

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, July 19, 2026 – 10:00 a.m.

A Service of the Holy Eucharist Eighth Sunday after Pentecost – Proper 16

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 502

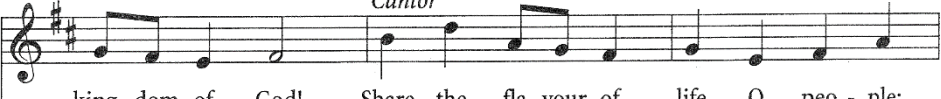
BRING FORTH THE KINGDOM

Cantor *All*



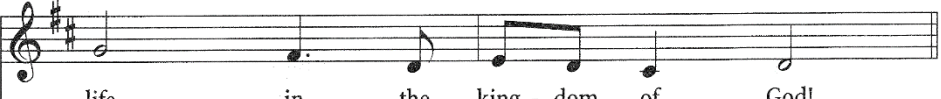
1 You are salt for the earth, O peo - ple: salt for the
2 You are a light on the hill, O peo - ple: light for the
3 You are a seed of the Word, O peo - ple: bring forth the
4 We are a blest and a pil - grim peo - ple bound for the

Cantor



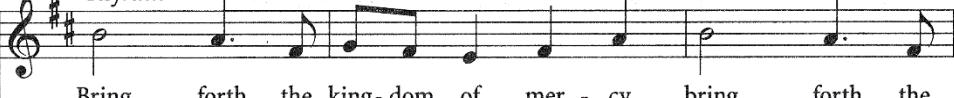
king - dom of God! Share the fla - vour of life, O peo - ple:
ci - ty of God! Shine so ho - ly and bright, O peo - ple:
king - dom of God! Seeds of mer - cy and seeds of jus - tice
king - dom of God! Love our jour - ney and love our home - land:

All

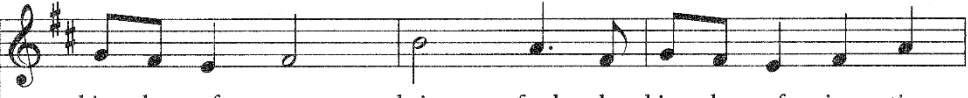


life in the king - dom of God!
shine for the king - dom of God!
grow in the king - dom of God!
love is the king - dom of God!

Refrain



Bring forth the king - dom of mer - cy, bring forth the



king - dom of peace; bring forth the king - dom of jus - tice,



bring forth the ci - ty of God!

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

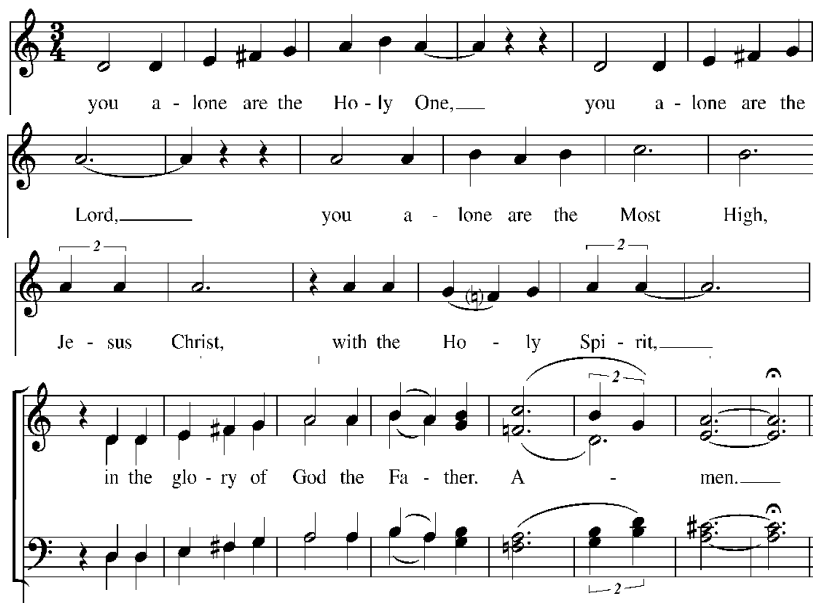
Celebrant
All

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
(♩ = ♩ of preceding — same beat as before, not slower) Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —
Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right
hand of the Fa - ther: — re - ceive our prayer. — For
Fa - ther: re - ceive
Fa - ther: re - ceive



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the Wisdom of Solomon

Wisdom of Solomon 12:13, 16-19

For neither is there any god besides you whose care is for all people, to whom you should prove that you have not judged unjustly,

For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. For you show your strength when people doubt the completeness of your power, and you rebuke any insolence among those who know it. Although you are sovereign in strength, you judge fairly, and with great forbearance you govern us, for you have power to act whenever you choose.

Through such works you have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins.

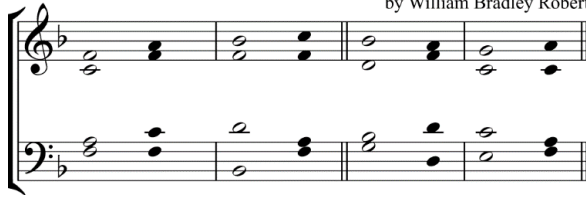
Reader The word of the Lord

People **Thanks be to God.**

PSALM 86:11-17

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 11 Teach me your way, O Lord, and I will walk in your **truth**; *
knit my heart to you that I may fear your **name**.
- 12 I will thank you, O Lord my God, with all my **heart**, *
and glorify your name for ever-**more**.
- 13 For great is your love toward **me**; *
you have delivered me from the nethermost **Pit**.
- 14 The arrogant rise up against me, O God, and a band of violent men seeks my **life**; *
they have not set you before their **eyes**.
- 15 But you, O Lord, are gracious and full of com-**passion**, *
slow to anger, and full of kindness and **truth**.
- 16 Turn to me and have mercy u-**pon me**; *
give your strength to your servant; and save the child of your **handmaid**.
- 17 Show me a sign of your favour,
so that those who hate me may see it and be a-**shamed**; *
because you, O Lord, have helped me and **comforted me**.

SECOND READING

A reading from the letter of Paul to the Romans

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of

our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader

The word of the Lord

People

Thanks be to God.

HYMN 259

AR HYD Y NOS

1 For the fruit of all cre-a-tion, thanks be to God;
2 In the just re-ward of la-bour, God's will is done.
3 For the har-vests of the Spir-it, thanks be to God.

gifts be-stowed on ev-ery na-tion, thanks be to God.
In the help we give our neigh-bour, God's will is done.
For the good we all in-her-it, thanks be to God.

For the plough-ing, sow-ing, reap-ing, si-lent growth while we are
In our world-wide task of car-ing for the hun-gry and de-
For the won-ders that as-tound us, for the truths that still con-

sleep-ing, fu-ture needs in earth's safe-keep-ing, thanks be to God.
spair-ing, in the har-vests we are shar-ing, God's will is done.
found us, most of all, that love has found us, thanks be to God.

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

CHILDREN'S SERMON

The Rev. Joseph Dirbas

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the**

third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan. On our diocesan cycle of prayer, we pray for the Justice and Peace Unit, and Holy Spirit Anglican Church, Whonnock. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those we remember in our parish this morning: Elaine Peloquin, Karen Peplow, Amy Peterson, Choloe Peterson, Kathryn Peterson, Tom Peterson. We pray for the sick and the suffering, especially Geof Carson and all those on our parish prayer list; and for those we remember, silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died, especially Pat Carson. For the faithful departed in our memorial book; Eleanor Bush, Barbara Bennett, Georgina Stocker, Duncan Stewart, Enid Dawe, Murray Boyle, Thelma Dubin, George Parrott, Thomas McQuillan, Mark Southwell, and Dorothy McVicar. We pray for those we remember silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

S
A

1.O for a clo - ser walk with God, a
 2.What peace - ful hours I once en - joyed! How
 3.Re - turn O ho - ly Dove, re - turn, sweet
 4.The dear - est i - dol I have known, what
 5.So shall my walk be close with God, calm

T
B

6

calm and heav'n - ly frame, a light to shine u - pon the
 sweet their mem - ory still! But they have left an ach - ing
 mess - en - ger of rest, I hate the sins that made thee
 e'er that i - dol be, help me to tear it from thy
 and se - rene my frame; so pur - er light shall mark the

13

road that leads me to the Lamb.
 void the world can ne - ver fill.
 mourn and drove thee from my breast.
 throne, and wor - ship on - ly thee.
 road that leads me to the Lamb.

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

BAS 198

The musical notation is arranged in four staves, alternating between the Celebrant and the People. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

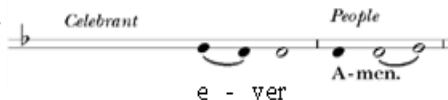
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,**
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

DEUTSCHE MESSE

A musical score for the Agnus Dei, consisting of four staves of music. Each staff has a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The first staff has the lyrics 'Je - sus, Lamb of God, have mer - cy on us.' The second staff has the lyrics 'Je - sus, bear - er of our sins, have mer - cy on us.' The third staff has the lyrics 'Je - sus, re - deem - er, re - deem - er of the world,'. The fourth staff has the lyrics 'give us your peace, give us your peace.'

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

THE COMMUNION

BAS 213

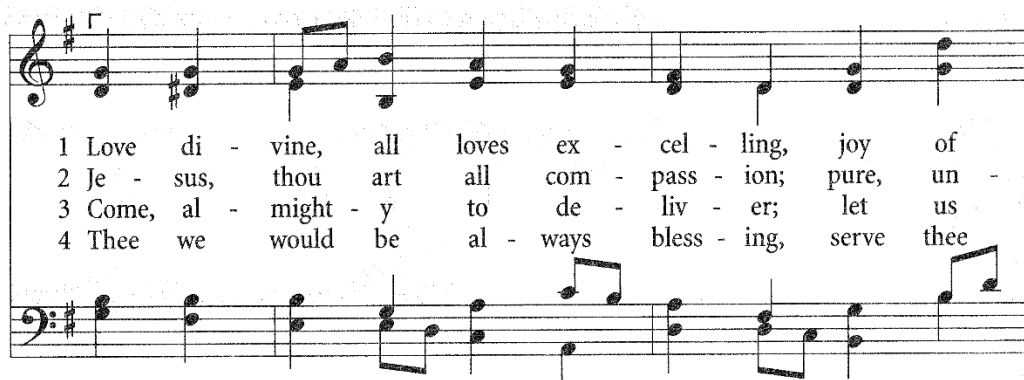
The celebrant invites the people to share in communion.

The gifts of God for the People of God

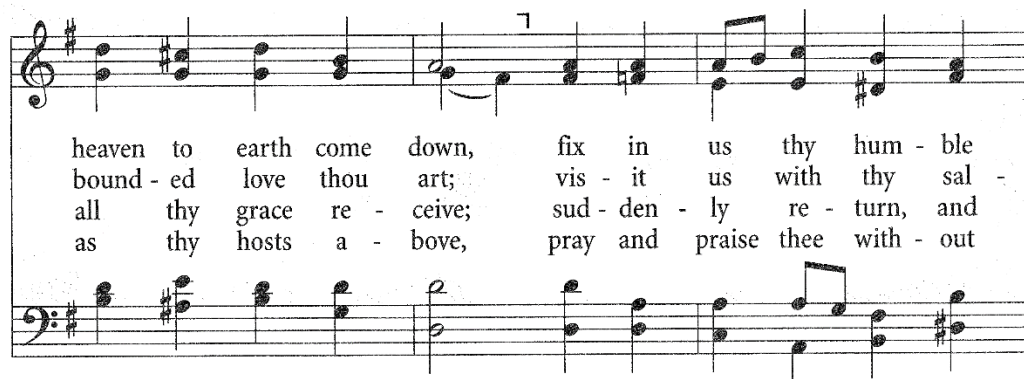
People

Thanks be to God.

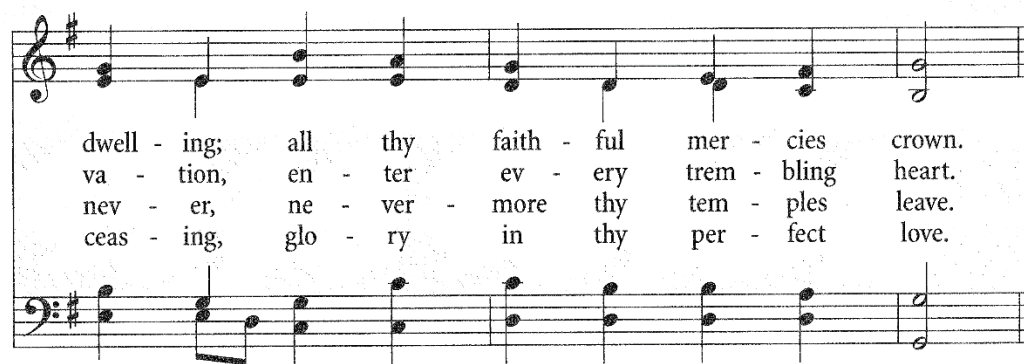
We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.



1 Love di - vine, all loves ex - cel - ling, joy of
 2 Je - sus, thou art all com - pass - ion; pure, un -
 3 Come, al - might - y to de - liv - er; let us
 4 Thee we would be al - ways bless - ing, serve thee



heaven to earth come down, fix in us thy hum - ble
 bound - ed love thou art; vis - it us with thy sal -
 all thy grace re - ceive; sud - den - ly re - turn, and
 as thy hosts a - bove, pray and praise thee with - out



dwel - ling; all thy faith - ful mer - cies crown.
 va - tion, en - ter ev - ery trem - bling heart.
 nev - er, ne - ver - more thy tem - ples leave.
 ceas - ing, glo - ry in thy per - fect love.

5 Finish, then, thy new creation;
 pure and spotless let us be;
 let us see thy great salvation
 perfectly restored in thee,

6 changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love, and praise.

① *D Unison*

1 Seek ye first the king - dom of God and God's
 2 Ask and it shall be giv - en un - to you; seek and

right - eous - ness, and all these things shall be
 you shall find; knock and the door shall be

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you.

② *Refrain*

Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia. Al - le - lu, al - le - lu - ia.

Chords: D, F#m, G, D, G, D, Asus⁴, A⁷, D, F#m, A, D, G, D, Asus⁴, A⁷, D, F#m, G, D, G, D, Asus⁴, A⁷, D.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*



1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

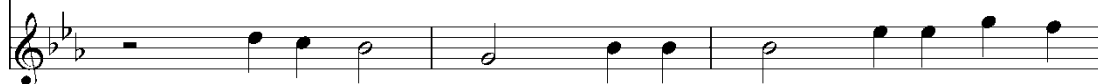
Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Louise, Rob, Jodi, Maggie, Harmony, Nana, River, Azhar, Fran, Nancy, Marlene, Dianne,
Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Alexandra, Anthony, Catherine,
Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Gerard & Mary Ponsford
Welcome	Lenore Richards
First Reader	Viyan Kumar Navin Kumar
Second Reader	Kaye Kerlande
Prayers of the People	Karen Archer
Livestream Guild	Kevin Dietrich
Coffee Set-up	Elizabeth Gaines & Kathy Van Allen
Coffee Clean-up	Erin & Gay Hallenburg
Altar Guild	Lesley McKnight & Linda Ingham

*The Aumbry Candle burns this week to the Glory of God given by Jacqueline Sephton
for the life of Hayley Grant.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions.**

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holytrinitywhiterock.ca
www.holytrinitywhiterock.ca

