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*We acknowledge that we are situated on the territorial and
ancestral land of the Semiahmoo First Nation.*



Monday September 29, 2026 – 7:00 PM

**A Solemn Mass for
the Feast of St. Michael and All Angels**

In Christ we are a caring community seeking and welcoming others
to join us on our faith journey

THE GATHERING OF THE COMMUNITY

HYMN 272

COELITES PLAUDANT

Unison



1 Christ, the fair glo - ry of the ho - ly an - gels, mak - er of
 2 Send thine arch - an - gel Mi - chael to our suc - cour; peace-mak - er
 3 Send thine arch - an - gel Ga - bri - el, the might - y; her - ald of
 4 Send from the heav - ens Ra - phael thine arch - an - gel, health-bring - er

all things, rul - er of all na - tions, grant of thy mer - cy
 bless - ed, may he ban - ish from us striv - ing and ha - tred,
 heav - en, may he, from us mor - tals, drive ev - ery e - vil,
 bless - ed, aid - ing ev - ery suf - ferer, that, in thy ser - vice,

un - to us thy ser - vants steps up to heav - en.
 so that for the peace - ful all things may pros - per.
 watch - ing o'er the tem - ples where thou art wor - shipped.
 he may wise - ly guide us, heal - ing and bless - ing.

5 May the blest mother of our God and Saviour,
 may the celestial company of angels,
 may the assembly of the saints in heaven,
 help us to praise thee.

6 Father almighty, Son, and Holy Spirit,
 God ever blessèd, hear our thankful praises;
 thine is the glory which from all creation
 ever ascendeth.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,

and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)

celebrant *all*



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Eternal God, you have ordained and constituted in a wonderful order the ministries of angels and mortals. Grant that as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

Genesis 28:10-17

A Reading from Genesis

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and

to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place and I did not know it!” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Reader The word of the Lord

People **Thanks be to God.**

PSALM 103:19-22

The Psalm is sung by the choir.

- 19 The Lord has set his throne in heaven, *
 and his kingship has dominion over all.
- 20 Bless the Lord, you angels of his,
 you mighty ones who do his bidding, *
 and hearken to the voice of his word.
- 21 Bless the Lord, all you his hosts, *
 you ministers of his who do his will.
- 22 Bless the Lord, all you works of his,
 in all places of his dominion; *
 bless the Lord, O my soul.

SECOND READING

Revelation 12:7-12

A Reading from the Revelation to John

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world - he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

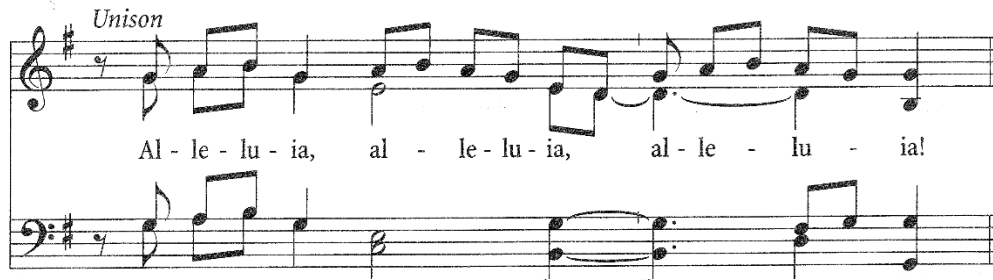
Reader The word of the Lord.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION

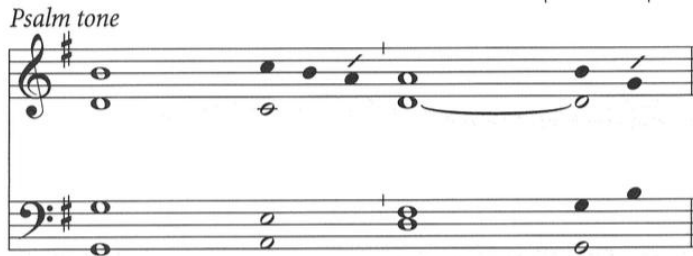
The “Alleluia” is sung once by the precentor and then repeated by the congregation.

Unison



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Psalm tone



Al - le - lu - ia!

Choir Bless the Lord, all you his hosts, you minister of his who do his will. *Psalm 103.21*

People **Alleluia! Alleluia! Alleluia!**

GOSPEL *All remain standing.*

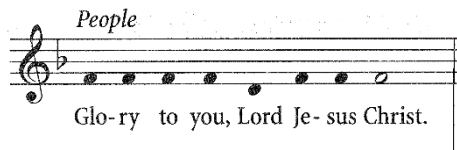
John 1:47-51

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

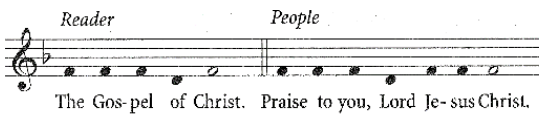
People



Glo-ry to you, Lord Je- sus Christ.

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Reader *People*



The Gos- pel of Christ. Praise to you, Lord Je- sus Christ.

NICENE CREED

All Stand

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. We pray for the Bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, and for all bishops and other ministers;

All **For all who serve God in his Church**

Leader For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all people in their daily life and work.
All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For all who are in danger, sorrow, or any kind of trouble;
All **For those who minister to the sick, the friendless, and the needy.**

Leader For our own needs and those of others. For all those on our parish prayer and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings

Leader We will exalt you, O God our King;
All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

The leader continues

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

1 An - gel - voic - es, ev - er sing - ing, round thy throne of light,
 2 Yea, we know that thou re - joic - est o'er each work of thine;
 3 In thy house, great God, we of - fer of thine own to thee;
 4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,

an - gel - harps, for - ev - er ring - ing, rest not day nor night;
 thou didst ears and hands and voic - es for thy praise de - sign;
 and for thine ac - cep - tance prof - fer, in hu - mil - i - ty,
 Fa - ther, Son, and Ho - ly Spir - it, bless - ed Trin - i - ty!

thou - sands on - ly live to bless thee, and con - fess thee, Lord of might!
 art - ist's craft and mu - sic's mea - sure for thy pleas - ure all com - bine.
 hearts and minds and hands and voic - es, in our choic - est psalm - o - dy.
 Of the best that thou hast giv - en, earth and heav - en ren - der thee.

DOXOLOGY

OLD 100TH

Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says.

God of glory, as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

SANCTUS & BENEDICTUS QUI VENIT

Missa de Sancta Maria Magdalena

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All stand or kneel as able.

The celebrant continues.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.



THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI

Missa de Sancta Maria Magdalena

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE COMMUNION

The celebrant invites the people to share in communion

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

Unison

1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van - guard
 4 At his feet the six - wing - ed ser - aph, cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye veil their fac - es to the pres - ence,

for, with bless - ing in his hand, Christ our God to us ap -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -

proach - eth, our full hom - age to de - mand.
 faith - ful his own self for heav - en - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord most high!"

ANTHEM: Angel-Voices, Ever Singing

1 Angel-voices, ever singing,
round thy throne of light,
angel-harps, forever ringing,
rest not day nor night;
thousands only live to bless thee
and confess thee,
Lord of might!

3 In thy house, great God, we offer
of thine own to thee;
and for thine acceptance proffer,
in humility,
hearts and minds and hands and voices
in our choicest
psalmody.

2 Yea, we know that thou rejoicest
o'er each work of thine;
thou didst ears and hands and voices
for thy praise design;
artist's craft and music's measure
for thy pleasure
all combine.

4 Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessed Trinity!
Of the best that thou hast given,
earth and heaven
render thee.

PRAYER AFTER COMMUNION

All stand or kneel, as able. The celebrant continues.

Celebrant Let us pray.

Eternal God, you have fed us with the bread of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord.
Amen.

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs,
 2 O high - er than the cher - u - bim, more glo - rious
 3 Re - spond, ye souls in end - less rest, fore - bears in
 4 O friends, in glad - ness let us sing su - per - nal

Harmony

cher - u - bim, and thrones, raise the glad strain:
 than the ser - a - phim, lead their prais - es:
 faith and proph - ets blest: al - le - lu - ia,
 an - thems ech - o - ing: al - le - lu - ia,

al - le - lu - ia! Cry out, do - min - ions, prince - doms,
 Thou bear - er of the e - ter - nal
 Ye ho - ly twelve, ye mar - tyrs
 To God the Fa - ther, God the

powers, vir - tues, arch - an - gels, an - gels' choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three - in - One,

Harmony

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

The image shows two systems of musical notation. The first system, labeled 'Harmony', consists of a treble and bass staff in G major (one sharp). The treble staff has a key signature of one sharp and a common time signature. The bass staff has a key signature of one sharp and a common time signature. The lyrics 'al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,' are written below the staves. The second system, labeled 'Unison', also consists of a treble and bass staff in G major. The lyrics 'al - le - lu - ia, al - le - lu - ia!' are written below the staves.

BLESSING

DISMISSAL

The deacon dismisses the congregation

Deacon

People

Let us go forth in the name of Christ. Thanks be to God.

The image shows a musical staff with a treble clef and a key signature of one sharp. The staff is divided into two parts. The first part, labeled 'Deacon', contains a single note (G4) followed by a rest. The second part, labeled 'People', contains a single note (G4) followed by a rest. The lyrics 'Let us go forth in the name of Christ. Thanks be to God.' are written below the staff.

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Mike, Louise, River, Fran, Nancy,
Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Alexandra, Anthony,
Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Paul Richards
Preacher/Assisting Clergy	The Rev. Joseph Dirbas
Server	Karyn Eisler
Organist	Ulo Valdma
Thurifer	Sean Latimer
Greeters	Jacqueline Sephton
First Reader	Judy Belanger
Second Reader	Julianne Hayes
Prayers of the People	Veronica Wright
Streaming	Kevin Dietrich

*The Aumbry Candle burns this week to the Glory of God given by Audery Mistiades
in loving memory of her Dad.*

Solemn Mass for the Feast of St. Michael and All Angels

We'll be offering a solemn mass on Tuesday, September 29th at 7 p.m. for St. Michael and All Angels. The service will include the use of incense, sanctus bells, and other ancient liturgical traditions including a sung gospel. We look forward to seeing you.

National Day of Truth and Reconciliation – Sept 30

Please note, the **office will be closed on Wednesday, Sept 30** in observance of the National Day of Truth and Reconciliation.

Movie Matinee – October 2 at 2 p.m. – The King and I

Join us in the library for a showing of this 1956 academy award winner! Singing, dancing, and eating popcorn encouraged!

Community Hymn Sing – October 3 at 2 p.m.

Our Music Director, Maria Golas will lead us and members of the community in a hymn sing. Come and sing with us!

Animal Blessing – Sunday, October 4 at 2 p.m.

All are welcome to bring their pets to our annual pet blessing on Sunday, October 4. We'll gather in front of the church doors on the corner of Roper and Foster to bless your pets. Dogs, cats, birds, goats, horses, rodents and even snakes are welcome.

Prayer Shawl Knitters – Monday, October 5 at 10 a.m.

If you like to knit and like good conversation, you're invited to join our prayer shawl knitters on the first Monday of every month.

Our Next Parish Council Meeting is – Wednesday, October 7 at 7 p.m.

Silent Auction donations are now being accepted for our Christmas Market. Please ask your favourite shop owner for a donation to our Silent Auction. Check out the map in the library and mark the area you plan on visiting (to prevent duplications). Letters outlining the process are outside Bonnie's office or speak to Helen, Liz or Cindy for more information. Thank you!

WE WANT YOU to join our ministry team of volunteers. If you're interested in greeting, reading, streaming, serving at the altar, joining the altar guild, or assisting with coffee set-up or coffee clean-up please let Fr. Joe or Bonnie know.

An Invitation to Pray

Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. All are welcome! (Please note: Silent prayer on Sept 29 will be from 5 -6 p.m.)

Baby Café

The Baby Café is open on **Fridays from 10 to noon**. Take some postcards and share with families in your neighbourhood! All are welcome!

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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