

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884  
office@holytrinitywhiterock.ca | [www.holytrinitywhiterock.ca](http://www.holytrinitywhiterock.ca)

*We acknowledge that we are situated on the territorial and ancestral land  
of the Semiahmoo First Nation.*



Sunday, September 20, 2026 – 10:00 a.m.

**A Service of the Holy Eucharist**  
**Seventh Sunday after Pentecost – Proper 25**

In Christ we are a caring community  
seeking and welcoming others to join us on our faith journey.

# WELCOME

## THE GATHERING OF THE COMMUNITY

HYMN 425

HYMN TO JOY



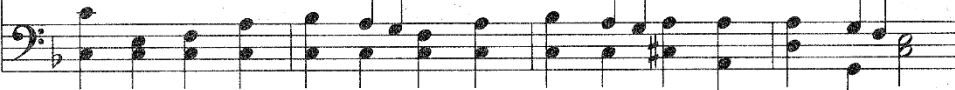
1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays;  
3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.  
stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;  
Field and for - est, vale and moun-tain, flow - ery mead-ow, flash - ing sea,  
Thou our Fa - ther and our Moth - er, all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.  
chant-ing bird and flow - ing foun-tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di-vine.



*All remain standing. The presiding celebrant greets the community.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

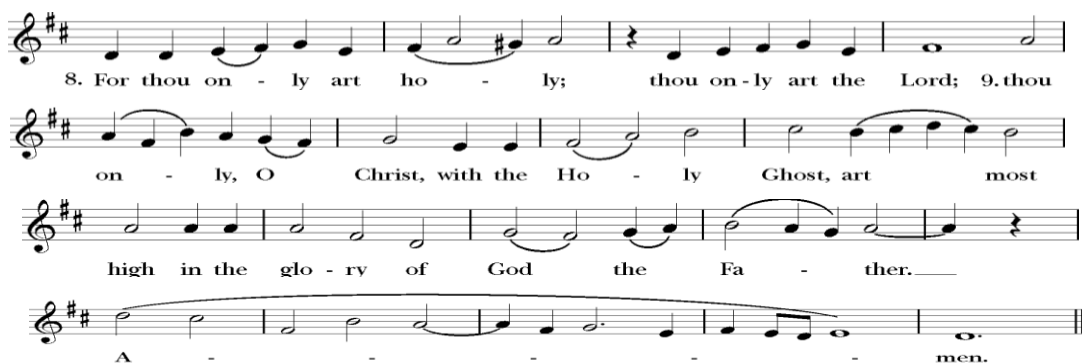
*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*  
(1880–1968)

*Healey Willan*

*celebrant* *all*

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa - ther Al - might - y.  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. 7. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.



## COLLECT OF THE DAY

*The celebrant shall say,* Let us pray.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

A reading from the book of Jonah

Jonah 3:10-4:11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them, and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning, for I knew that you are a gracious and merciful God, slow to anger, abounding in steadfast love, and relenting from punishment. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush and made it come up over Jonah, to give shade over his head, to save him from his discomfort, so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more

than a hundred and twenty thousand persons who do not know their right hand from their left and also many animals?”

*Reader*           The word of the Lord

*People*           **Thanks be to God.**

PSALM 145:1-8

*Sung by all.*

Adapted from *Allein Gott in der Höh*  
by William Bradley Roberts



- 1       I will exalt you, O God my King, \*  
          and bless your name for ever and ever.
- 2       Every day will I bless you \*  
          and praise your name for ever and ever.
- 3       Great is the Lord and greatly to be praised; \*  
          there is no end to his greatness.
- 4       One generation shall praise your works to another \*  
          and shall declare your power.
- 5       I will ponder the glorious splendour of your majesty \*  
          and all your marvellous works.
- 6       They shall speak of the might of your wondrous acts, \*  
          and I will tell of your greatness.
- 7       They shall publish the remembrance of your great goodness; \*  
          they shall sing of your righteous deeds.
- 8       The Lord is gracious and full of compassion, \*  
          slow to anger and of great kindness.

## SECOND READING

A reading from the book of Philippians

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of

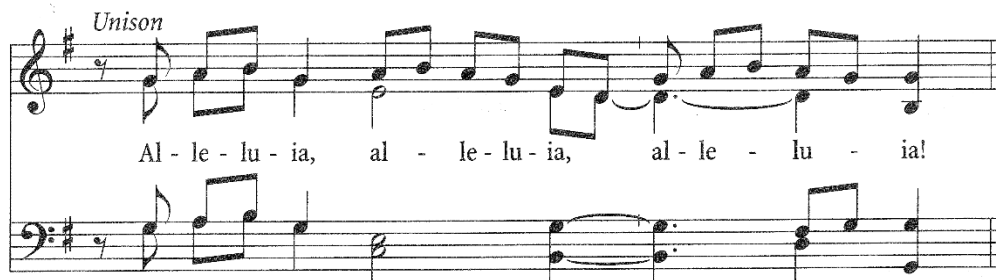
your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*        The word of the Lord

*People*        **Thanks be to God.**

## GOSPEL ACCLAMATION

*The "Alleluia" is sung once by the precentor and then repeated by the congregation.*



*Choir*        Open our hearts, O Lord, to give heed to what is said by your son.

*People*        **Alleluia! Alleluia! Alleluia!**

## THE GOSPEL

Matthew 20:1-16

*Priest*        The Lord be with you.

*People*        **And also with you.**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        **Glory to you, Lord Jesus Christ.**

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what

belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

*Priest* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

*BAS 188*

*All stand.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*BAS 126*

*All stand or kneel, as able.*

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For the peace and unity of the Church of God;

*All* **For all who proclaim the gospel, and all who seek the truth.**

*Leader* For Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Anglican Church of Australia. On our diocesan cycle of prayer, we pray for the Standing Committees on Finance, Property, Constitution and Canons: St. Alban, Richmond and the 360 Community. We pray for the Bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, and for all bishops and other ministers;

*All* **For all who serve God in his Church**

*Leader* For Charles our King, for all in positions of authority and trust, for this community, our country, and the world;

*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

*All* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all people in their daily life and work and for those we remember in our parish this morning, Erica Wade, Heather Wade, Kevin Wade, Sean Wade and Steven Wade.

*All* **For our families, friends, and neighbours, and for all those who are alone.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For our own needs and those of others. For all those on our parish prayer list, especially Carol McPerson, and for those you remember silently or aloud;

*Silence. The people may add their own petitions.*

*Leader* Hear us, Lord;

*All* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence. The people may add their own Thanksgivings*

*Leader* We will exalt you, O God our King;

*All* **And praise your name for ever and ever.**

*Leader* We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal Kingdom. We pray, for the faithful departed in our memorial book: Valentine Goggs, Alice Ortner, Poppy D'Cruze, Ed Allen, Lawrence Brierley, Ann Shultz, Ralph Smith, and Mary Newcombe, and for those you remember silently or aloud.

*Silence. The people may add their own petitions.*

*Leader* Lord, let your loving kindness be upon them;

*All* **Who put their trust in you.**

*The leader continues*

Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

**Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## OFFERTORY

1 When all thy mer - cies, O my God, my  
 2 Un - num - bered com - forts to my soul thy  
 3 Ten thou - sand thou - sand pre - cious gifts my  
 4 Through ev - ery per - iod of my life thy  
 5 Through all e - ter - ni - ty to thee a

ris - ing soul sur - veys, trans - port - ed with the  
 ten - der care be - stowed, be - fore my in - fant  
 dai - ly thanks em - ploy; nor is the least a  
 good - ness I'll pur - sue; and af - ter death, in  
 joy - ful song I'll raise; for O, e - ter - ni -

view, I'm lost in wond - er, love, and praise.  
 heart con - ceived from whom those com - forts flowed.  
 cheer - ful heart, that tastes those gifts with joy.  
 dis - tant worlds, the glo - rious theme re - new.  
 ty's too short to ut - ter all thy praise!

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,  
 Praise him all creatures here below.  
 Praise him above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost.

## PRAYER OVER THE GIFTS

*All remain standing.      The celebrant says*

Let us pray.

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

*BAS 198*

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are written below the notes.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The celebrant continues*

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*The celebrant continues*

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you

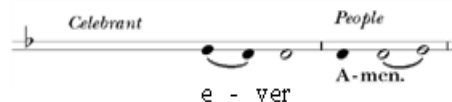
*All*      **we praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The celebrant continues*

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**



## THE LORD'S PRAYER

*BAS 211*

*Celebrant* As our Saviour, taught us, let us pray,

*All*      **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation but deliver us from evil. For thine is the  
kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*BAS 213*

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All*      **So may your Church be gathered from the ends of the earth into your  
kingdom.**

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

THE COMMUNION

BAS 213

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God

*People*

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

*Unison*  $\Gamma$  Em D/E Em A/E Em Em/G

1 As we gath - er at your ta - ble, as we lis - ten  
 2 Turn our wor - ship in - to wit - ness in the sac - ra -  
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

G/B Em  $\Gamma$  Em Bm<sup>7</sup> Em D

to your word, help us know, O God, your pres - ence;  
 ment of life; send us forth to love and serve you,  
 share that feast where tri - um - phant Love will wel - come

Am Bm Am Em Am F Am

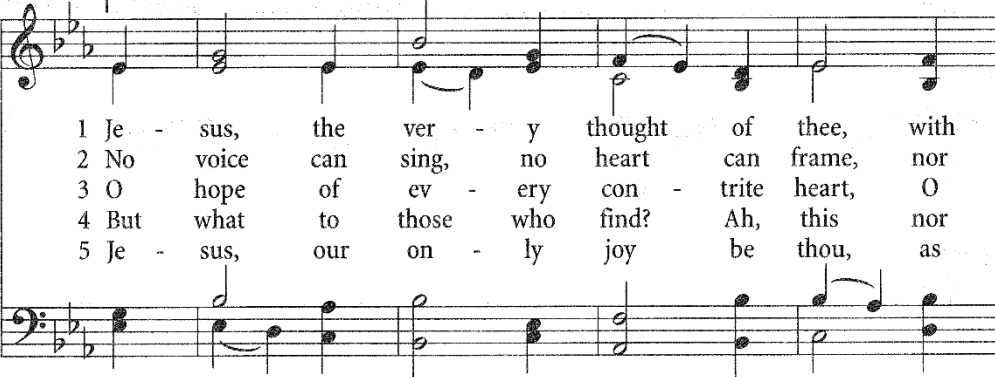
let our hearts and minds be stirred. Nour - ish us with sa - cred  
 bring - ing peace where there is strife. Give us, Christ, your great com -  
 those who had been last and least. There no more will en - vy

Em Am F#m<sup>7</sup> Em Bm<sup>7</sup> Em Am<sup>7</sup>

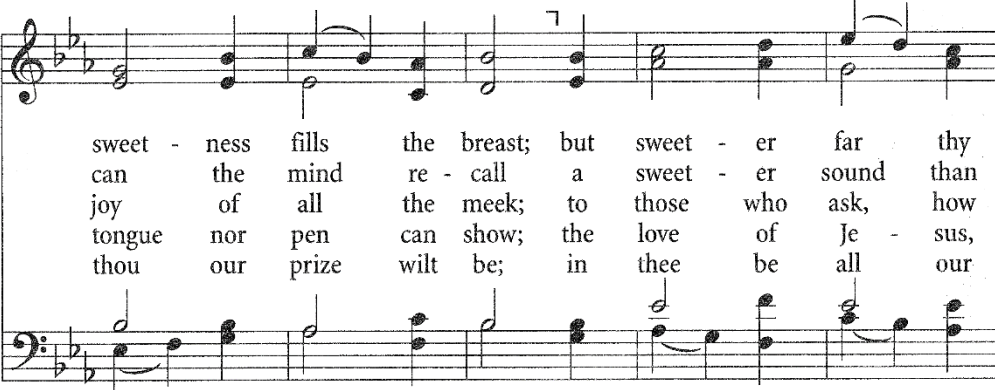
sto - ry till we claim it as our own; teach us through this  
 pas - sion to for - give as you for - gave; may we still be -  
 blind us, nor will pride our peace de - stroy, as we join with

Em D G Am C D Em

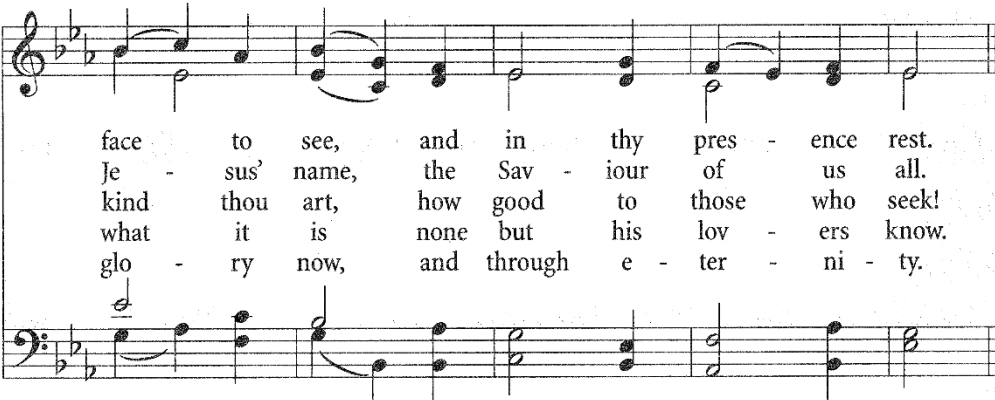
ho - ly ban - quet how to make Love's vic - tory known.  
 hold your im - age in the world you died to save.  
 saints and an - gels to re - peat the sound - ing joy.



1 Je - sus, the ver - y thought of thee, with  
 2 No voice can sing, no heart can frame, nor  
 3 O hope of ev - ery con - trite heart, O  
 4 But what to those who find? Ah, this nor  
 5 Je - sus, our on - ly joy be thou, as



sweet - ness fills the breast; but sweet - er far thy  
 can the mind re - call a sweet - er sound than  
 joy of all the meek; to those who ask, how  
 tongue nor pen can show; the love of Je - sus,  
 thou our prize wilt be; in thee be all our



face to see, and in thy pres - ence rest.  
 Je - sus' name, the Sav - iour of us all.  
 kind thou art, how good to those who seek!  
 what it is none but his lov - ers know.  
 glo - ry now, and through e - ter - ni - ty.

## PRAYER AFTER COMMUNION

*All stand or kneel, as able.*

*Celebrant* Let us pray.

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

*Celebrant* **Glory to God,**

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;  
 2 See! The streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
 3 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
 4 Sav - iour, if of Zi - on's ci - ty I through grace a mem - ber am,



he whose word can - not be bro - ken formed thee for his own a - bode.  
 well sup - ply thy sons and daugh - ters and all fear of want re - move.  
 for a glo - ry and a cov - ering—show - ing that the Lord is near.  
 let the world de - ride or pi - ty, I will glo - ry in thy name.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
 Who can faint, when such a riv - er ev - er flows their thirst to as - suage?  
 Thus they march, the pil - lar lead - ing, light by night and shade by day;  
 Fad - ing is the world's best plea - sure, all its boast - ed pomp and show:



With sal - va - tion's walls sur - round - ed, thou mayest smile at all thy foes.  
 Grace, which like the Lord, the giv - er, nev - er fails from age to age.  
 dai - ly on the man - na feed - ing which God gives them when they pray.  
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

*All remain standing.*

## THE BLESSING

*The celebrant blesses the people*

## THE DISMISSAL

*The celebrant dismisses the people*

*All*        **Thanks be to God.**

*All remain standing for the retiring procession.*

## POSTLUDE

### PARISH PRAYER LIST:

#### **For health, wellness, support, and comfort:**

Carol, Anna, Susanna, Paul, Janet, Jack, Susan, Jacqueline, Mike, Louise, River, Fran, Nancy,  
Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Alexandra, Anthony,  
Catherine, Nora, Bill, Tricia, Jacob, Alison, Stephanie

|                              |                                  |
|------------------------------|----------------------------------|
| <b>Celebrant</b>             | The Rev. Joseph Dirbas           |
| <b>Preacher</b>              | The Rev. Joseph Dirbas           |
| <b>Server's Guild</b>        | Linda Ingham                     |
| <b>Music Director</b>        | Maria Golas                      |
| <b>Organist</b>              | Ülo Valdma                       |
| <b>Greeters</b>              | Carol De Boeck & Barbara Dickson |
| <b>Welcome</b>               | Jacqueline Sephton               |
| <b>First Reader</b>          | Viyan Kumar Navin Kumar          |
| <b>Second Reader</b>         | Susanna Hampson-Thorpe           |
| <b>Prayers of the People</b> | Julianne Hayes                   |
| <b>Livestream Guild</b>      | Richard Hampson-Thorpe           |
| <b>Coffee Set-up</b>         | Elizabeth Gaines & Jane Keedwell |
| <b>Coffee Clean-up</b>       | Richard & Susanna Hampson-Thorpe |
| <b>Altar Guild</b>           | Linda Ingham & Gay Hallenburg    |

*Flowers at the altar this week are given to the Glory of God by Richard & Susanna Hampson-Thorpe  
in loving memory of Stella Thorpe.*

*Flowers at the altar this week are given to the Glory of God by Audrey Mistiades  
in loving memory of her Mum.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,  
time, please ask for directions**

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - [jdirbas@holytrinitywhiterock.ca](mailto:jdirbas@holytrinitywhiterock.ca)

Church office - [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)

## Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



**Check out our Website – [holytrinitywhiterock.ca](http://holytrinitywhiterock.ca)**

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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8  
604-531-0884 [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)  
[www.holytrinitywhiterock.ca](http://www.holytrinitywhiterock.ca)



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