

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884
office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, June 21, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
NATIONAL INDIGENOUS DAY OF PRAYER

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 576

WESTMINSTER ABBEY

1 For the heal - ing of the na - tions, God, we pray with
2 Lead us, Fa - ther, in - to free - dom; from de - spair your
3 All that kills a - bun - dant liv - ing, let it from the
4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned: pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords. To a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind; that by our re -

love in ac - tion help us rise and pledge our word.
care and good - ness fear will die and hope in - crease.
quest for jus - tice, may we hal - low life's brief span.
sponse and ser - vice earth its des - ti - ny may find.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav' n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
(♩ = ♩ of preceding — same beat as before, not slower) Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —
Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. **Amen.**

FIRST READING

A reading from the book of Isaiah

Isaiah 40:25-31

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the

powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 19

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 The heavens declare the glory of **God**, *
and the firmament shows his **handiwork**.
- 2 One day tells its tale to an-**other**, *
and one night imparts knowledge to an-**other**.
- 3 Although they have no words or **language**, *
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, *
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it **again**; *
nothing is hidden from its burning **heat**.
- 7 The law of the Lord is perfect and revives the **soul**; *
the testimony of the Lord is sure and gives wisdom to the **innocent**.
- 8 The statutes of the Lord are just and rejoice the **heart**; *
the commandment of the Lord is clear and gives light to the **eyes**.
- 9 The fear of the Lord is clean and endures for **ever**; *
the judgements of the Lord are true and righteous alto-**gether**.
- 10 More to be desired are they than gold, more than much fine **gold**, *
sweeter far than honey, than honey in the **comb**.
- 11 By them also is your servant en-**lightened**, *
and in keeping them there is great re-**ward**.
- 12 Who can tell how often he of-**fends**? *
cleanse me from my secret **faults**.

- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion **over me**; *
then shall I be whole and sound, and innocent of a great of-**fence**.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your **sight**, *
O Lord, my strength and my re-**deemer**.

SECOND READING

A reading from the letter of Paul to the Philippians

Philippians 4:4-9

Rejoice in the Lord always; again, I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The word of the Lord

People **Thanks be to God.**

HYMN 446

LIEBSTER JESU

1 Word of God, come down on earth, liv - ing rain from heaven de -
 2 Word e - ter - nal, throned on high, Word that brought to life cre -
 3 Word that caused blind eyes to see, speak and heal our mor - tal
 4 Word that speaks God's ten - der love, one with God be - yond all

scend - ing: touch our hearts and bring to birth
 a - tion; Word that came from heaven to die,
 blind - ness. Deaf we are: our heal - er be;
 tell - ing; Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion; sav - ing Word, the
 loose our tongues to tell your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing; Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 pi - ty spo - ken; heal the world by our sin bro - ken.
 all truth lead us; Word of life, with one bread feed us.

THEGOSPEL

John 1:1-18

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being 4 in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'")

From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

The leader says

Creator and Redeemer, as we approach you in prayer, make us straight in our paths, in our minds, in our hearts, and in our speech.

We pray for your community, the Church, the Body of Christ. We pray for Shane, our Primate, John, our Archbishop and Metropolitan, Chris, the National indigenous Archbishop, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Church of South India (United). On our diocesan cycle of prayer, we pray for St. Michael Centre, Burnaby, and St. Philip, Vancouver. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

Creator, your love is something we must have. We must have it because our spirit feeds upon it. We must have it because without it we become weak and faint. Without love we weaken and our courage fails. You declared that love in your Son, Jesus Christ. Help your Church to declare that love in your world through greater stewardship and respect.

Lord, hear our prayer.

We pray for the peace of the world, for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Great Spirit, we feel you in the buffalo, the moose, in summer, with the mist on the lakes and the blue water, in the cry of the loon. It is beautiful. You tell us heaven is still more beautiful. Injustice and suffering will be gone. Prejudice, greed, lack of concern for Mother Earth and each other will be gone. We rejoice, and look forward with hope. Help us to bring about your reign in our community.

Lord, hear our prayer.

We pray for those we remember in our parish this morning: Joshila Maria John Joseph, Viyan Kumar Navin Kumar, Dhayan Kumar Navin Kumar, Margot McDermott, Garry McIntosh, and Lesley McKnight. Send your spirit of grace upon them.

Lord, hear our prayer.

Creator, after the winter and cold and icy winds, life again glows from the bosom of Mother Earth. Mother Earth throws off dead stalks and withered limbs, and new strong saplings arise. We ask such new life for those who suffer, and that they be sustained by your Spirit. We remember especially Mike Way, all those on our parish prayer list; and those we remember silently or aloud. Set free all who are bound by fear and despair.

Lord, hear our prayer.

Creator, the faces of the past are like leaves that settle to the ground. They make the earth rich and thick, so that new fruit will come forth every summer. We remember all who have died, including the faithful departed in our memorial book: Bernard de Rabudy d'Easum, Betty Lygo, Dora Shaw, Hazel Miles, Mary Gutteridge, Reginald Gardiner, Marguerite Smith, Douglas Hamilton, Laurie Kruger Amiee Romer, Robin Inglis, Irene Liddiatt, Harry Yorke, Edna Starkey, Leah Munroe and those we remember silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

The leader continues

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 422

SPIRITUS CHRISTI

1 God, who touch - est earth with beau - ty, make my heart a - new;
2 Like thy springs and run - ning wa - ters, make me crys - tal pure;
3 Like thy danc - ing waves in sun - light, make me glad and free;
4 Like the arch - ing of the heav - ens, lift my thoughts a - bove;
5 God, who touch - est earth with beau - ty, make my heart a - new;

Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

SANCTUS

DEUTSCHE MESSE
Franz Schubert (1797-1828)



Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heav - en and earth are full, full of your glo -
ry. Ho - san - na in the high - est, ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

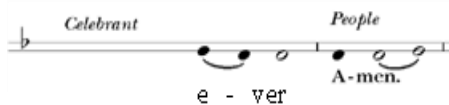
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.

All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

1 Lord, your word shall guide us and with truth pro - vide us:
 2 When our foes are near us, then your word shall cheer us—
 3 When the storms dis - tress us and dark clouds op - press us,
 4 Who can tell the plea - sure, who re - count the trea - sure

teach us to re - ceive it and with joy be - lieve it.
 word of con - so - la - tion, mes - sage of sal - va - tion.
 then your word pro - tects us and its light di - rects us.
 by your word im - part - ed to the sim - ple - heart - ed?

5 Word of mercy, giving
 courage to the living;
 word of life, supplying
 comfort to the dying.

6 O that we, discerning
 its most holy learning,
 Lord, may love and fear you—
 evermore be near you!

E♭ E♭7 A♭ E♭sus⁴ E♭ Cm Cm[/]

1 Sis - ter, let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav - ellers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll

Fm⁷ B♭ A♭ E♭ A♭

Christ to you; pray that I may have the
 on the road; we are here to help each
 of your fear; I will hold my hand out
 laugh with you. I will share your joy and

Fm E♭ Fm⁷ Cm Fm⁷ B♭ B♭7 E♭

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,
 we shall find such harmony,
 born of all we've known together
 of Christ's love and agony.

6 Brother, let me be your servant,
 let me be as Christ to you;
 pray that I may have the grace to
 let you be my servant too.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.

ANNOUNCEMENTS *All are seated.*

HYMN

DIX



G D/F# G C/E D7/F# G C

For the beau - ty of the earth, for the glo - ry
For the beau - ty of each hour of the day and
For the joy of ear and eye, for the heart and
For the joy of hu - man love, broth - er, sis - ter,

4 G/D D G G D/F# G C/E D7/F# G

of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
mind's de - light, For the mys - tic har - mo - ny
par - ent, child, Friends on earth and friends a - bove,

7 C G/D D G G D/F# G

o - ver and a - round us lies; Lord of all, to
sun and moon, and stars of light;
link - ing sense to sound and sight;
for all gen - tle thoughts and mild;

10 D/F# D G C D/C G/B C/E G/D D7 G

Thee we raise this our hymn of grate - ful praise.

©MichaelKravchuk.com

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

River, Azhar, Fran, Nancy, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley,
Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob,
Alison, Stephanie

Celebrant	The Rev. Paul Richards
Preacher	The Rev. Joseph Dirbas
Server's Guild	Karyn Eisler
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Gerard & Mary Ponsfrod
Welcome	Lenore Richards
First Reader	Linda Ingham
Second Reader	Judy Belanger
Prayers of the People	Julianne Hayes
Livestream Guild	Kevin Dietrich
Coffee Set-up	Kathy Van Allen & Elaine Peloquin
Coffee Clean-up	Erin & Gay Hallenburg
Altar Guild	Lesley McKnight & Linda Ingham

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

Monday Movie Matinee: June 22, at 2:00 p.m. in the library

Join us for Dolly Parton, Lily Tomlin, & Jane Fonda in “Nine to Five”. Come to our “cinema” library for music, laughter and lots of popcorn.

Seafarer’s Sunday - June 28

The Rev. Peter Smyth, Senior Port Chaplain, Mission to Seafarers, will be our guest preacher. We welcome your donations of chocolate, cookies, toques and socks, and chamomile tea.

Christmas Market Planning Meeting

Thank you to all who participated in the first Christmas Market Planning meeting. Our next meeting is schedule for **June 29 at 1:30 p.m.** All are welcome to join us.

Toy Story 5 – July 4 at 10 a.m.

Our Children, Youth, and Family Ministry is hosting a showing of Toy Story 5 at the Caprice Theater on July 4 at 10 a.m. Please share with family and friends and let Vanessa know if you plan on coming. This is a free event and donations are welcome!

White Rock Family Pride Day - July 18

The Church of the Holy Trinity will once again participate in Family Pride Day. If you would like volunteer to greet our community with a smile, you can add your name to the list on the office bulletin board. We look forward to having you join us!

An Invitation to Pray

A time for prayer, a time to light a candle, a time of sacred music, quiet, and peace. Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. Any and all are welcome!

Women’s Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Baby Café – Fridays from 10 a.m. - Noon

This is a free offering to all in our local community. An opportunity for families with infants and toddlers to gather for play time and community building. If you know parents or caregivers looking for connections, please let them know about this amazing opportunity.

Bible Study

We’re continuing our study and conversation on the Book of Revelation. We’ll be reading chapters 18 and 19. We meet in the library on Tuesdays at 10 a.m. All are welcome.

OFFICE CLOSED – JULY 1 – IN OBSERVANCE OF CANADA DAY

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holymtrinitywhiterock.ca
Church office - office@holymtrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holymtrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holymtrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holymtrinitywhiterock.ca
www.holymtrinitywhiterock.ca

