



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, October 4, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Nineteenth Sunday after Pentecost – Proper 27

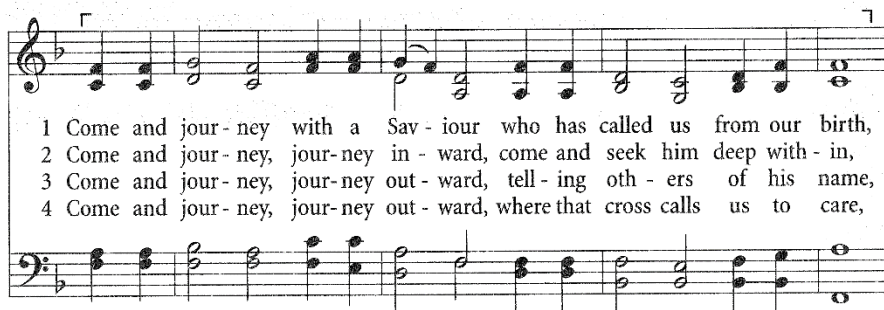
In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

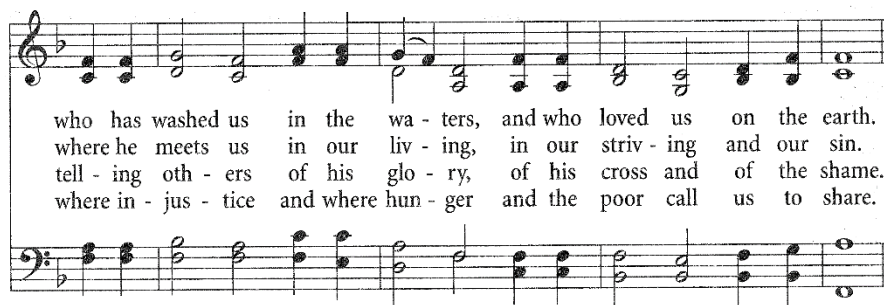
THE GATHERING OF THE COMMUNITY

HYMN 482

BEACH SPRING

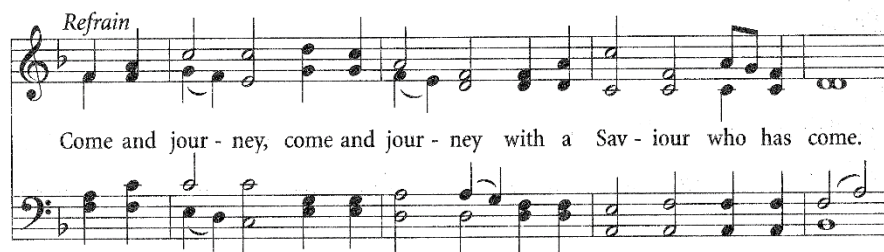


1 Come and jour - ney with a Sav - iour who has called us from our birth,
 2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,
 3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,
 4 Come and jour - ney, jour - ney out - ward, where that cross calls us to care,

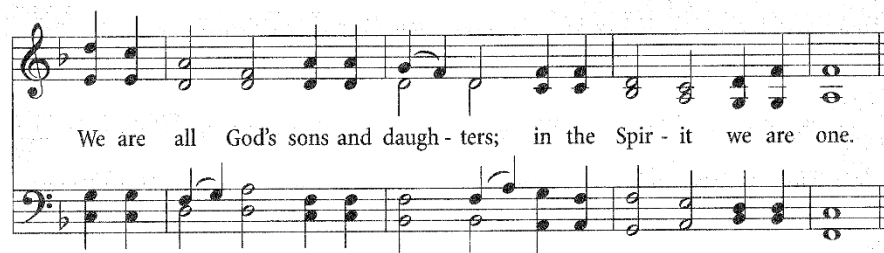


who has washed us in the wa - ters, and who loved us on the earth.
 where he meets us in our liv - ing, in our striv - ing and our sin.
 tell - ing oth - ers of his glo - ry, of his cross and of the shame.
 where in - jus - tice and where hun - ger and the poor call us to share.

Refrain



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

5 Come and journey, journey upward.
 Sing his praises, offer prayer.
 In the storm and in the stillness
 find his presence everywhere.

Refrain

6 Come and journey, journey onward;
 all our gifts we now shall bring
 to the building of a city
 that is holy, Christ its King.

Refrain

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

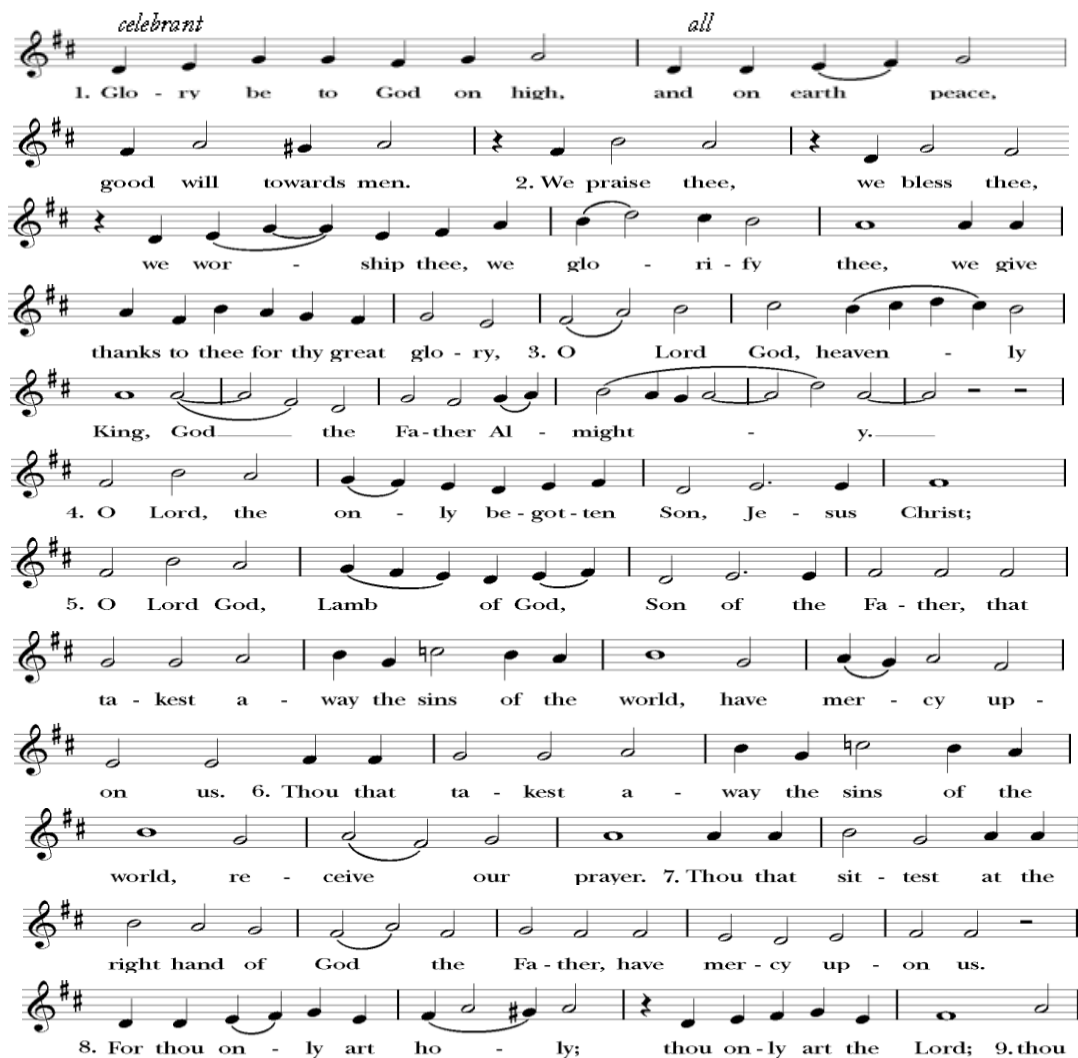
People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)



celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Isaiah

Isaiah 5:1-7

I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

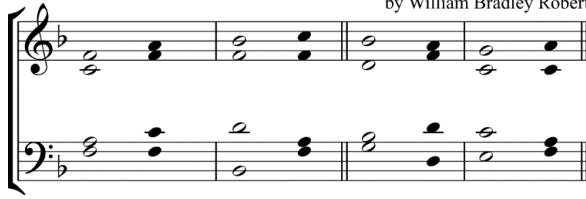
Reader The word of the Lord

People **Thanks be to God.**

PSALM 80:7-15

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 7 Restore us, O God of **hosts**; *
show the light of your countenance, and we shall be **saved**.
- 8 You have brought a vine out of **Egypt**; *
you cast out the nations and **planted it**.
- 9 You prepared the **ground for it**; *
it took root and filled the **land**.
- 10 The mountains were covered by its **shadow** *
and the towering cedar trees by its **boughs**.
- 11 You stretched out its tendrils to the **Sea** *
and its branches to the **River**.
- 12 Why have you broken down its **wall**, *
so that all who pass by pluck off its **grapes**?
- 13 The wild boar of the forest has **ravaged it**, *
and the beasts of the field have grazed **upon it**.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this **vine**; *
preserve what your right hand has **planted**.
- 15 They burn it with fire like **rubbish**; *
at the rebuke of your countenance let them **perish**.

SECOND READING

A reading from the letter of Paul to the Philippians

Philippians 3:4b-14

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it

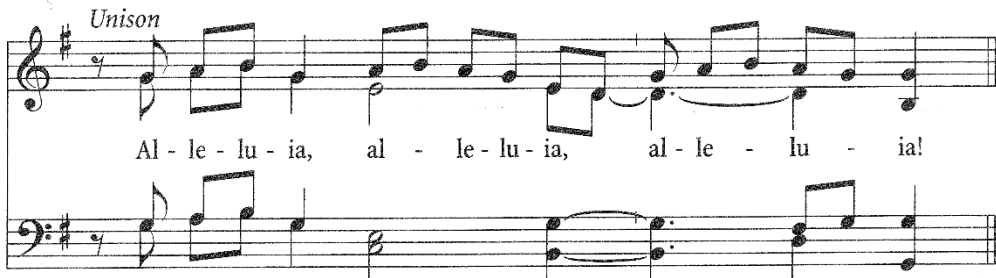
my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The word of the Lord

People **Thanks be to God.**

GOSPEL ACCLAMATION

The “Alleluia” is sung once by the precentor and then repeated by the congregation.



Choir I chose you and appointed you, says the Lord, that you should go and bear fruit, fruit that will last *John 15.16*

People **Alleluia! Alleluia! Alleluia!**

THE GOSPEL

Matthew 21:33-46

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and

the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Paul Richards

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Igreja Episcopal Anglicana do Brasil. On our diocesan cycle of prayer, we pray for the diocesan Refugee Unit, St, David and St-Paul, Powell River. We pray for the Bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parish, St. Michael the Archangel, Guina-ang, and for all bishops and other ministers;

All **For all who serve God in his Church**

Leader For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all people in their daily life and work and for those we remember in our parish this morning, Sheila Wood, Veronica Wright, Rachael Wright, Kelly Zayonc, Mary Ann Zelenecas and Nora Zelter.

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For our own needs and those of others. For all those on our parish prayer and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Theodore de Pencier – Priest, Elgar Carter, William Tait, Mavis MacDermid, Daphne Rocheford, Daisy Couse, Lillian Barrett, Isabel Miles, Sarah Storr, Percy Parks, Hugh Morton, Phyllis Williams, Sharon Morrison, Stuart Spear, Eleanor Ourvis, Robert Smith Ives, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of glo - ry died, my rich - est gain I
 cross of Christ, my God; all the vain things that
 love flow min - gled down; did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The celebrant continues

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

SANCTUS & BENEDICTUS QUI VENIT

Missa de Sancta Maria Magdalena

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you

called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

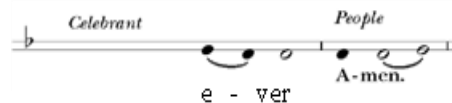
All **we praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The celebrant continues

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All **So may your Church be gathered from the ends of the earth into your kingdom.**

AGNUS DEI

Missa de Sancta Maria Magdalena

Musical score for the Agnus Dei. The score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the staves. The melody is a simple, flowing line. The lyrics are: "O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace." The score ends with a double bar line and a key signature change to three sharps (F#, C#, G#).

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 402

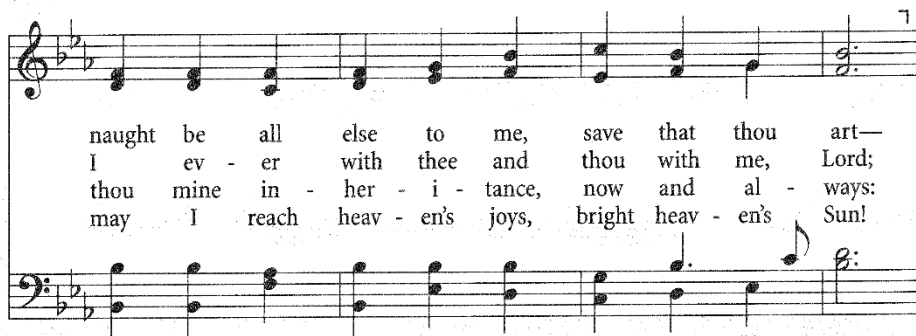
CONFITEMINI

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

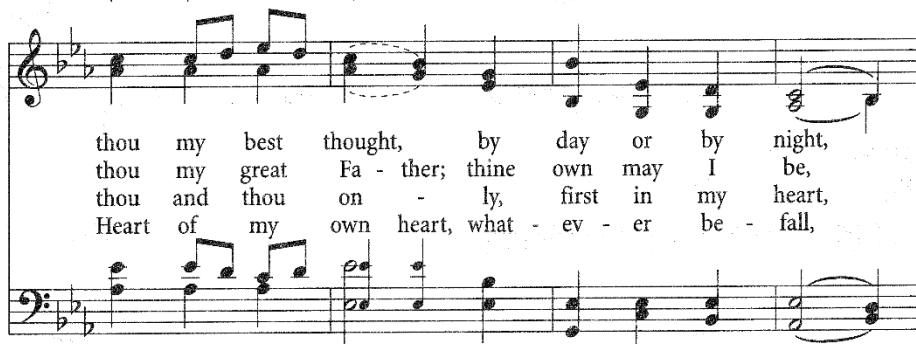
Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!



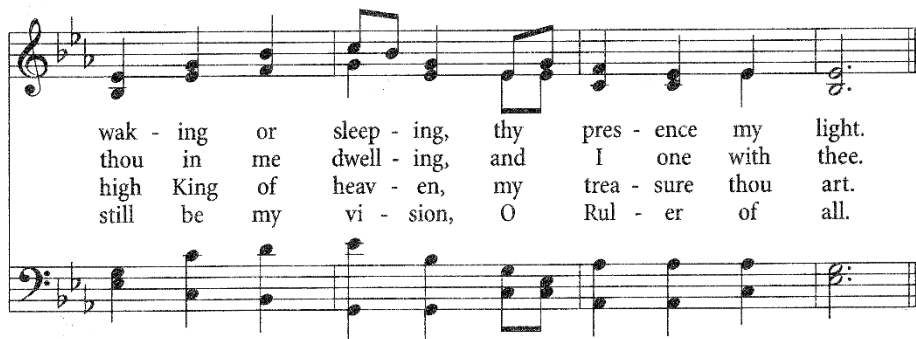
1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor the world's emp - ty praise;
 4 High King of heav - en, when vic - tory is won,



naught be all else to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, bright heav - en's Sun!



thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be,
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 high King of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Celebrant **Glory to God,**

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

1 The church's one foundation is Jesus Christ our Lord;
 2 Elect from every nation yet one o'er all the earth,
 3 Though with dismay and wonder we see the church oppressed,
 4 'Mid toil and tribulation and tumult of our war,
 5 Yet we on earth have union with God the Three-in-One,

we are his new creation by water and the word:
 our charter of salvation one Lord, one faith, one birth;
 by schisms rent asunder, by heresies distressed:
 we wait the consummation of peace for ever more,
 and mystic sweet communion with those whose rest is won.

from heaven he came and sought us to be his holy bride;
 one glorious name we hallow, partake one holy food,
 yet saints their watch are keeping; their cry goes up, "How long?"
 till with the vision glorious our long-ing eyes are blessed,
 O happy ones and holy! Lord, give us grace that we

with his own blood he bought us, and for our life he died.
 and to one hope we follow, with every grace endowed.
 And soon the night of weeping shall be the morn of song.
 and the great church victorious shall be the church at rest.
 like them, the meek and lowly, on high may dwell with thee.

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Mike, Louise, River, Fran, Nancy,
Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Alexandra, Anthony,
Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Paul Richards
Server's Guild	Karyn Eisler
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Alan & Jennifer Whike
Welcome	Richard Hampson-Thorpe
First Reader	Jacqueline Sephton
Second Reader	Erin Hallenburg
Prayers of the People	Susanna Hampson-Thorpe
Livestream Guild	Andrew Kendrick
Coffee Set-up	Barbara Dickson
Coffee Clean-up	Erin & Gay Hallenburg
Altar Guild	Richard & Susanna Hampson-Thorpe

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions**

Prayer Shawl Knitters – Monday, October 5 at 10 a.m.

If you like to knit and like good conversation, you're invited to join our prayer shawl knitters on the first Monday of every month.

Christmas Market Meeting Oct. 5, 2026 at 1:30 p.m.

If you would like to participate in the planning, preparation, and execution of the Christmas Market, we would love to have you join us!

Our Next Parish Council Meeting is – Wednesday, October 7 at 7 p.m.

Thanksgiving Sunday – October 11

We will celebrate Harvest Thanksgiving on October 11 as we thank God for the fruits of the earth and all the blessings in our lives. October 11 will also mark the beginning of our 2026 Annual Pledge Drive during which we will hear from parishioners the grace received through our church and community.

Seniors' Lunch – October 15 – Live music, Good Food, Great Conversation

Our next seniors' lunch is on Thursday, October 15 at noon. This is a free lunch and all seniors are welcome. You can make your reservation with Bonnie in the office or via the website. And, we encourage you to invite a friend or neighbour to share in the meal and enjoy the live music.

Men's Lunch – October 18 at noon

The men's group will meet again on October 18 at noon at the Roadhouse Grille. All are welcome to this time of fellowship and conversation.

Silent Auction donations are now being accepted for our Christmas Market. Please ask your favourite shop owner for a donation to our Silent Auction. Check out the map in the library and mark the area you plan on visiting (to prevent duplications). Letters outlining the process are outside Bonnie's office or speak to Helen, Liz or Cindy for more information. Thank you!

WE WANT YOU to join our ministry team of volunteers. If you're interested in greeting, reading, streaming, serving at the altar, joining the altar guild, or assisting with coffee set-up or coffee clean-up please let Fr. Joe or Bonnie know.

An Invitation to Pray

Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. All are welcome! (Please note: Silent prayer on Sept 29 will be from 5 -6 p.m.)

Baby Café

The Baby Café is open on **Fridays from 10 to noon**. Take some postcards and share with families in your neighbourhood! All are welcome!

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holytrinitywhiterock.ca
www.holytrinitywhiterock.ca

