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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, August 30, 2026 – 10:00 a.m.

A Service of the Holy Eucharist Fourteenth Sunday after Pentecost – Proper 22

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 474

WARRINGTON

1 Je - sus, wher - e'er thy peo - ple meet, there they be -
2 For thou, with - in no walls con - fined, in - hab - it -
3 Here may we prove the power of prayer to strength - en
4 Lord, we are few, but thou art near; nor short thine

hold thy mer - cy seat; wher - e'er they seek thee,
est the hum - ble mind; such ev - er bring thee
faith and sweet - en care, to teach our faint de -
arm, nor deaf thine ear; O rend the heavens, come

thou art found, and ev - ery place is hal - lowed ground.
where they come, and go - ing, take thee to their home.
sires to rise, and bring all heaven be - fore our eyes.
quick - ly down, and make a thou - sand hearts thine own!

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

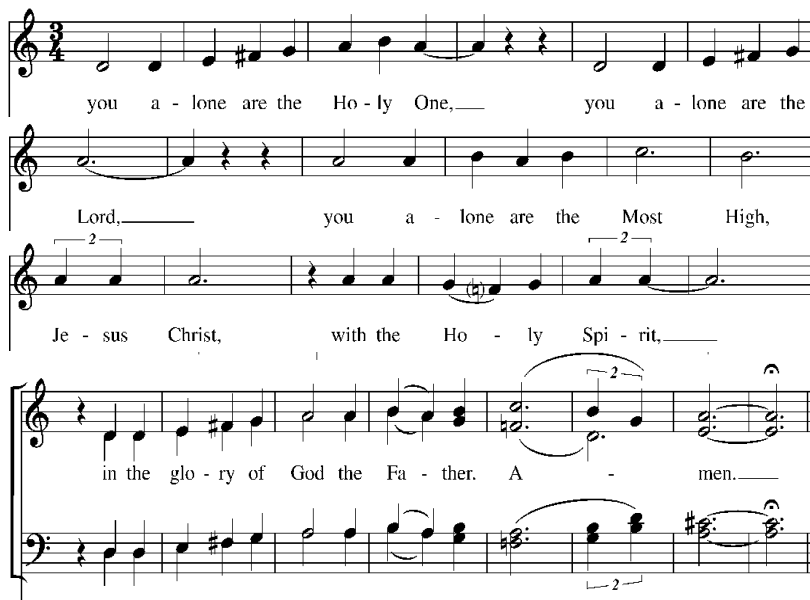
Celebrant
All

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
(♩ = ♩ of preceding — same beat as before, not slower) Fa-ther, —
Lord Je-sus Christ, — on-ly Son of the Fa-ther, —
Fa-ther, —
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right
hand of the Fa-ther: — re-ceive our prayer. — For
Fa-ther: re-ceive
Fa-ther: re-ceive



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Jeremiah

Jeremiah 15:15-21

O Lord, you know; remember me and visit me and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 26:1-8

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 Give judgement for me, O Lord, for I have lived with in-**tegrity**; *
I have trusted in the Lord and have not **faltered**.
- 2 Test me, O Lord, and **try me**; *
examine my heart and my **mind**.
- 3 For your love is before my **eyes**; *
I have walked faithfully with **you**.
- 4 I have not sat with the **worthless**, *
nor do I consort with the de-**ceitful**.
- 5 I have hated the company of evil-**doers**; *
I will not sit down with the **wicked**.
- 6 I will wash my hands in innocence, O **Lord**, *
that I may go in procession round your **altar**,
- 7 singing aloud a song of thanks-**giving** *
and recounting all your wonderful **deeds**.
- 8 Lord, I love the house in which you **dwel**l *
and the place where your glory a-**bides**.

SECOND READING

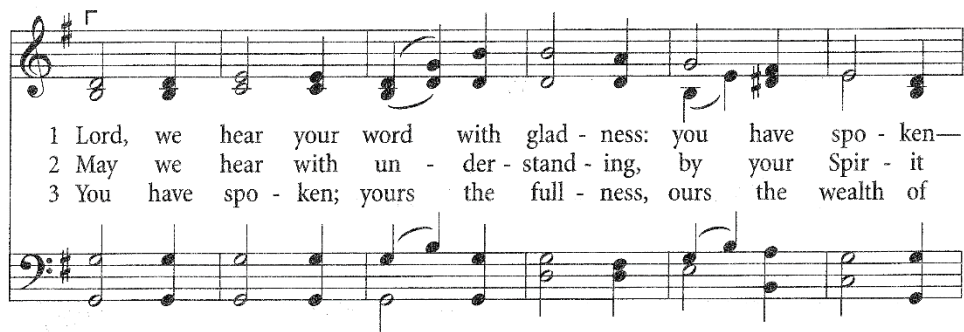
A reading from the letter of Paul to the Romans

Romans 12:9-21

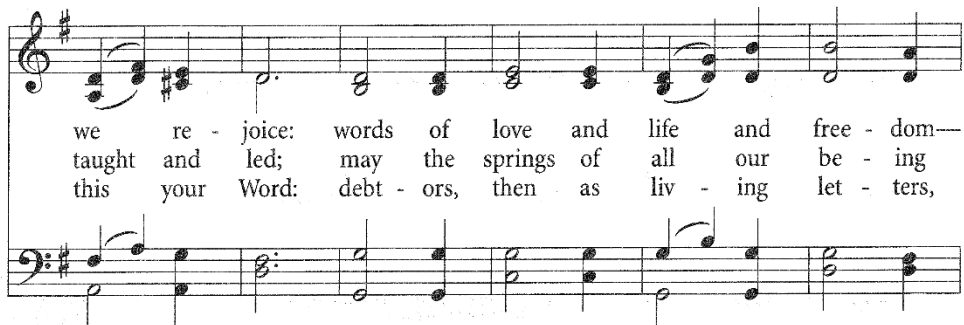
Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil but overcome evil with good.

Reader The word of the Lord

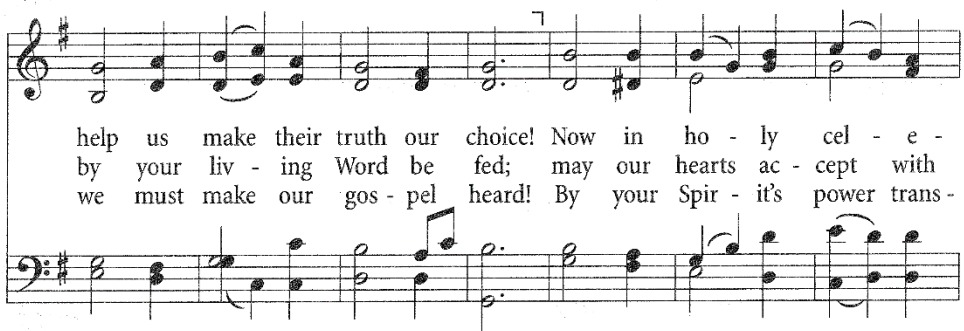
People **Thanks be to God.**



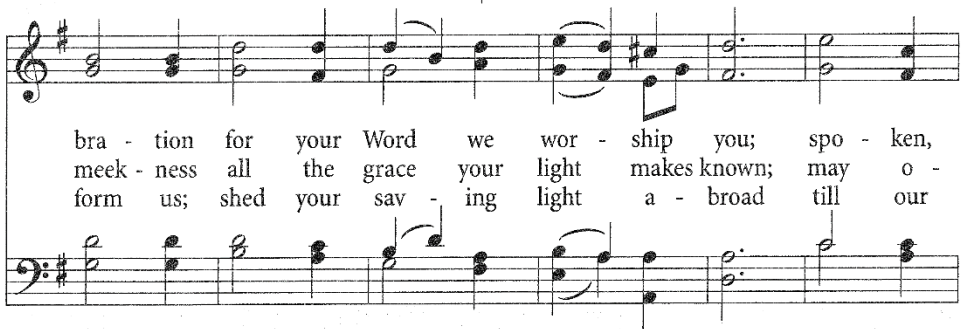
1 Lord, we hear your word with glad - ness: you have spo - ken—
 2 May we hear with un - der - stand - ing, by your Spir - it
 3 You have spo - ken; yours the full - ness, ours the wealth of



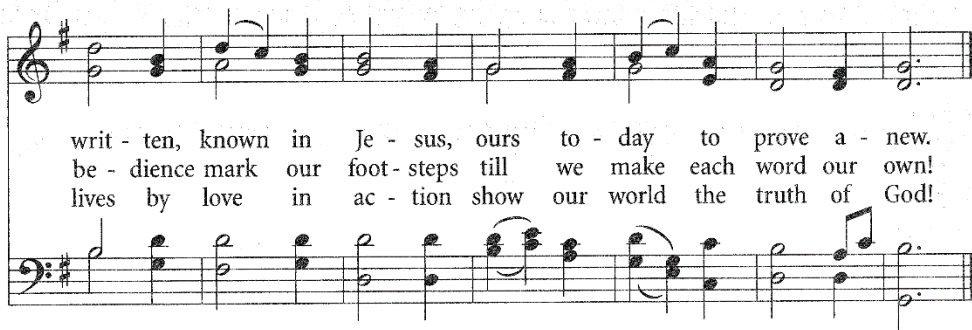
we re - joice: words of love and life and free - dom—
 taught and led; may the springs of all our be - ing
 this your Word: debt - ors, then as liv - ing let - ters,



help us make their truth our choice! Now in ho - ly cel - e -
 by your liv - ing Word be fed; may our hearts ac - cept with
 we must make our gos - pel heard! By your Spir - it's power trans -



bra - tion for your Word we wor - ship you; spo - ken,
 meek - ness all the grace your light makes known; may o -
 form us; shed your sav - ing light a - broad till our



THE GOSPEL

Matthew 16:21-28

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Paul Richards

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation**

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies. On our diocesan cycle of prayer, we pray for the Episcopal Diocese of Northern Philippines, and our Companion Parish Partners, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those, we remember in our parish this morning Kathy Thornton, Cindy Thornton-Veltri, Luca Veltri, Meagan Veltri, Brandon Bourdages, Emmett Veltri Bourdages. We pray for the sick and the suffering and all those on our parish prayer list; and for those we remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died. For the faithful departed in our memorial book; Eric Henry Vincent Dexter – Priest, David Boyle, Edwin Taylor, Brenda Spiller, Mildred Hawksworth, Rachel Gorton, Marjorie Pickard, Violet Howson, John Cederlund, Dorothy Griffiths, and Katherine Dowle. We pray for those we remember silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

1 Where cross the crowd - ed ways of life, where cries of
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From chil - dren's wound - ed help - less - ness, from men and
 4 The cup of wa - ter given for you still holds the

tribe and race re - sound, a - mid the noise of
 thresh - olds, dark with fears, from paths where hide the
 wom - en's grief and toil, from fam - ished souls, from
 fresh - ness of your grace; yet long the mul - ti -

self - ish strife, O Christ, your word of love is found.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion of your face.

5 O Jesus, from the mountainside
 make haste to heal these hearts of pain.
 Among these restless throngs abide;
 O tread the city's streets again,

6 till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heaven above
 shall come the city of our God.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

BAS 198

The musical notation is arranged in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

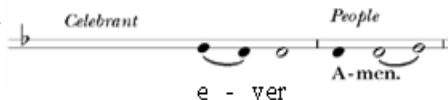
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.
Christ is risen.
Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

DEUTSCHE MESSE

A musical score for the Agnus Dei, featuring four staves of music. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first staff has the lyrics 'Je - sus, Lamb of God, have mer - cy on us.' The second staff has the lyrics 'Je - sus, bear - er of our sins, have mer - cy on us.' The third staff has the lyrics 'Je - sus, re - deem - er, re - deem - er of the world,'. The fourth staff has the lyrics 'give us your peace, give us your peace.'

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

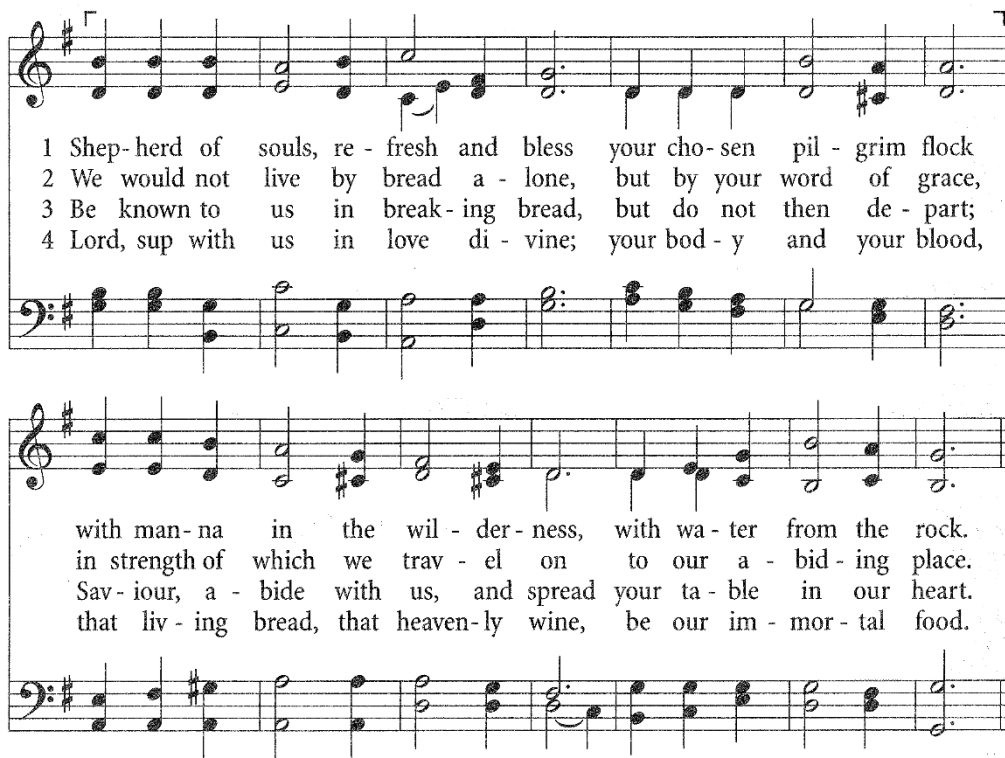
People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 85

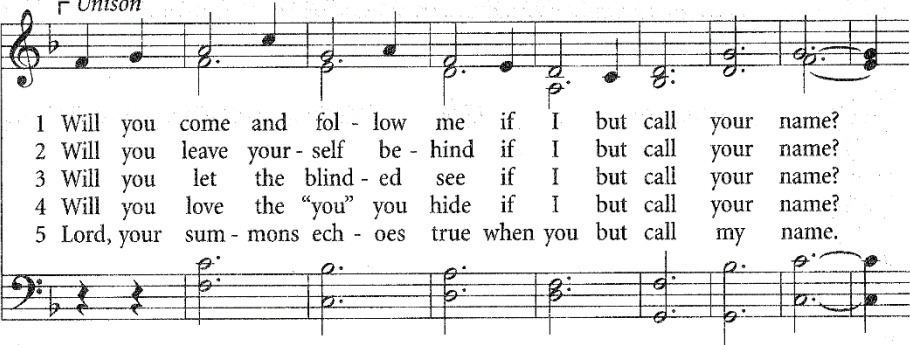
EUCCHARIST



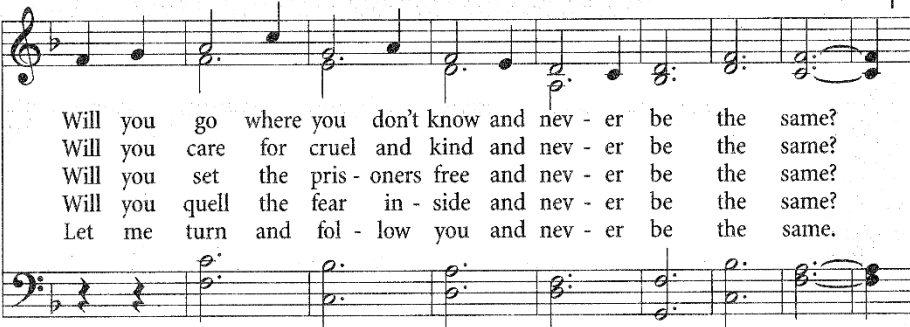
1 Shep-herd of souls, re - fresh and bless your cho - sen pil - grim flock
 2 We would not live by bread a - lone, but by your word of grace,
 3 Be known to us in break - ing bread, but do not then de - part;
 4 Lord, sup with us in love di - vine; your bod - y and your blood,

with man - na in the wil - der - ness, with wa - ter from the rock.
 in strength of which we trav - el on to our a - bid - ing place.
 Sav - iour, a - bide with us, and spread your ta - ble in our heart.
 that liv - ing bread, that heaven - ly wine, be our im - mor - tal food.

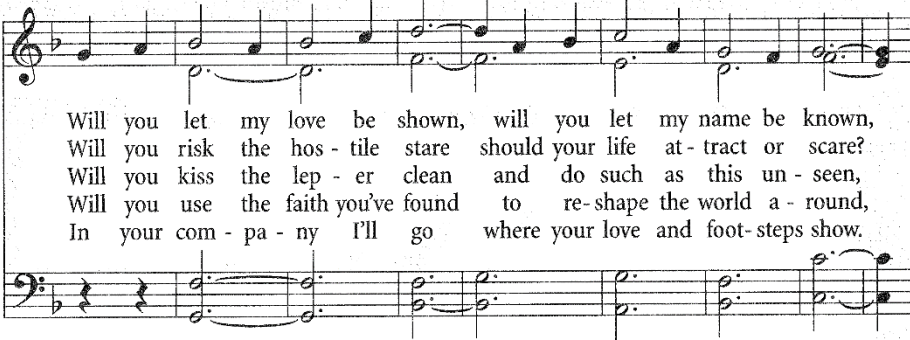
Unison



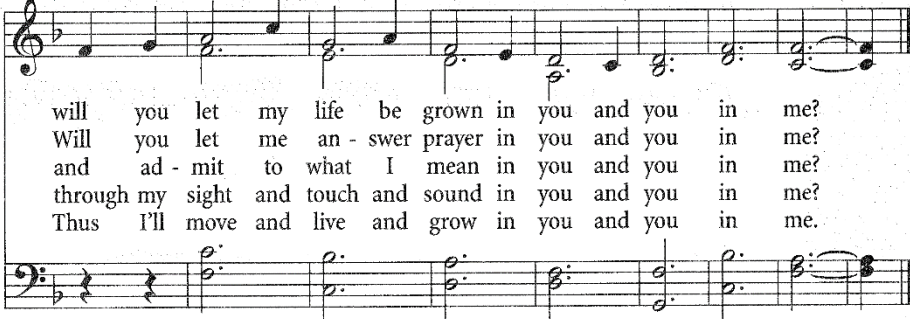
1 Will you come and fol - low me if I but call your name?
 2 Will you leave your - self be - hind if I but call your name?
 3 Will you let the blind - ed see if I but call your name?
 4 Will you love the "you" you hide if I but call your name?
 5 Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.



will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 431

BRESLAU

1 Take up your cross, the Sav - iour said, if you would
2 Take up your cross; let not its weight fill your weak
3 Take up your cross, nor heed the shame, and let your
4 Take up your cross, then, in his strength, and calm - ly
5 Take up your cross and fol - low Christ, nor think till

my dis - ci - ple be; de - ny your - self, the
soul with vain a - larm; his strength shall bear your
fool - ish pride be still; your Lord for you en -
ev - ery dan - ger brave: 'twill guide you to a
death to lay it down; for on - ly those who

world for - sake, and hum - bly fol - low af - ter me.
spir - it up, and brace your heart, and nerve your arm.
dured to die up - on a cross, on Cal - vary's hill.
bet - ter home and lead to vic - tory o'er the grave.
bear the cross may hope to wear the glo - rious crown.

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Paul, Janet, Jack, Susan, Evie, Jacqueline, Mike, Louise, River, Fran, Nancy, Marlene, Dianne,
Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Alexandra, Anthony, Catherine,
Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Paul Richards
Preacher	The Rev. Paul Richards
Server's Guild	Richard Hampson-Thorpe
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Jacqueline Sephton & Erin Hallenburg
Welcome	Susanna Hampson-Thorpe
First Reader	Judy Belanger
Second Reader	Helen Brown
Prayers of the People	Linda Ingham
Livestream Guild	Henry Lazar
Coffee Set-up	Gerard & Mary Ponsford
Coffee Clean-up	Erin & Gay Hallenburg
Altar Guild	Linda Ingham & Helen Brown

*Flowers at the altar this week are given to the Glory of God by Erin Hallenburg
in loving memory of his Mom Marie Hallenburg.*

*The Aumbry Candle burns this week to the Glory of God given by Alison Jane MacDonald
in loving memory of Cheryl and John MacDonald.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions**

BC Thanksgiving Food Drive – Sept 6

Our parish will be joining worshipping communities throughout the area in supporting the BC Thanksgiving Food Drive. Please take a bag home with you and bring your donations to church next week, Sept 6. Non-perishable, shelf stable items only, please.

Welcome Sunday – September 13

We launch our new church program year with Welcome Sunday on Sept 13 at both the 8 and 10 a.m. services. We'll celebrate with a festive coffee hour and parish potluck after the 10 a.m. service. All are welcome to bring a dish to share. Please sign up on the bulletin board in the parish office.

Holy Trinity Choir

Choir rehearsals resume on **Thurs, Sept 3 at 7 p.m.** We're looking to expand our choir and invite new members! All are welcome. Contact Maria for more information.

Baby Café

The Baby Café will resume operation on **Fri, Sept 11 from 10 to noon.** Take some postcards and share with families in your neighbourhood!

VOLUNTEER Opportunities

Where do you feel called to participate? With the start of a new program year, volunteer opportunities abound. If you're interested in serving at the altar, greeting, welcoming, reading, livestreaming, serving in the altar guild, coffee set-up, or coffee clean-up please let Fr. Joe or Bonnie know. (Training provided where needed.)

An Invitation to Pray

Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. All are welcome!

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Bible Study

Now is a great time to join our Bible Study. We just completed chapter one of Genesis and will be exploring chapter 2 this week. Come learn with us. We meet in the library on Tuesdays at 10 a.m. All are welcome. The only pre-requisites are an open heart and open mind.

Thursday Eucharist – 9:30

Beginning on Thursday, September 3, the Thursday morning Eucharist will include prayers for healing anointing with oil on the first Thursday of every month.

PLEASE NOTE

Parish Council Meeting – Wed, Sept 3 at 7 p.m.

The office will be closed for Labour Day on Monday, September 7

Evensong in September will be on **Sunday, September 20 at 5 p.m.**

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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