THE CHURCH OF THE HOLY TRINITY
White Rock, British Columbia
ANGLICAN CHURCH OF CANADA

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We acknowledge that we are situated on the territorial and ancestral land of the Semiahmoo First Nation.



Sunday, November 8, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Twenty-Fourth Sunday after Pentecost – Proper 32

REMEMBRANCE DAY SUNDAY

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

LAST POST

1 minute of silence

REVEILLE

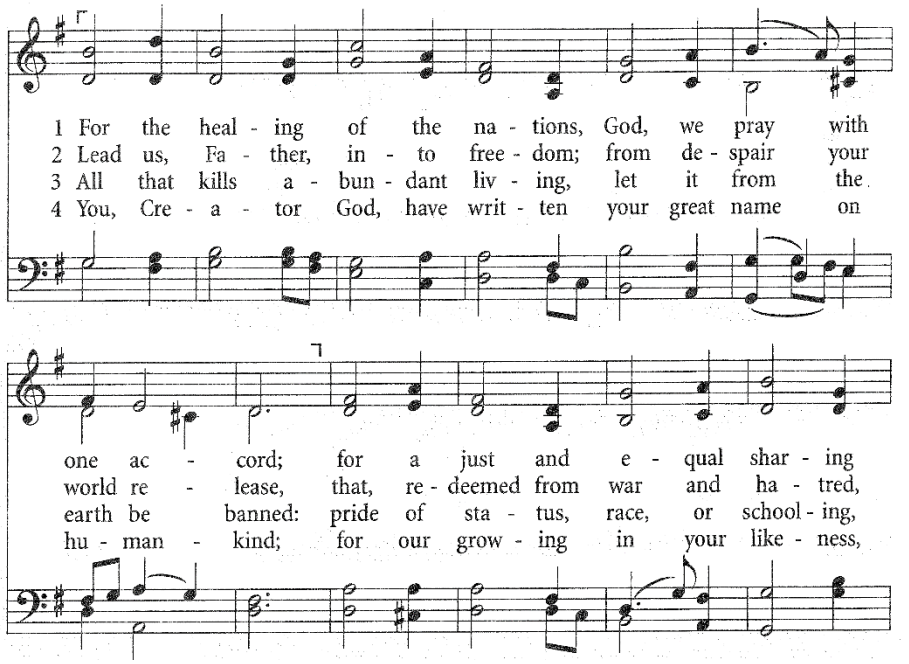
O CANADA

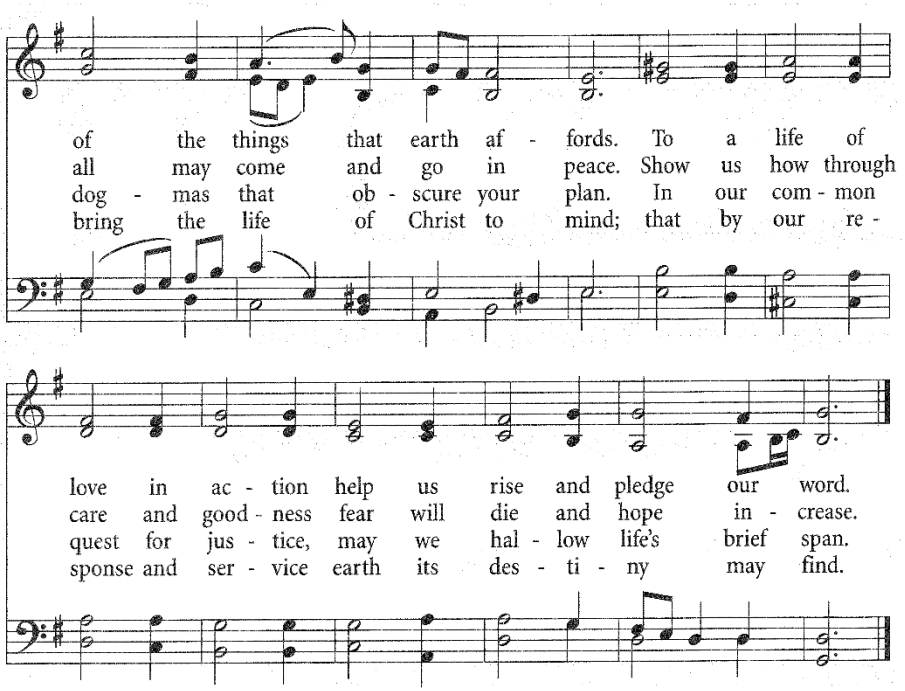
PRAYER FOR PEACE

The celebrant shall say,
Let us pray

On this day of memory, we gather to sing and to pray, we remember the past and look to the future. On this day when the guns once fell silent, we come before you God, seeking Your peace. On this day of hope in the face of terror, we come before you God, praying with all our hearts: God our help in ages past, our hope for years to come. Help us to find the path that leads to the Peaceable Kingdom. Open our eyes and the eyes of the nations to find a different path through the disagreements of life in this world. In this time may we be re-committed to being a people of Peace. May we know your vision of how the world could live together. May we be instruments of your peace. **Amen**

HYMN 576 WESTMINSTER ABBEY





All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen**

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena* *Healey Willan* (1880–1968)





COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING

A reading from the book of Amos Amos 5:18-24

Woe to you who desire the day of the Lord! Why do you want the day of the Lord? It is darkness, not light, as if someone fled from a lion and was met by a bear or went into the house and rested a hand against the wall and was bitten by a snake. Is not the day of the Lord darkness, not light, and gloom with no brightness in it?

I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them, and the

offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like water and righteousness like an ever-flowing stream.

Reader The word of the Lord
People **Thanks be to God.**

PSALM 70
Sung by all.



1 Be pleased, O God, to de-**liver me**; *
O Lord, make haste to **help me**.
2 Let those who seek my life be ashamed and altogether dis-**mayed;** *
Let those who take pleasure in my misfortune draw back and be dis-**graced.**
3 Let those who say to me "Aha!" and gloat over me turn **back**, *
because they are a-**shamed**.
4 Let all who seek you rejoice and be **glad in you**; *
let those who love your salvation say for ever, "Great is the **Lord!**"
5 But as for me, I am poor and **needy;** *
come to me speedily, O **God.**
6 You are my helper and my de-**liverer;** *
O Lord, do not **tarry**.

SECOND READING
A reading from the first letter of Paul to the Thessalonians 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The word of the Lord
People **Thanks be to God.**

All stand, as able.

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.



Choir Watch and be ready, for you do not know on what day your Lord is coming. *Matthew 24.42.44*

People **Alleluia! Alleluia! Alleluia!**

THE GOSPEL Matthew 25:1-13

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, Lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON The Rev. Joseph Dirbas

NICENE CREED *BAS 188*

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for Province de L'Eglise Anglicane Du Congo. On our diocesan cycle of prayer, we pray for the Misson to Seafarers, and St. Anne, Steveston. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parish, St. Michael the Archangel, Guina-ang, and for all bishops and other ministers;

All **For all who serve God in his Church**

Leader For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all people in their daily life and work and for those we remember in our parish this morning, Barb Cederlund, Kathy Chambers, Rob Charlton, Barbara Cheetham, and Nathan Christie.

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For our own needs and those of others. For all those on our parish prayer list, and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Carson Wells, William Wall, Norman Donaghy, Stanley Kordysz, Florence Smith, John Dubin, Catherine Taylor, Jean-Michel La Rose, Anne Ursel, Gordon Evans, Eleanor Hall, Anthea Melville, Kenneth Munro, Agnes Campbell, William Robert Jeffcott - Priest, and for those you remember silently or aloud**.**

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 528 ST. ANNE



5 Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

DOXOLOGY OLD 100TH

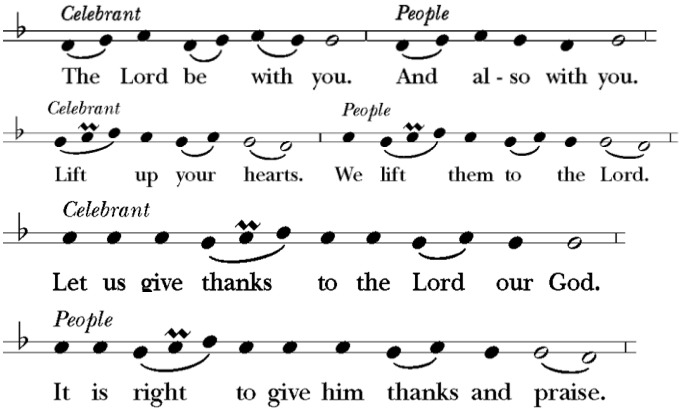
Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

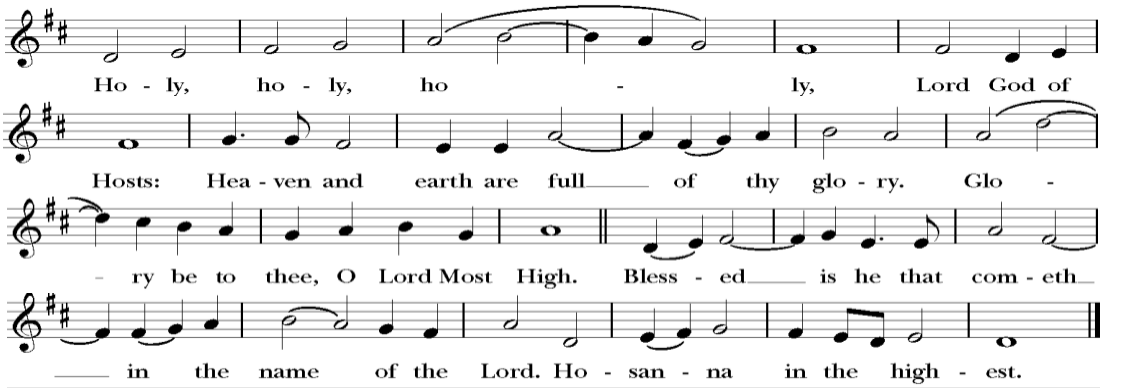
Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**



The celebrant continues

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

SANCTUS & BENEDICTUS QUI VENIT *Missa de Sancta Maria Magdalena*



The celebrant continues

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you

called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

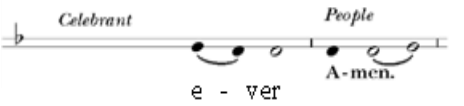
All **we praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

The celebrant continues

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



THE LORD'S PRAYER *BAS 211*

Celebrant As our Saviour, taught us, let us pray,

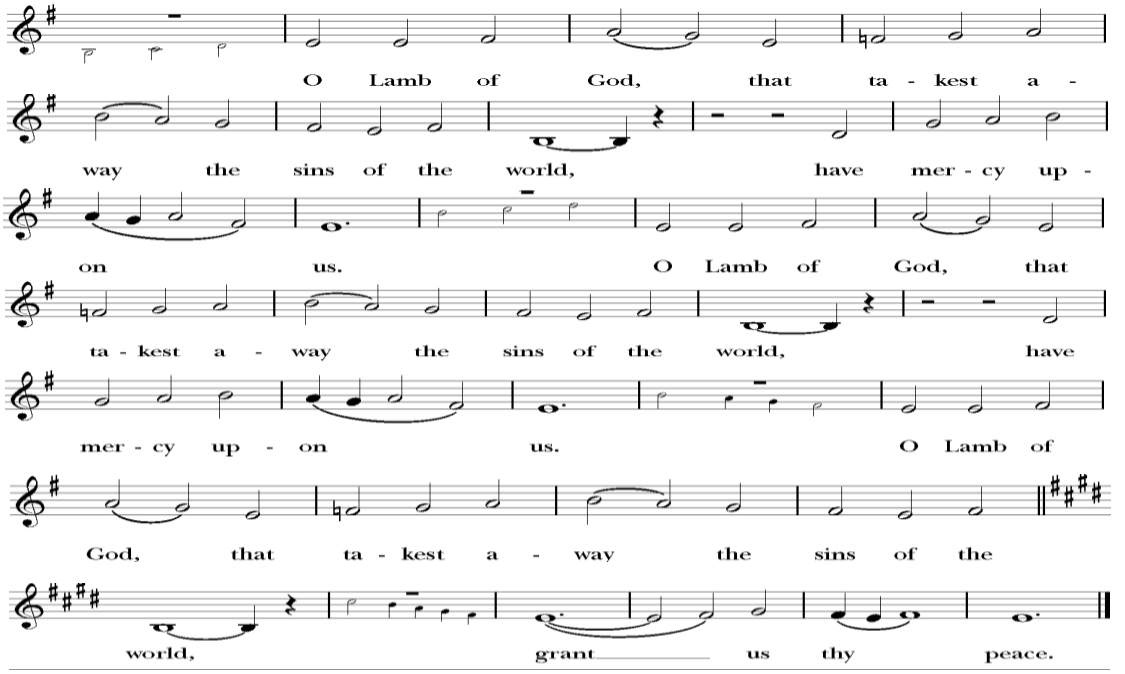
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD *BAS 213*

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI *Missa de Sancta Maria Magdalena*



THE COMMUNION *BAS 213*

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 617 ST. BOTOLPH




1 Pre - cious Lord, take my hand, lead me on, let me
2 When my way grows drear, pre - cious Lord, lin - ger
3 When the dark - ness ap - pears and the night draws
stand; I am tired, I am weak, I am worn;
near; when my life is al - most gone,
near, and the day is past and gone,
through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand lest I
at the riv - er I stand; guide my feet, hold my
light: take my hand, pre - cious Lord, lead me home.
fall: take my hand, pre - cious Lord, lead me home.
hand: take my hand, pre - cious Lord, lead me home.

ANTHEM: This is My Song

Text: Lloyd Stone (1934-1993)
Composer: Jean Sibelius (1865-1957),
Georgia Harkness (1891-1974)

The congregation is invited to sing along with the third verse.

1. This is my song, O God of all the nations,
A song of peace for lands afar and mine.
This is my home, the country where my heart is;
here are my hopes, my dreams, my holy shrine;
but other hearts in other lands are beating
with hopes and dreams as true and high as mine.

2. My countries skies are bluer than the ocean,
and sunlight beams on cloverleaf and pine.
But other lands have sunlight too, and clover,
and skies are everywhere as blue as mine.
So hear my song, O God of all the nations,
a song of peace for their land and for mine.

3. May truth and freedom come to every nation;
may peace abound where strife has raged so long;
that each may seek to love and build together,
a world united, righting every wrong;
a world united in its love for freedom,
proclaiming peace together in one song.

PRAYER AFTER COMMUNION
All stand or kneel, as able.

Celebrant Let us pray.

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*


1 Guide me, O thou great Je - ho - vah,* pil - grim through this bar - ren land.
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;
I am weak, but thou art might - y; hold me with thy power - ful hand.
let the fire and cloud - y pil - lar lead me all my jour - ney through.
death of death, and hell's des - truc - tion, land me safe on Ca - naan's side:
Bread of heav - en, bread of heav - en, feed me till I want no
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to
more, feed me till I want no more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

All remain standing.

THE BLESSING
The celebrant blesses the people

THE DISMISSAL
The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:
Lenore, Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Louise, River, Fran, Marlene, Dianne, Sandy, Jane, John, Oakley, Hayley, Peter, Alexandra, Anthony, Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Paul Richards
Preacher	The Rev. Joseph Dirbas
Server's Guild	Richard Hampson-Thorpe
Music Director	Maria Golas
Organist	Ülo Valdma
Trumpeter	Ferdinand Bredenholler
Greeters	Karyn Eisler & Joshila Maria John Joseph
Welcome	Veronica Wright
First Reader	Viyan Kumar Navin Kumar
Second Reader	Chatham Dirbas
Prayers of the People	Susanna Hampson-Thorpe
Livestream Guild	Kevin Dietrich
Coffee Set-up	Elizabeth Gaines & Barb Dickson
Coffee Clean-up	Richard & Susanna Hampson-Thorpe
Altar Guild	Richard & Susanna Hampson-Thorpe

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions

Remembrance Day Sunday Evensong – Tonight at 5 p.m.
We hope you will join us for Evensong tonight at 5 p.m. This beautiful, contemplative service is a wonder way to invite friends and families into the Anglican tradition. Come and pray with us!

PLEASE NOTE: The office will be closed on Wednesday, November 11 in observance of Remembrance Day.

Seniors' Lunch – November 12
Our next Seniors' Lunch will be at noon on Nov 12. You can reserve your spot by calling the church office or registering online. Please let your friends and neighbours know they are invited, too!

CHRISTMAS MARKET NEWS – Coming Soon: November 21

- **Baked Goods**
  One of the most popular tables at any church market is the home baked goods table. If you're doing any baking in the next three weeks, please consider baking some extra and freezing the extra for sale at the Christmas Market. We will need lots of cookies, tarts, loaves, muffins and any other sort of treat!
- **Silent Auction**
  Do you have something you'd like to donate for the silent auction? Donations of new items are now being accepted. Please ask your favourite shop owner for a donation or donate something of your own. Letters outlining the process are outside Bonnie's office or speak to Helen, Liz or Cindy for more information. Thank you!
- **Jewellery and Treasures**
  Jewellery needed for our Jewellery and Treasures Room at the Christmas Market, Nov. 21, 2026. Donations cheerfully accepted up until Nov. 15th. Please direct questions to Rita Buchy in the choir. Thank you!!
- **Spread the Word**
  The Christmas Market is just a few weeks away. Now is the time to tell your friends and neighbours! There will be plenty of delicious baked goods, some wonderful crafts, and great fellowship and fun!

An Invitation to Pray – Silent Prayer, Tuesdays 5 – 7 p.m.
Step into a calm, contemplative environment. All are welcome!

Upcoming Events:

Chair Yoga – Tuesday, November 17 at 9 a.m.
French Prayer Group – Wednesday, November 18 at 2 p.m.
Men's Group – Friday, Nov 20 at noon – at the Roadhouse Grille
Women's Group – Every Monday, 10:30 a.m.

WE WANT YOU to join our ministry team of volunteers. If you're interested in greeting, reading, streaming, serving at the altar, joining the altar guild, or assisting with coffee set-up or coffee clean-up please let Fr. Joe or Bonnie know.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, "strive for justice and peace among all people, and to respect the dignity of every human being." Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter
Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit https://lp.constantcontactpages.com/su/H4PSlh4 or simply scan the QR code.

Check out our Website – holytrinitywhiterock.ca
Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)

THE CHURCH OF THE HOLY TRINITY
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