 We too should be voic - ing our love and re - joic - ing;

a pil - lar of fire shin - ing forth in the night,
with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished,
till all things now liv - ing u - nite in thanks - giv - ing:

as for - ward we trav - el from light in - to Light.
"To God in the high - est, ho - san - na and praise!"

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The celebrant continues

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

SANCTUS & BENEDICTUS QUI VENIT

Missa de Sancta Maria Magdalena

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you

called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

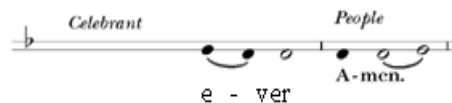
All **we praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The celebrant continues

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI

Missa de Sancta Maria Magdalena

Musical score for the Agnus Dei, featuring a single staff with a treble clef and a key signature of one sharp (F#). The melody is written in a series of measures, with lyrics underneath. The score includes a repeat sign at the end of the first line of music. The lyrics are: "O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace."

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 73

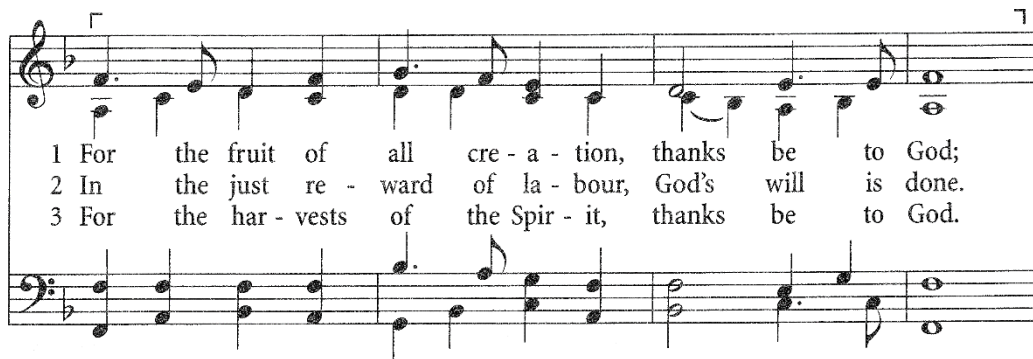
ONE BREAD, ONE BODY

Refrain

One bread, one bod- y, one Lord of all,
 one cup of bless - ing which we bless— and
 we, though man- y, through- out the earth,
 we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat - tered and grown,

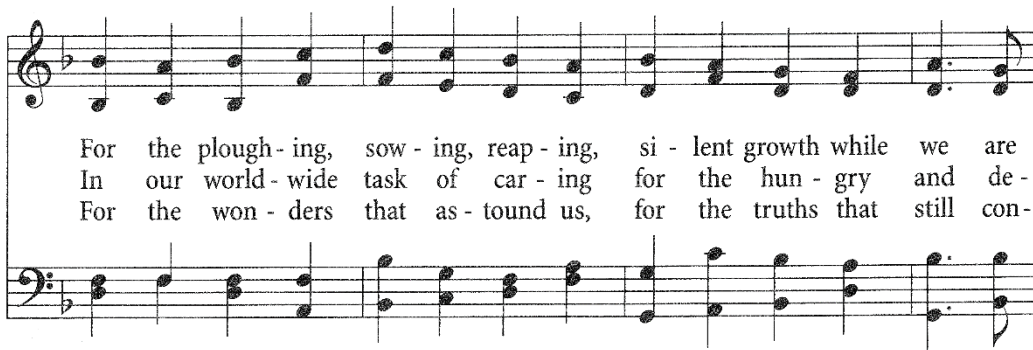
To refrain
 wom-an or man, no more.
 one in the Lord of all.
 gath-ered to one for all.



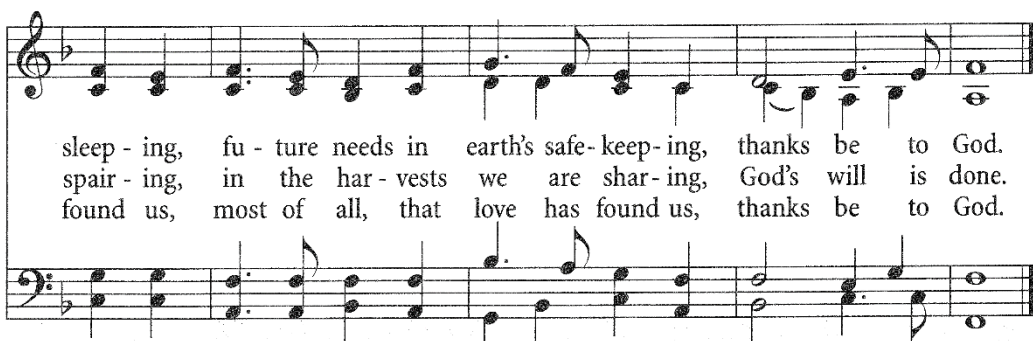
1 For the fruit of all cre - a - tion, thanks be to God;
 2 In the just re - ward of la - bour, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bour, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plough - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -



sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will is done.
 found us, most of all, that love has found us, thanks be to God.

ANTHEM: Sing to the Lord of Harvest

Text: Rev. John S. B. Monsell, 1866

Music: Frederick Chatfield (b. 1950)'

Sing to the Lord of harvest,
sing songs of love and praise;
With joyful hearts and voices
your alleluias raise;

By Him the rolling seasons
in fruitful order move;
Sing to the Lord of harvest
a song of happy love.

By Him the clouds drop fatness,
the deserts bloom and spring;
The hills leap up in gladness,
the valleys laugh and sing.

He filleth with His fullness
all things with large increase;
He crowns the year with goodness,
with plenty, and with peace.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.
God of our hope, in this eucharist we find the source of all your blessings.
Nourished in these holy mysteries may we, with our lives, give you continual
thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, In the church, and
in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 258

WIR PFLÜGEN

1 We plough the fields and scat - ter the good seed on the land,
2 He on - ly is the mak - er of all things near and far;
3 We thank thee then, O Fa - ther, for all things bright and good:



but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star.
the seed - time and the har - vest, our life, our health, our food.



he sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey him; by him the birds are fed;
Ac - cept the gifts we of - fer for all thy love im - parts,



the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dail - y bread.
and, what thou most de - sir - est, our hum - ble, thank - ful hearts.



Refrain



All good gifts a - round us are sent from heaven a - bove;



then thank the Lord, O thank the Lord, for all his love.



All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Lenore, Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Mike, Louise, River, Fran,
Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Alexandra, Anthony,
Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Ven. Richard Leggett
Preacher	The Rev. Joseph Dirbas
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Karyn Eisler & Joshila Maria John Joseph
Welcome	Jacqueline Sephton
First Reader	Viyan Kumar Navin Kumar
Stewardship Reflection	Linda Ingham
Prayers of the People	Judy Belanger
Livestream Guild	Kevin Dietrich
Coffee Set-up	Gerard & Mary Ponsford
Coffee Clean-up	Kevin & Joan Dietrich
Altar Guild	Linda Ingham & Gay Hallenburg

*Flowers at the altar this week are given to the Glory of God by Kevin and Joan Dietrich
in loving memory of Anna and Matthew.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions**

Seniors' Lunch – October 15 – Live music, Good Food, Great Conversation

Our next seniors' lunch is on Thursday, October 15 at noon. This is a free lunch and all seniors are welcome. You can make your reservation with Bonnie in the office or via the website. And, we encourage you to invite a friend or neighbour to share in the meal and enjoy the live music.

Men's Lunch – October 16 at noon

The men's group will meet again on October 18 at noon at the Roadhouse Grille. All are welcome to this time of fellowship and conversation.

70th Anniversary of our Consecration - October 18

Join us as we celebrate 70 years of worshipping in our beautiful church! Invite family and friends as we give thanks for those who had a vision of a church in White Rock and for the ministry we do today!

Evensong – October 18, 5 p.m.

We will continue the celebration of our consecration anniversary with Evensong at 5 p.m. Archdeacon Louie Engnan will be with us and a reflection in our parish will be given by Richard Hampson-Thorpe.

Youth Pumpkin Carving – Oct 23, 5:30 to 7:30

All youth grades 6 and up are invited to join us for Pumpkin Carving on Oct 23. Please spread the word. And please let Vanessa know if you will attend so we can be sure to have the right number of pumpkins!

All Souls' Requiem Mass – Monday, November 2 at 7 p.m.

We will remember the faithful departed in a solemn requiem mass on November 2. We will remember all those in our parish who have died over the past years as well as others you might like to remember. If you have any names you'd like read at the necrology, please send them to Bonnie by Thursday, October 29.

Silent Auction donations are now being accepted for our Christmas Market. Please ask your favourite shop owner for a donation to our Silent Auction. Letters outlining the process are outside Bonnie's office or speak to Helen, Liz or Cindy for more information. Thank you!

WE WANT YOU to join our ministry team of volunteers. If you're interested in greeting, reading, streaming, serving at the altar, joining the altar guild, or assisting with coffee set-up or coffee clean-up please let Fr. Joe or Bonnie know.

An Invitation to Pray – Silent Prayer, Tuesdays 5 – 7 p.m.

Step into a calm, contemplative environment. All are welcome!

Chair Yoga –Tuesday, October 20 at 9 a.m.

French Prayer Group –Wednesday, October 21 at 2 p.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship:
Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holytrinitywhiterock.ca
www.holytrinitywhiterock.ca

