



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land of the
Semiabmoo First Nation.*



Sunday, February 22nd, 2026 – 10:00 a.m.

**A Service of the Holy Eucharist
The First Sunday in Lent**

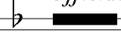
In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

Silence is kept.

All kneel or stand as able at the ringing of the bell as the Procession enters.

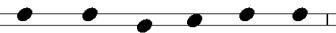
THE GREAT LITANY

Officiant  *People* 

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

People 

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from your wrath, and from everlasting condemnation,

People 

Good Lord, de - liv - er us.

From all blindness of heart, from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all deadly sin, and from the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,



We beseech thee to hear us, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant Charles, our most gracious King and Governor,

We beseech thee to hear us, good Lord.

To be his defender and keeper, giving him the victory over all his enemies,

We beseech thee to hear us, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

We beseech thee to hear us, good Lord.

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

We beseech thee to hear us, good Lord.

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

We beseech thee to hear us, good Lord.

To bless and guide the judges and Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech thee to hear us, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear,

We beseech thee to hear us, good Lord.

To bless and protect all who serve mankind by their labour and learning,

We beseech thee to hear us, good Lord.

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

We beseech thee to hear us, good Lord.

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

To bless and keep all thy people,

We beseech thee to hear us, good Lord.

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,

We beseech thee to hear us, good Lord.

To bring into the way of truth all who have erred and are deceived,

We beseech thee to hear us, good Lord.

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

To have mercy upon all mankind,

We beseech thee to hear us, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

The people remain kneeling for the Collect.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Genesis

Genesis 2:15-17, 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

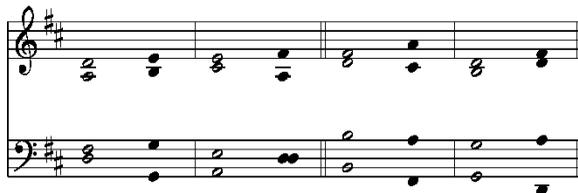
Reader The word of the Lord

People **Thanks be to God.**

PSALM 32

Said by all.

Jerome Webster Meachen
(b. 1930)



- 1 Happy are they whose transgressions are for-**given**, *
and whose sin is put a-**way**!
- 2 Happy are they to whom the Lord imputes no **guilt**, *
and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered a-**way**, *
because of my groaning all day **long**.
- 4 For your hand was heavy upon me day and **night**; *
my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my **sin to you**, *
and did not conceal my **guilt**.
- 6 I said, “I will confess my transgressions to the **Lord**.” *
Then you forgave me the guilt of my **sin**.
- 7 Therefore all the faithful will make their prayers to you in time of **trouble**; *
when the great waters overflow, they shall not **reach them**.

- 8 You are my hiding-place; you preserve me from **trouble**; *
you surround me with shouts of de-**liverance**.
- 9 “I will instruct you and teach you in the way that you should **go**; *
I will guide you with my **eye**.
- 10 Do not be like horse or mule, which have no under-**standing**; *
who must be fitted with bit and bridle, or else they will not stay **near you**.”
- 11 Great are the tribulations of the **wicked**; *
but mercy embraces those who trust in the **Lord**.
- 12 Be glad, you righteous, and rejoice in the **Lord**; *
shout for joy, all who are true of **heart**.

SECOND READING

A reading from the letter of Paul to the Romans

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The word of the Lord.

People **Thanks be to God.**

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sav - iour, breathe for - give - ness o'er us; all our weak - ness
 3 Spir - it of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us,
 heaven - ly joy, love with ev - ery pas - sion blend - ing,

for we have no help but thee; yet pos - sess - ing
 thou didst feel its keen - est woe; lone and drea - ry,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing if our God our Fa - ther be.
 faint and wear - y, through the des - ert thou didst go.
 par - doned, guid - ed, noth - ing can our peace de - stroy.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe**

in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

BAS 192

All remain standing, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 175

HEINLEIN (AUS DER TIEFE)

1 For - ty days and for - ty nights you were fas - ting
 2 burn - ing heat through - out the day, bit - ter cold when
 3 Shall not we your tri - als share, learn your dis - ci -
 4 So if Sa - tan, press - ing hard, soul and bo - dy
 5 Sav - iour, may we hear your voice— keep us con - stant

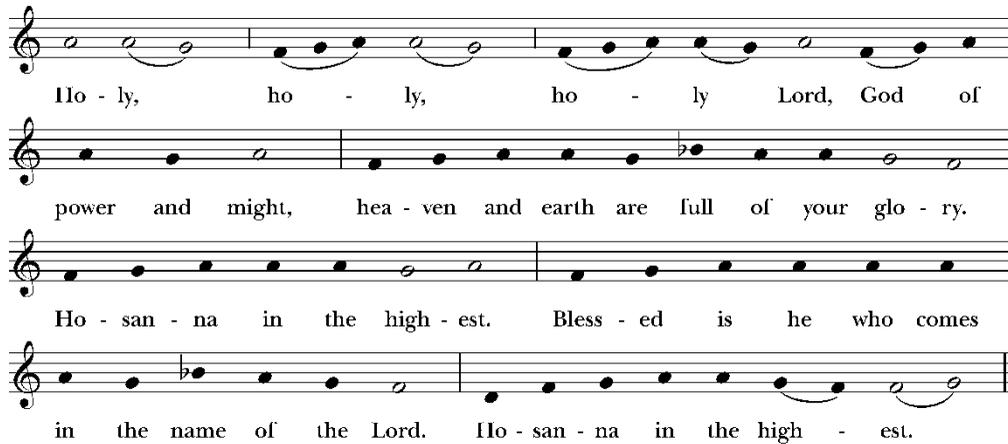
in the wild, for - ty days and for - ty nights
 light had fled, prow - ing beasts a - round your way,
 pline of will, and with you by fast and prayer
 would des - troy, Christ who con - quered, be our guard;
 at your side; and with you we shall re - joice

tempt - ed, and yet un - de - filed:
 stones your pil - low, earth your bed.
 wres - tle with the powers of hell?
 give to us the vic - tor's joy.
 at the e - ter - nal Eas - ter - tide.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS

MASS 18



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

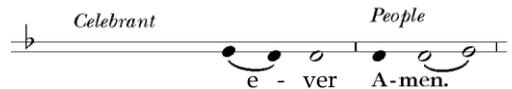
Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 212

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

Celebrant and people

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 174

FENN HOUSE

1 E - ter - nal Lord of love, be - hold your
 2 So dai - ly dy - ing to the way of
 3 If dead in you, so in you we a -

C Am G F Dm

church self, rise, walk - ing so dai - ly you the first - born once more liv - ing to your way of the pil - grim way of all the faith - ful

Gsus⁴ G C Em Am Dm Gsus⁴ G

Lent, love, dead; led by your cloud by day, we walk the road, Lord Je - sus, that you and as through ston - y ground the green shoots

Esus⁴ E⁷ Am G/B F C D D⁷

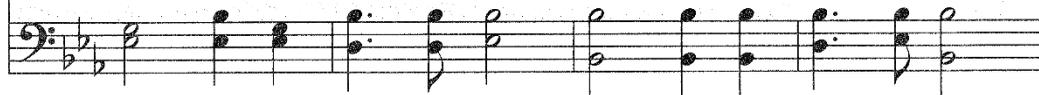
fire, trod, break, moved by your love know - ing our - selves glo - rious in spring and toward your pres - ence bap - tized in - to your time dress of leaf and

G C/E Em Dm Gsus⁴ G C

bent: death: flower, far off yet here— so we are dead so in the Fa - ther's glo - ry the goal of all de - sire. and live with you in God. shall we wake.



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,
 4 When ends life's tran - sient dream, when death's cold sul - len stream



Sav - iour di - vine. Now hear me while I pray; take all my
 my zeal in - spire. As thou hast died for me, O may my
 be thou my guide; bid dark - ness turn to day, wipe sor - row's
 shall o'er me roll, blest Sav - iour, then, in love, fear and dis -



guilt a - way. O let me from this day be whol - ly thine.
 love to thee pure, warm, and change - less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re - move; O bear me safe a - bove, a ran - somed soul.



PRAYER AFTER COMMUNION

All stand or kneel, as able. The celebrant continues.

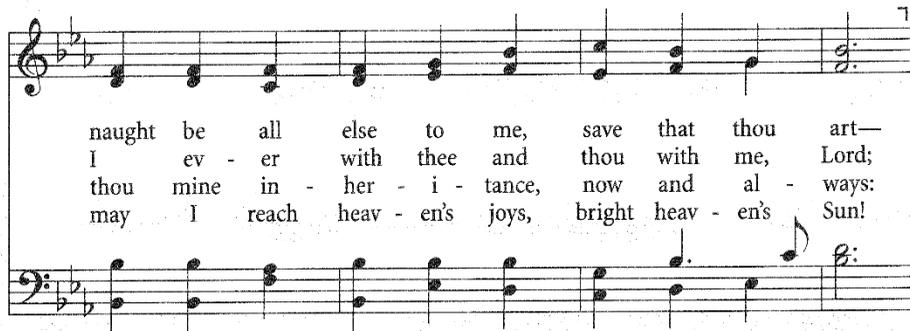
Celebrant Let us pray.

All **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord.**
Amen.

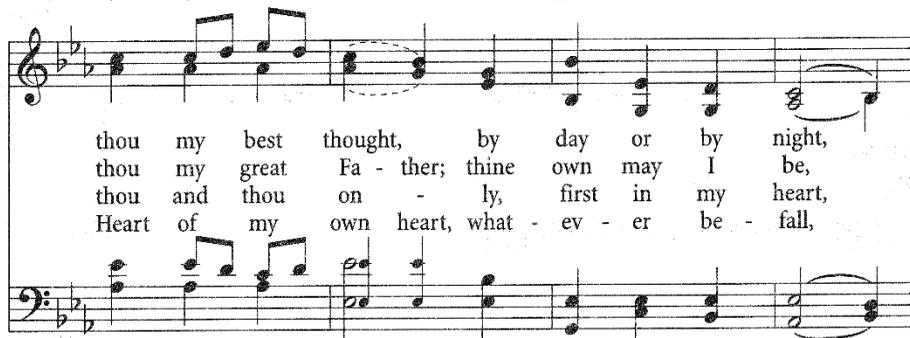
ANNOUNCEMENTS *All are seated.*



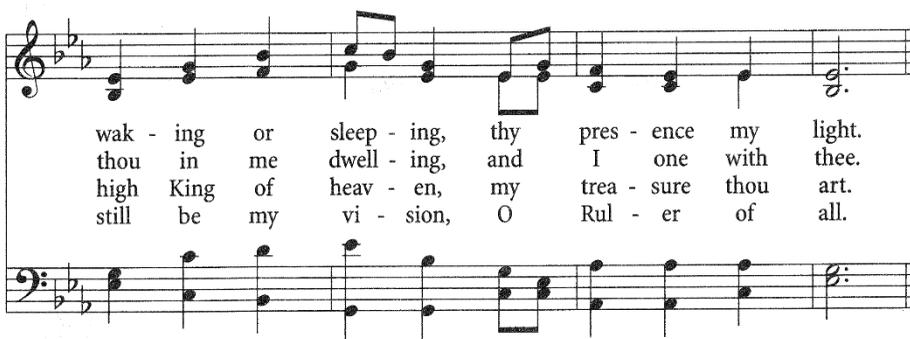
1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor the world's emp - ty praise;
 4 High King of heav - en, when vic - tory is won,



naught be all else to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, bright heav - en's Sun!



thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be,
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 high King of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

All remain standing.

PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

The people kneel and the celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

DISMISSAL

The priest dismisses congregation.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

Faithful Departed in our Memorial Book

Thomas McCloy, Margaret Waddell, Helen Howarth, Mary McDougall, Gwynth Boyle, Edward Axford, Frederick Barrett, Reginald Thorne, Louis Twyford, Bill Purvis, Catherine Warne, Bess Rivett, Harry Douglass, Lillian Hayhurst, Harry Bates, Walter Auigdor

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Nancy, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

| | |
|---------------------------------|----------------------------------|
| Celebrant / Preacher | The Rev. Joseph Dirbas |
| Assisting Clergy | The Rev. Paul Richards |
| Server | Linda Ingham |
| Music Director | Maria Golas |
| Organist | Ulo Valdma |
| Greeters | Alan & Jennifer Whike |
| Welcome | Jacqueline Sephton |
| First Reader | Julianne Hayes |
| Second Reader | Judy Belanger |
| Livestream Guild | Henry Lazar |
| Coffee Set-up / Clean-up | Gerard & Mary Ponsford |
| Altar Guild | Richard & Susanna Hampson-Thorpe |

*The Aumbry candle burns this week to the Glory of God given by
Susan Cummings in loving memory of her husband George.
and Audrey Mistiades for the birth of her Great Grandson.*

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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