



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Thursday, April 2nd, 2026 – 7:00 p.m.

**The Proper Liturgy of Maundy Thursday
With the Rite of Foot Washing and
The Celebration of Holy Eucharist**

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 180

SONG 13

1 Giv - er of the per - fect gift, on - ly hope of hu - man race,
2 Though the ac - cus - ing voice with - in speaks of ma - nya wrong to thee,
3 Who can save us, Lord, but thou? Let thy mer - cy show thy power.
4 Oh! may these our Lent - en days, blest by thee, with thee be passed,
5 God the ho - ly Trin - i - ty, grant the mer - cy we im - plore;

hear the prayer our hearts up - lift, trem - bling at thy throne of grace.
thou canst cleanse from ev - ery sin; thou canst set the con - science free.
Lo, we plead thy pro - mise now, now, in this the ac - cept - ed hour.
that with pur - er, nob - ler praise we may keep thy feast at last.
God the One, all praise to thee through the a - ges ev - er - more.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.**

All kneel as able.

Refrain



Hear us, O Lord, have mer-cy up-on us; for we have sinn'd a -gainst Thee.

1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain*

2 O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain*

3 God, we implore thee, in thy glory seated bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain*

4 Sins oft committed now we lay before thee with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain*

ABSOLUTION

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Exodus

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join

its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 116:1, 10-17

Sung by all.

Jerome Webster Meachen
(b. 1930)



- 1 I love the Lord, because he has heard the voice of my suppli-**cation**, *
because he has inclined his ear to me whenever I called upon **him**.
- 10 How shall I repay the **Lord** *
for all the good things he has done for **me**?
- 11 I will lift up the cup of sal-**vation** *
and call upon the name of the **Lord**.
- 12 I will fulfil my vows to the **Lord** *
in the presence of all his **people**.
- 13 Precious in the sight of the **Lord** *
is the death of his **servants**.

- 14 O Lord, I am your **servant**; *
I am your servant and the child of your handmaid;
you have freed me from my **bonds**.
- 15 I will offer you the sacrifice of thanks-**giving** *
and call upon the name of the **Lord**.
- 16 I will fulfil my vows to the **Lord** *
in the presence of all his **people**,
- 17 In the courts of the Lord's **house**, *
in the midst of you, O Jer-**usalem**.

SECOND READING

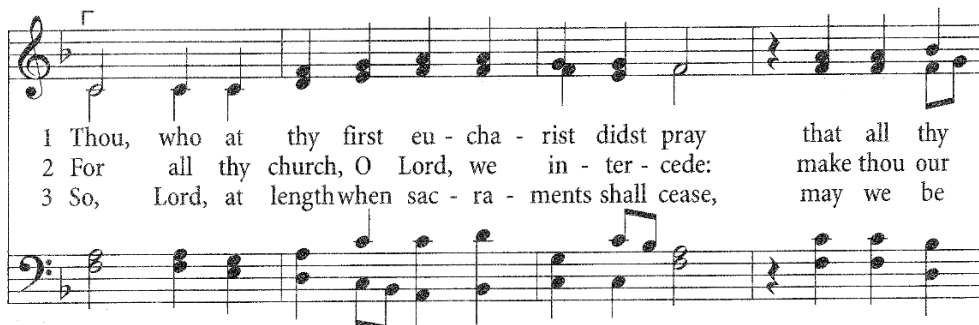
A reading from the first letter of Paul to the Corinthians

1 Corinthians 11:23-26

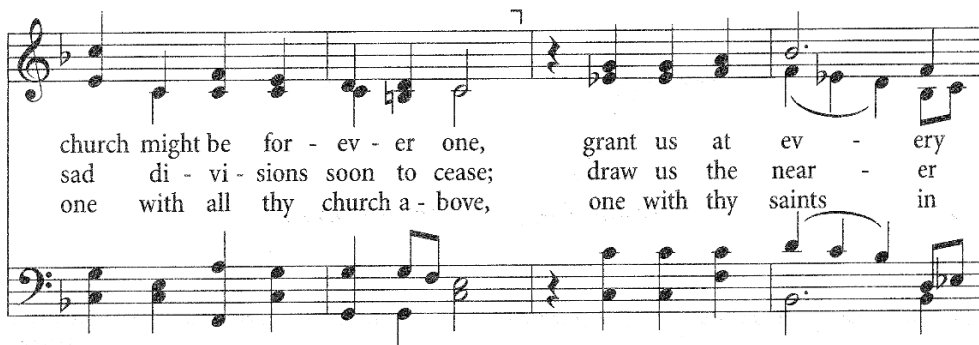
For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The word of the Lord.

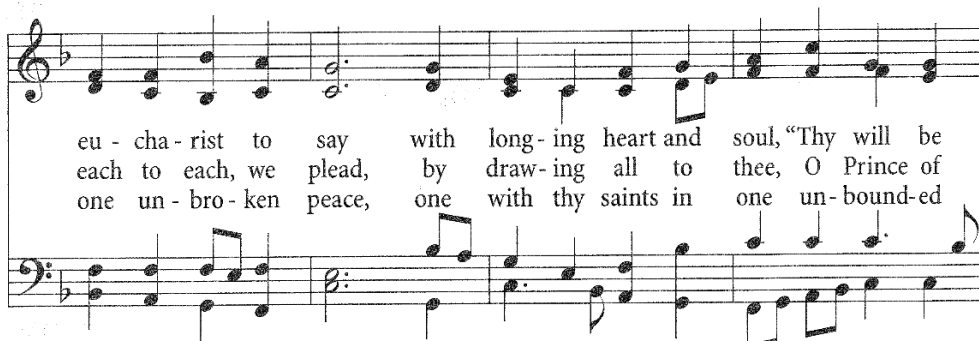
People **Thanks be to God.**



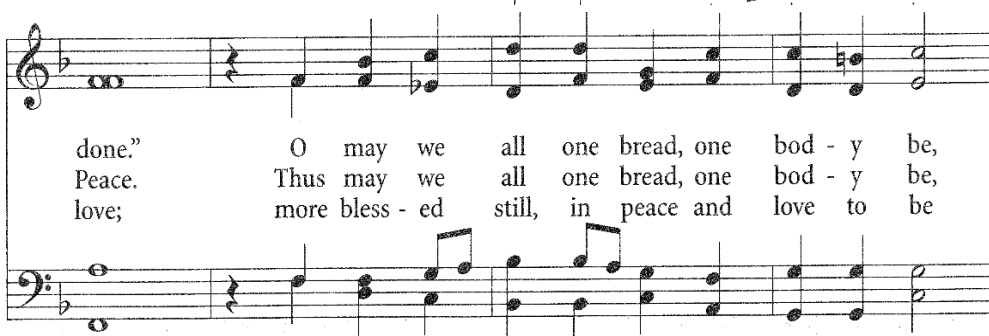
1 Thou, who at thy first eu - cha - rist didst pray that all thy
 2 For all thy church, O Lord, we in - ter - cede: make thou our
 3 So, Lord, at length when sac - ra - ments shall cease, may we be



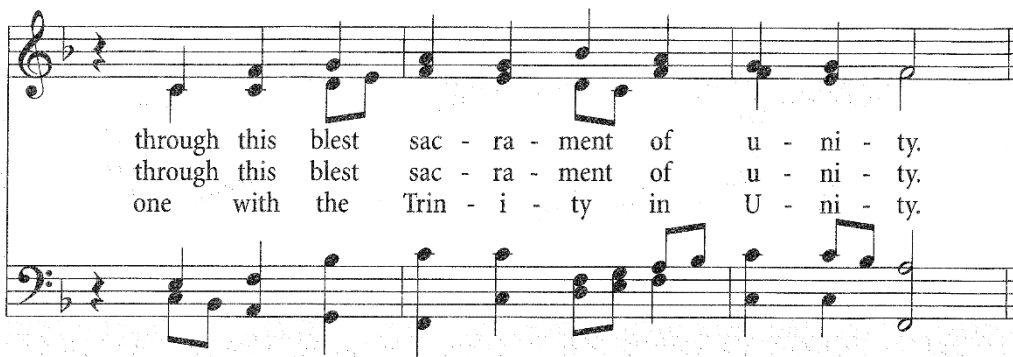
church might be for - ev - er one, grant us at ev - ery
 sad di - vi - sions soon to cease; draw us the near - er
 one with all thy church a - bove, one with thy saints in



eu - cha - rist to say with long - ing heart and soul, "Thy will be
 each to each, we plead, by draw - ing all to thee, O Prince of
 one un - bro - ken peace, one with thy saints in one un - bound - ed



done." O may we all one bread, one bod - y be,
 Peace. Thus may we all one bread, one bod - y be,
 love; more bless - ed still, in peace and love to be



THE GOSPEL *All remain standing.*

John 13:1-17, 31b-35

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said

to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Paul Richards

THE RITE OF FOOTWASHING

The celebrant shall say.

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

All are welcome to participate in the washing of feet. Please remove your socks and shoes and leave them on your seat before coming forward. First sit and have your own feet washed, and then please remain and wash the feet of the person who comes after you. When you have washed that person's feet, please return to your seat.

During the foot washing, please refrain from placing your feet directly in the water. Instead, hold your foot above the basin, and water will be poured over them. Each person's feet will be dried with a fresh towel.

The foot washing may take some time. You are encouraged to remain present to this holy time through quiet prayer and meditation.

ANTHEMS DURING THE FOOTWASHING

ANTHEM: The Mandatum

Composer: Robert Lehman (b. 1960)

Text: John (13:12, 34,35, 14:27)

The Lord Jesus, after he had supped with his disciples, and had washed their feet, said to them:

Peace is my last gift to you,
my own peace I now leave with you;
peace which the world cannot give
I give to you.

Do you know what I, your Lord and your Master, have done to you?
 I have given you an example,
 That you should do as I have done.

By this shall the world know that you are my disciples:
 that you have love for one another.

HYMN 553

UBI CARITAS

The musical score is written in G major and 4/4 time. It consists of two systems of music. The first system has a treble staff with lyrics and a bass staff. Chord symbols are placed above the treble staff: F, C, Dm, Bb, D, G, C. The second system also has a treble staff with lyrics and a bass staff. Chord symbols are placed above the treble staff: F, C, Dm, Gm, C (with a '3' indicating a triplet), F. The lyrics are: 'U - bi ca - ri - tas et a - mor, Live in char - i - ty and stead - fast love, u - bi ca - ri - tas, De - us i - bi est. live in char - i - ty; God will dwell with you.'

PRAYERS OF THE PEOPLE

BAS 110

All stand or kneel, as able.

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. For the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

Lord, have mercy.

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them in faith; let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those who travel by land, water, or air; for the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud. For prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all afflictions, strife, and need, let us pray to the Lord.

Lord, have mercy.

For all who have died and those you remember silently and aloud, let us pray to the Lord.

Lord, have mercy.

Remembering the ever-blessed Virgin Mary and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

The leader continues

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Refrain \square *Unison*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bours we have from you. *Last time* γ

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bours are rich and poor, var - ied in col - our and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we are
 5 Kneel at the feet of our friends, si - lent - ly wash - ing their

To refrain

feet, mas - ter who acts as a slave to them.
 race, neigh - bours are near and far a - way.
 love; all these are neigh - bours to us and you.
 slaves; this is the way we should live with you.
 feet; this is the way we should live with you.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says.

Let us pray.

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

BAS 198

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing.

SANCTUS

MASS 18

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel as able. The celebrant continues.

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

The celebrant continues

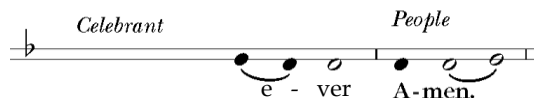
Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 212

Celebrant We break this bread,
All **Communion in Christ's body once broken.**
Celebrant Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

Celebrant and people

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

1 Sis - ter, let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav - ellers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the
 on the road; we are here to help each
 of your fear; I will hold my hand out and
 laugh with you. I will share your joy and

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,
 we shall find such harmony,
 born of all we've known together
 of Christ's love and agony.

6 Brother, let me be your servant,
 let me be as Christ to you;
 pray that I may have the grace to
 let you be my servant too.

PRAYER AFTER COMMUNION

All stand or kneel, as able. The celebrant says.

Let us pray.

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Sung by the precentors.

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.

- 17 They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the Lord, * and
all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The people leave in silence. All are invited to participate in the vigil at the altar of repose in the side chapel.

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

River, Azhar, Fran, Nancy, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Assisting Priest	The Rev. Paul Richards
Preacher	The Rev. Paul Richards
Server's Guild	Linda Ingham
Acolyte	Viyana Kumar Navin Kumar
Acolyte	Dhayan Kumar Navin Kumar
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Joshila Maria John Joseph
First Reader	Helen Brown
Second Reader	Viyana Kumar Navin Kumar
Prayers of the People	Julianne Hayes
Livestream Guild	Kevin Dietrich
Altar Guild	All Altar Guild Members

We would like to take a moment and thank our wonderful choir for all their hard work this past year.

**Ülo Valdma our Organist, Maria Golas our Music Director
And our choir members, Rita Buchy, Ruth Dean, Margaret Fletcher, Lynne Francis,
Henry Lazar, Audrey Mistiades, Lenore Richards, Joan Dietrich, Linda Ingham,
Fran Fagan, Sean Latimer, Kaye Kerlande, Reynhardt Crause and Rob Charlton**

Chair Yoga – Wednesday, April 8, 9:30 a.m.

Cindy Thornton-Veltri will lead us in a session of chair yoga. All are welcome.

Holy Trinity Family Quiz Night– April 11, 5:30 – 8 p.m.

Join us in the parish hall for a pizza supper (by donation) with desserts and refreshments for a fun and engaging time of games and trivia for all ages! There will be door prizes, a 50/50 for the food bank, table games, and a quiz! This is a family friendly event and there are all sorts of prizes for the winners! We hope you can join us and ask that you sign up in the office so we can plan accordingly.

Evensong – April 12, 5 p.m.

Join us for a beautiful service of light, prayer, and song. Evensong is a perfect way to prepare for the week ahead. All are welcome and we encourage you to invite your friends and neighbours.

Prayer Shawl Knitters – April 13, 10 a.m.

If you like to knit and you like good fellowship, please come and join us!

French Prayer Group – April 15, 2 p.m.

Come and join the fun as we learn some of our favourite prayers in French!

Seniors' Lunch – April 16 at noon

Our next seniors' lunch is scheduled for Thursday, April 16 at noon. This is a free offering with live music and nutritious food for all in our community. Please let your friends and neighbours know. And, if you or others plan on attending, please register online or by calling the office.

Men's Group – April 17, Noon

Join the men's group on April 17. We'll meet at the Roadside Grille and enjoy lunch and conversation.

Food Bank Sunday – April 19

We'll collect donations for our local food bank on Sunday, April 19 at both the 8 and 10 a.m. services. We invite you to bring a bag of non-perishable food items to church and we'll gather them at the altar and bless them during the 10 a.m. service.

Himig Kabataan Cultural Society Choir Concert – April 25

Himig Kabataan (meaning "youthful melody") is the first Filipino Choral Music Ensemble in Vancouver. This choir is recognized throughout the world and has recently been invited to a choral competition in Vienna. They are offering two concerts at Holy Trinity, one at 2 p.m. and one at 6 p.m. Tickets are \$30 each and are available in the office or through the HKCS. Contact himihkabataanchoir@gmail.com

Bible Study

Our bible study will be reading the resurrection accounts in John's Gospel, Chapters 20 and 21. We meet in the library on Tuesdays at 10 a.m. All are welcome.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holytrinitywhiterock.ca
www.holytrinitywhiterock.ca

