



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884

office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, February 1st, 2026 – 10:00 a.m.

A Service of the Holy Eucharist

Fourth Sunday after Epiphany – Proper 4

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

HYMN 465

GATHER US IN



1 Here in this place new light is stream - ing; now is the dark - ness
 2 We are the young—our lives are a mys - ter y; we are the old— who
 3 Here we will take the wine and the wa - ter; here we will take the
 4 Not in the dark of build - ings con - fin - ing, not in some heav - en,



van - ished a - way. See in this space our fears and our dream - ings,
 yearn for your face. We have been sung through - out all of his - tory,
 bread of new birth. Here you shall call your sons and your daugh - ters,
 light years a - way, but here in this place the new light is shin - ing;



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, now is the day.



Gath - er us in— the lost and for - sak - en; gath - er us in— the
 Gath - er us in— the rich and the haugh - ty; gath - er us in— the
 Give us to drink the wine of com - pas - sion; give us to eat the
 Gath - er us in— and hold us for - ev - er; gath - er us in— and



blind and the lame; call to us now, and we shall a - wak - en;
 proud and the strong; give us a heart so meek and so low - ly;
 bread that is you; nour - ish us well, and teach us to fash - ion
 make us your own; gath - er us in— all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire of love in our flesh and our bone.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

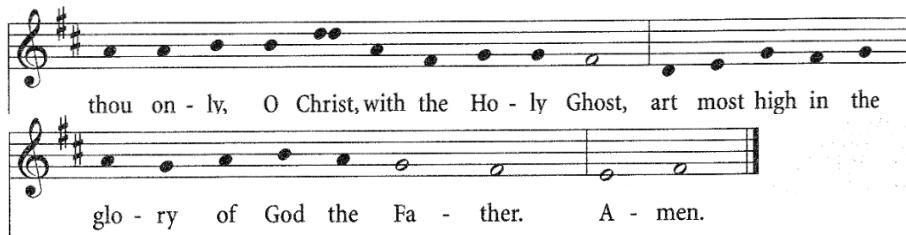
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord. Amen.

GLORIA IN EXCELSIS

John Merbecke (1510–1585)



Glo- ry be to God on high, and in earth peace, good will to-wards men. We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav-en - ly King, God the Fa - ther al - migh - ty. O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the sin of the world, have mer - cy up - on us. Thou that tak - est a - way the sin of the world, re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the Lord;



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Micah

Micah 6:1-8

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

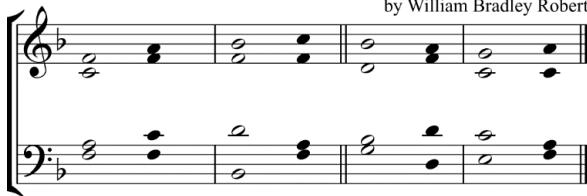
Reader The word of the Lord.

People **Thanks be to God.**

PSALM 15

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 Lord, who may dwell in your **tabernacle**? *
who may abide upon your holy **hill**?
- 2 Whoever leads a blameless life and does what is **right**, *
who speaks the truth from his **heart**.
- 3 There is no guile upon his tongue; he does no evil to his **friend**; *
he does not heap contempt upon his **neighbour**.
- 4 In his sight the wicked is **re-jected**, *
but he honours those who fear the **Lord**.
- 5 He has sworn to do no **wrong** *
and does not take back his word.
- 6 He does not give his money in hope of **gain**, *
nor does he take a bribe against the **innocent**.
- 7 Whoever does these **things** *
shall never be over-thrown.

SECOND READING

A reading from the first letter of Paul to the Corinthians

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in

the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The word of the Lord

People **Thanks be to God**

All stand, as able.

HYMN 171

SHARPTHORNE



1 What does the Lord re - quire for praise and of - fer - ing?
2 Rul - ers of earth, give ear! Should you not jus - tice know?
3 All who gain wealth by trade, for whom the work - er toils,
4 How shall our life ful - fill God's law so hard and high?

What sac - ri - fice, de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
think not to win God's aid, if greed your com - merce soils.
Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your
Do just - ly; love mer - cy; walk hum - bly with your
Do just - ly; love mer - cy; walk hum - bly with your
Then just - ly, in mer - cy, we'll 1-3

4

God.
God.
God.
hum - bly walk with God.

THE GOSPEL *All remain standing.*

Matthew 5:1-12

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius**

Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader On the Anglican Cycle of Prayer we pray for the Church of England. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for the Archdeaconry of Capilano, Church of the Epiphany, Surrey, and Christ Church Cathedral, Vancouver. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, for all bishops and other ministers;

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Kelly Zayonc, Marie Zelenecas, Nora Zelter, Sergio Allen, and Ken Anderson. For the sick and all those on our parish prayer list, especially Fran Fagan, and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the faithful departed in our memorial book: Al Watts, Meta Russell, Louie Leslie, Janet Richards, Lucy Murch, Audrey Cooper, Lilla Pierce, Ann Roberston, Dorothy Long, William Standish, George Honey, Peter Conibear, Arthur Taylor, Nina Vaughan, Kathleen Wycherley, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFSSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 439

FRANCONIA

1 Blest are the pure in heart, for they shall see our God;
2 The Lord, who left the heavens our life and peace to bring,
3 still to the low - ly soul his pres- ence doth im - part,
4 Lord, we thy pres - ence seek; may ours this bless - ing be:

the se - cret of the Lord is theirs, their soul is Christ's a - bode.
to dwell in low - li - ness with us, our pat - tern and our King,
and for a dwell-ing and a throne choos-eth the pure in heart.
give us a pure and low - ly heart, a tem - ple fit for thee.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All stand. The celebrant say.

God of steadfast love may our offering this day, by the power of your Holy Spirit, renew us for your service. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

The image shows musical notation for the Sanctus. It consists of three staves of music. The first staff is for the *Celebrant*, the second for the *People*, and the third for the *Celebrant*. The music is in common time with a key signature of one flat. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise." The notation includes various note heads (solid black, hollow black, and white with a black dot) and rests, with some notes having stems pointing up and others down. The lyrics are placed below the staves.

The celebrant adds a proper preface.

SANCTUS *Sung by all.*

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
 heav-en and earth are full of thy glo - ry. Glo - ry be to thee, O
 Lord most high. Bless - ed is he that com - eth in the
 name of the Lord: Ho - san - na in the high - est.

The celebrant continues.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

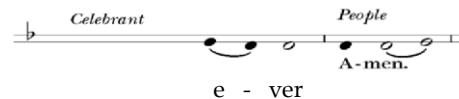
The celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy
will be done, on earth as it is in heaven. Give us this day our daily bread. And
forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation but deliver us from evil. For thine is the kingdom,
the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break the bread of life, and that life is the light of the world.
All **God here among us, light in the midst of us, bring us to light and life.**

O Lamb of God, that tak- est a- way the sin of the world:
 have mer- cy up - on us. O Lamb of God, that tak - est a - way
 the sin of the world: have mer - cy up - on us. O Lamb of God,
 that tak - est a - way the sin of the world: grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God.

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

1 O God, un - seen yet ev - er near, your pres- ence may we feel;
 2 Here may your faith- ful peo - ple know the bless- ings of your love,
 3 We come, o - be- dient to your word, to feast on heaven- ly food,
 4 O liv - ing Bread, en - dur - ing Vine, your words we shall o - bey,

and thus, in - spired with ho - ly fear, a - round your ta - ble kneel.
 the streams that through the des - ert flow, the man - na from a - bove.
 to eat the bod - y of the Lord, and drink his pre - cious blood.
 and go, re - newed with strength di - vine, re - joic - ing on our way.

1 Je - sus, the ver - y thought of thee, with
 2 No voice can sing, no heart can frame, nor
 3 O hope of ev - ery con - trite heart, O
 4 But what to those who find? Ah, this nor
 5 Je - sus, our on - ly joy be thou, as

sweet - ness fills the breast; but sweet - er far thy
 can the mind re - call a sweet - er sound than
 joy of all the meek; to those who ask, how
 tongue nor pen can show; the love of Je - sus,
 thou our prize wilt be; in thee be all our

face to see, and in thy pres - ence rest.
 Je - sus' name, the Sav - iour of us all.
 kind thou art, how good to those who seek!
 what it is none but his lov - ers know.
 glo - ry now, and through e - ter - ni - ty.

ANTHEM The Beatitudes

Composer: Richard Shephard (1949-2021)

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall obtain mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

PRAAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.

ANNOUNCEMENTS *All are seated.*

1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the
 5 In the cross of Christ I glo - ry, tower - ing

o'er the wrecks of time; all the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that
 o'er the wrecks of time; all the light of

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me: lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - tre to the day.
 knows no mea - sure, joys that through all time a - bide.
 sa - cred sto - ry gath - ers round its head sub - lime.

All remain standing.

THE BLESSING

THE DISMISSAL

The priest dismisses the people.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Preacher	The Rev. Joseph Dirbas
Celebrant	The Rev. Joseph Dirbas
Server's Guild	Karyn Eisler
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Jacqueline Sephton & Erin Hallenburg
Welcome	Veronica Wright
First Reader	Audrey Mistiades
Second Reader	Lynne Francis
Prayers of the People	Helen Brown
Livestream Guild	Richard Hampson-Thorpe
Coffee Set-up	Elizabeth Gaines & Karen Archer
Coffee Clean-up	Carol De Boeck & Judy Belanger
Altar Guild	Helen Brown & Lesley McKnight

*Flowers at the altar this week are given to the Glory of God by Henry Lazar
in loving memory of his parents.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time,
please ask for directions.**

Prayer Shawl Knitters

Our prayer shawl knitters will meet on **Monday, February 2 at 10:00 a.m.** This is a wonderful time of fellowship and service. If you like to knit, please join us!

Evensong – Sunday, February 8, 5:00 p.m.

Mark your calendars for our next evensong service. Evensong is a beautiful, prayerful, and contemplative service of song and prayer and perfect way to wind down the weekend into the week to come. It's also worthy of an invitation to friends and family. We'll see you there!

Chair Yoga – Second Wednesday at 9:30 a.m.

Join us for chair yoga led by our very own Cindy Thornton-Veltry. We will gather in the library on **Wednesday, Feb 11 at 9:30 a.m.** All are welcome!

Annual Vestry Meeting - Mark Your Calendar

Our Annual Vestry Meeting will be **Sunday, February 15th**, following the 10:00 a.m. service. This will be time to recall the year past and look forward to 2026. Please plan on being with us!

Shrove Tuesday Pancake Supper

Join us for our annual Shrove Tuesday pancake supper on Tuesday, **February 17, at 5:30 p.m.** as we mark the end of the season of Epiphany and prepare for the beginning of Lent. All are invited to bring your palms from last year's Palm Sunday to church in the coming weeks. The palms will be burned to make ashes for our Ash Wednesday services.

Ash Wednesday – February 18, 2025 – Noon and 7 p.m.

The noon service will be spoken and the 7:00 p.m. service will include choir and hymns. Holy Communion and the imposition of ashes will be offered at both services!

Lent Book Study – Begins February 25

Our Lenten Book Study and Soup Lunch will begin on Wednesday, February 25 at noon. This year we will be reading *An Unlikely Lent* by Rachel Billups. Fr. Joe has copies of this book in his office. Pick yours up today and plan on joining us for fellowship and conversation. If you would like to provide soup or rolls for the lunch, please sign up on the sheet in the office.

Women's Group

All are invited to join the women's group. We meet on **Mondays at 10:30 a.m.** in the library. We hope to see you there.

Bible Study

Our Bible study is making our way through the Gospel of John. This week we'll be reading Chapter 11. We meet in the library on Tuesdays at 10 a.m. All are welcome to join us. The only prerequisites are an open heart and an open mind.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8

604-531-0884 office@holytrinitywhiterock.ca

www.holytrinitywhiterock.ca