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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, September 13, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Sixteenth Sunday after Pentecost – Proper 24
HOMEcomingsunday

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen.

celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y. —
 4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther. —
 A - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Genesis

Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

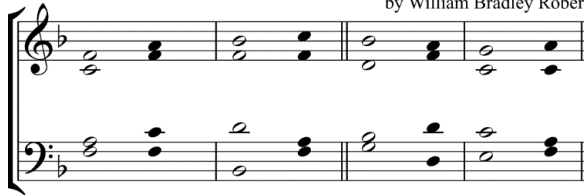
Reader The word of the Lord

People **Thanks be to God.**

PSALM 103:8-13

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



SECOND READING

A reading from the letter of Paul to the Romans

Romans 14:1-12

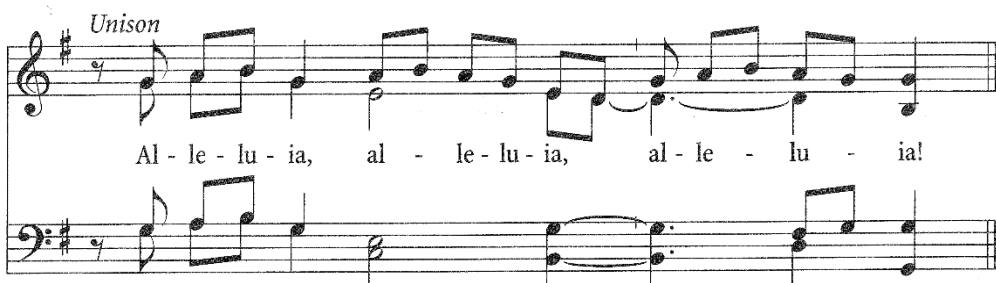
Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, "Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, As I live, says the each of us will be accountable to God.

Reader The word of the Lord

People **Thanks be to God.**

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.



Choir A new commandment I give to you, that you love one another as I have loved you.
John 13-34

People **Alleluia! Alleluia! Alleluia!**

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Then Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the**

dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, the world to come. Amen.

PRAYERS OF THE

BAS 126

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For the peace and unity of the Church of God;

***All* For all who proclaim the gospel, and all who seek the truth.**

Leader For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Anglican Church in Aotearoa, New Zealand, and Polynesia. On our diocesan cycle of prayer, we pray for Military Chaplains, and St. Faith, Vancouver We pray for the Bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, and for all bishops and other ministers;

***All* For all who serve God in his Church**

Leader For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

***All* For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

***All* For the victims of hunger, fear, injustice, and oppression.**

Leader For all people in their daily life and work and for those we remember in our parish this morning, Victoria Vaughan, Brydon Wade, McCartney Wade, Jamie Wade, Joanne Wade

***All* For our families, friends, and neighbours, and for all those who are alone.**

Leader For all who are in danger, sorrow, or any kind of trouble;

***All* For those who minister to the sick, the friendless, and the needy.**

Leader For our own needs and those of others. For all those on our parish prayer and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings

Leader We will exalt you, O God our King;
All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Alfred Basford, Eric Edwards, Irene Green, Stewart Pechy, Cynthia Batchelor, Katherine Moore, Ev Holob, Olga Setchell, Walter Gowland, Cory Holob, Caroline Jones, Henrietta Ortner, Martha McDougald, Minnie Chell, Alice Wilkinson, Kathleen Bush, Douglas Laird, Anna Montgomery, Lewis Carruth, Bob Durrant, Nancie Warner, Gwen Henderson, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

The leader continues

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

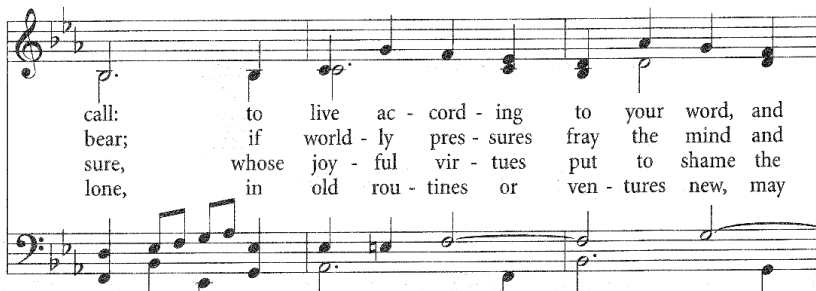
HYMN 466

REPTON

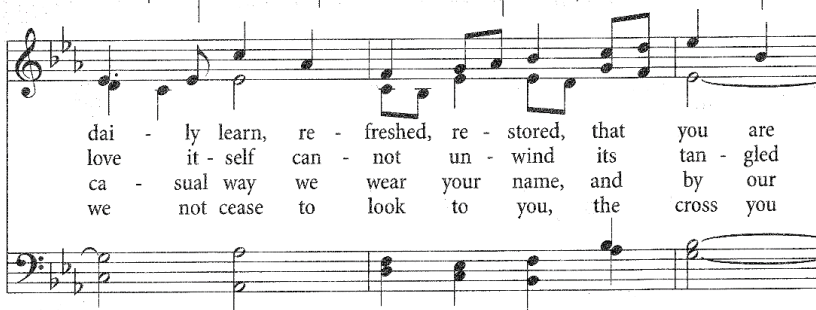
Unison



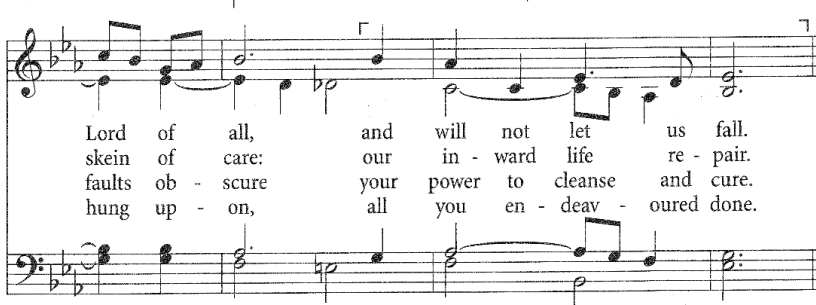
1 How clear is our vo - ca - tion, Lord, when once we heed your
2 But if, for - get - ful, we should find your yoke is hard to
3 We mark your saints, how they be - came in hin - dran - ces more
4 In what you give us, Lord, to do, to - geth - er or a -



call: to live ac - cord - ing to your word, and
bear; if world - ly pres - sures fray the mind and
sure, whose joy - ful vir - tues put to shame the
lone, in old rou - tines or ven - tures new, may



dai - ly learn, re - refreshed, re - stored, that you are
love it - self can - not un - wind its tan - gled
ca - sual way we wear your name, and by our
we not cease to look to you, the cross you



Lord of all, and will not let us fall.
skein of care: our in - ward life re - pair.
faults ob - scure your power to cleanse and cure.
hung up - on, all you en - deav - oured done.

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

BAS 198

The musical notation is written on four staves, each beginning with a treble clef and a one-flat key signature (F major). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are written below the notes.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The celebrant continues

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

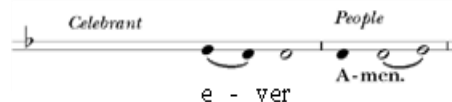
All **we praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The celebrant continues

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your
kingdom.**

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

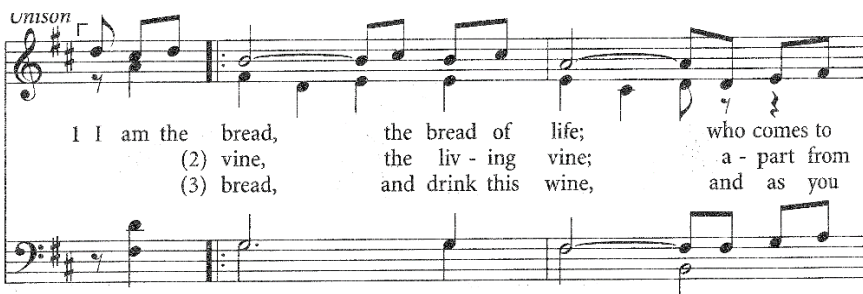
The gifts of God for the People of God

People

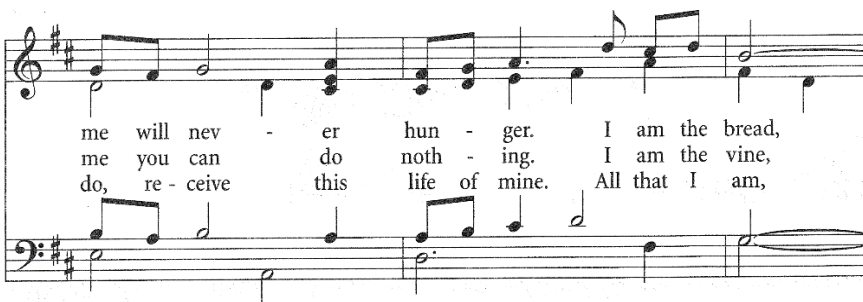
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

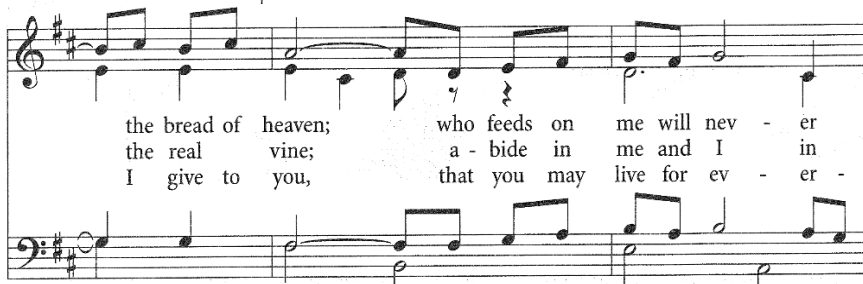
Unison



1 I am the bread, the bread of life; who comes to
 (2) vine, the liv - ing vine; a - part from
 (3) bread, and drink this wine, and as you

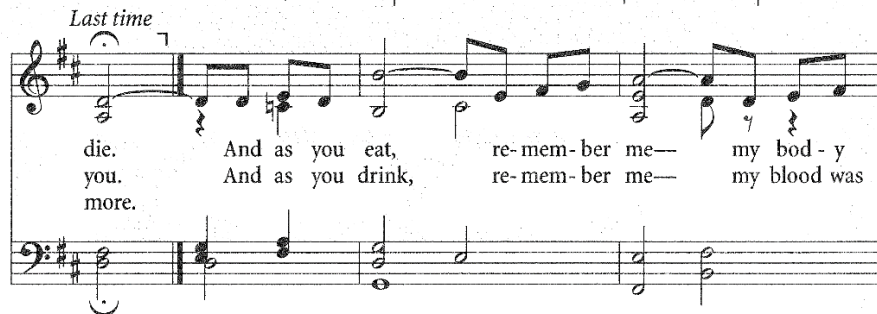


me will nev - er hun - ger. I am the bread,
 me you can do noth - ing. I am the vine,
 do, re - ceive this life of mine. All that I am,

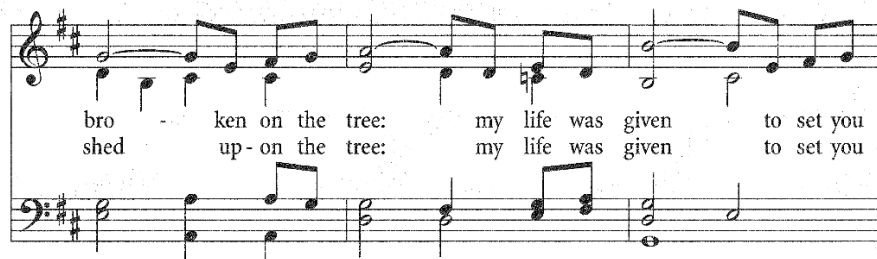


the bread of heaven; who feeds on me will nev - er
 the real vine; a - bide in me and I in
 I give to you, that you may live for ev - er -

Last time



die. And as you eat, re-mem-ber me— my bod - y
 you. And as you drink, re-mem-ber me— my blood was
 more.



bro shed - ken on the tree: my life was given to set you
 shed up - on the tree: my life was given to set you

free, and I'm a - live for ev - er - more. 2 I am the
 free, and I'm a - live for ev - er - more. 3 So eat this

HYMN 619

CRUSADERS' HYMN

1 Fair - est Lord Je - sus, rul - er of all na - ture,
 2 Fair are the mead - ows, fair - er still the wood - lands,
 3 Fair is the sun - shine, fair - er still the moon - light,
 4 All fair - est beau - ty, heav - en - ly and earth - ly,

O thou the God - head's hu - man son:
 robed in the bloom - ing garb of spring;
 and fair the twink - ling, star - ry host;
 won - drous - ly, Je - sus, is found in thee;

thee will I cher - ish, thee will I hon - our, thou
 Je - sus is fair - er, Je - sus is pur - er, who
 Je - sus shines bright - er, Je - sus shines pur - er than
 none can be near - er, fair - er, or dear - er than

my soul's glo - ry, joy, and crown.
 makes the trou - bled heart to sing.
 all the an - gels heaven can boast.
 thou, my Sav - iour, art to me.

Jesus, the Truth the Way,
be a Light for me today;
all I think and do and say – in the house of God.

Here my voice I lift in praise.
Here my heart and hands I raise.
Finding strength in gentle ways – in the house of God.

Take now the best in me.
Give me heart and mind to see
what is most of use to Thee – in the house of God.

Hosanna in excelsis!

All the good you give, we bring;
gifts of kindness offering.
Gifts we carry, gifts we sing – in the house of God. Amen.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

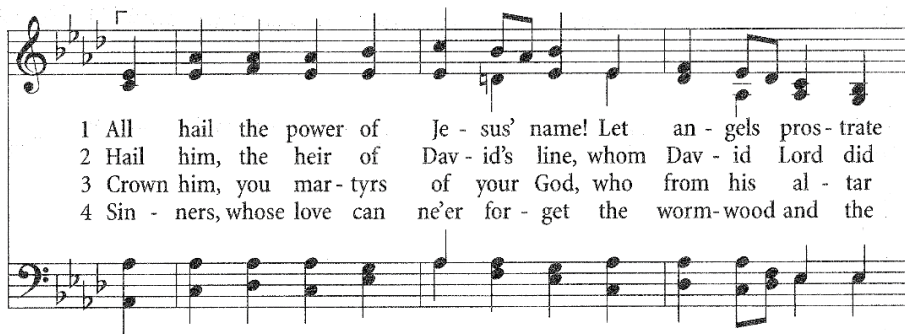
Celebrant Let us pray.

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. **Amen.**

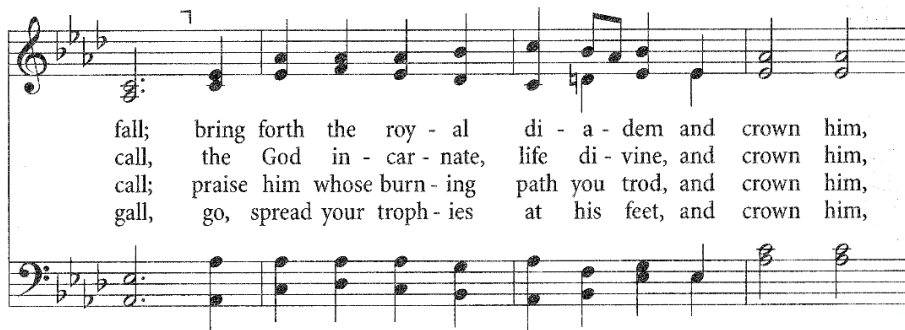
Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

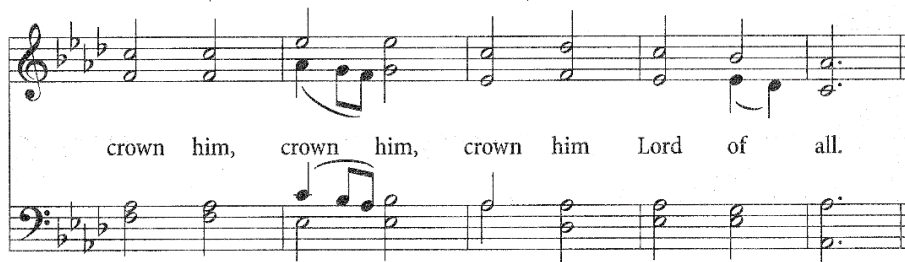
ANNOUNCEMENTS *All are seated.*



1 All hail the power of Je - sus' name! Let an - gels pros - trate
 2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did
 3 Crown him, you mar - tyrs of your God, who from his al - tar
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the



fall; bring forth the roy - al di - a - dem and crown him,
 call, the God in - car - nate, life di - vine, and crown him,
 call, praise him whose burn - ing path you trod, and crown him,
 gall, go, spread your troph - ies at his feet, and crown him,



crown him, crown him, crown him Lord of all.

5 Let every tongue and every tribe,
 delivered from the fall,
 to Christ all majesty ascribe,
 and crown him, crown him,
 crown him, crown him Lord of all.

6 O that, with heaven's sacred throng,
 we at his feet may fall,
 lift high the universal song,
 and crown him, crown him,
 crown him, crown him Lord of all!

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Susanna, Paul, Janet, Jack, Susan, Jacqueline, Mike, Louise, River, Fran, Nancy, Marlene,
Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Alexandra, Anthony, Catherine,
Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Server's Guild	Richard Hampson-Thorpe
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Gerard & Mary Ponsford
Welcome	Jacqueline Sephton
First Reader	Lynne Francis
Second Reader	Audrey Mistiades
Prayers of the People	Karen Archer
Livestream Guild	Kevin Dietrich
Coffee Set-up	Kathy Van Allen & Elaine Peloquin
Coffee Clean-up	Erin & Gay Hallenburg
Altar Guild	Richard & Susanna Hampson-Thorpe

*Flowers at the altar this week are given to the Glory of God by Richard & Susanna Hampson-Thorpe
in loving memory of family.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions**

Welcome Sunday

Be sure to join us for our church potluck in celebration of Welcome Sunday! All are invited. There's enough for everyone!

Upcoming Worship - Evensong and Family Sunday – September 20

Our next Evensong will be on September 20 at 5 p.m. Join us for this beautiful service of light, song, and prayer. And, while your at it, invite a friend! September 20 at 10 a.m. will also be our next Family Sunday. Children will read during worship and Fr. Joe will offer a children's sermon.

Prayer Shawl Knitters – Monday, Sept 14 at 10 a.m.

Love to knit? Love good company? Come and join us in the library, Monday at 10 a.m.

Chair Yoga – Tuesday, Sept 15 at 9 a.m.

Join us in the parish hall for Chair Yoga led by Cindy Thornton-Veltri. Chair yoga is a wonderful way to reclaim mobility, balance, and muscle tone.

French Prayer Group – Wednesday, Sept 16 at 2 p.m.

Join our French prayer group in the library to learn and laugh with fellow parishioners.

Seniors' Lunch – Thursday, Sept 17 at noon

Our first Seniors' Lunch of the church program year is on September 17. This is a wonderful opportunity for seniors to gather in community, enjoy a meal, and engage in conversation. This is open to all in our community so, if you know a friend or a neighbour, invite them to come along?

Men's Group– Friday, Sept 18 at noon

Your invited to join the men of the parish for lunch at Roadhouse Grill on Sept 18. We hope you can join us!

VOLUNTEER Opportunities - Where do you feel called to participate?

If you're interested in greeting, reading, streaming, serving at the altar, joining the altar guild, or assisting with coffee set-up or coffee clean-up please let Fr. Joe or Bonnie know.

Silent Auction donations are now being accepted for our Christmas Market. Please ask your favourite shop owner for a donation to our Silent Auction. Check out the map in the library and mark the area you plan on visiting (to prevent duplications). Letters outlining the process are outside Bonnie's office or speak to Helen, Liz or Cindy for more information. Thank you!

An Invitation to Pray

Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. All are welcome!

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Baby Café

The Baby Café is open on **Fridays from 10 to noon.** Take some postcards and share with families in your neighbourhood! All are welcome!

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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