



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884

office@holyltrinitywhiterock.ca | [www.holytrinitywhiterock.ca](http://www.holytrinitywhiterock.ca)

*We acknowledge that we are situated on the territorial and ancestral land  
of the Semiahmoo First Nation.*



Sunday, July 13th, 2025 – 10:00 a.m.

**A Service of the Holy Eucharist**  
**Fifth Sunday after Pentecost**

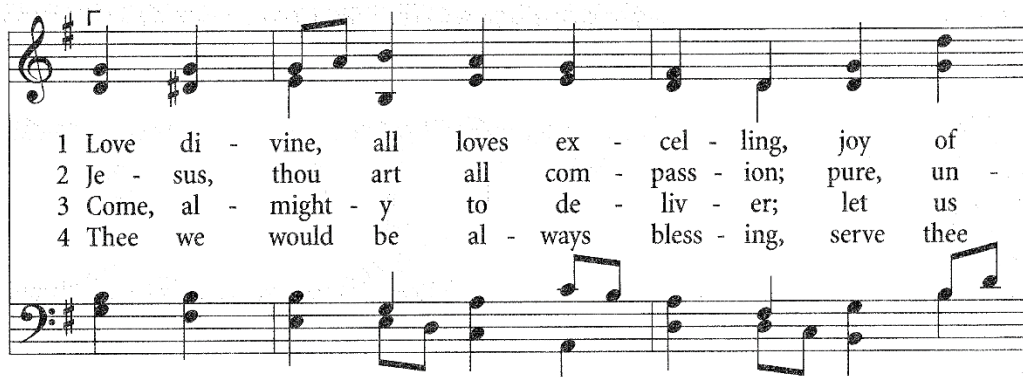
In Christ we are a caring community  
seeking and welcoming others to join us on our faith journey.

# WELCOME

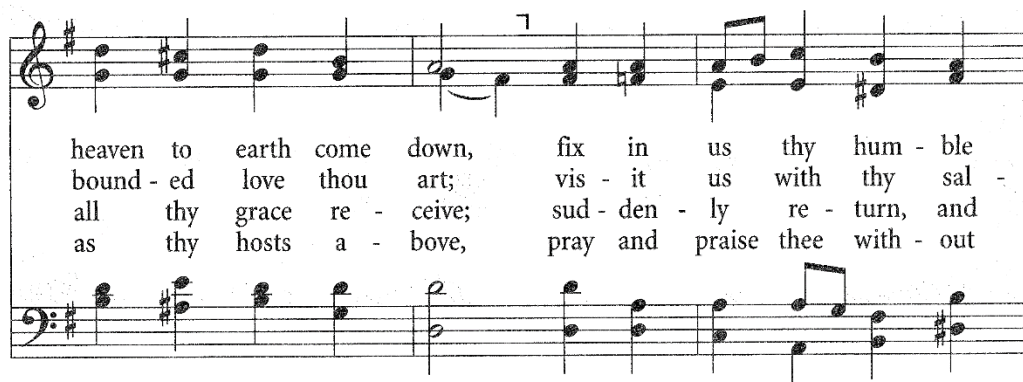
## THE GATHERING OF THE COMMUNITY

HYMN 485

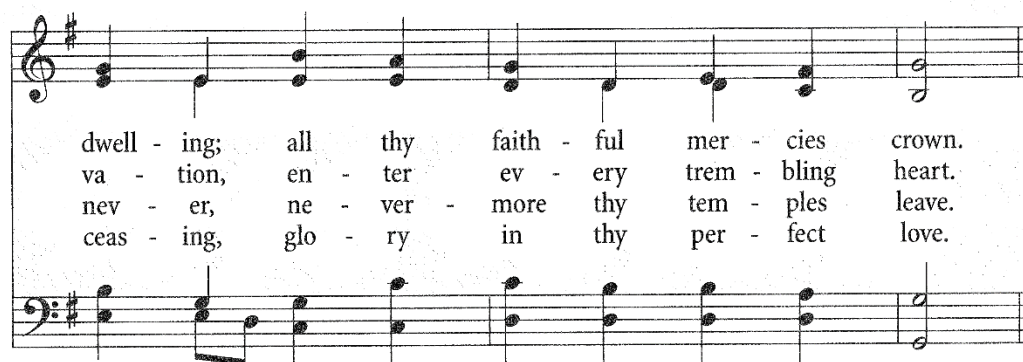
LOVE DIVINE



1 Love di - vine, all loves ex - cel - ling, joy of  
2 Je - sus, thou art all com - pass - ion; pure, un -  
3 Come, al - might - y to de - liv - er; let us  
4 Thee we would be al - ways bless - ing, serve thee



heaven to earth come down, fix in us thy hum - ble  
bound - ed love thou art; vis - it us with thy sal -  
all thy grace re - ceive; sud - den - ly re - turn, and  
as thy hosts a - bove, pray and praise thee with - out



dwel - ing; all thy faith - ful mer - cies crown.  
va - tion, en - ter ev - ery trem - bling heart.  
nev - er, ne - ver - more thy tem - ples leave.  
ceas - ing, glo - ry in thy per - fect love.

5 Finish, then, thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee,

6 changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*All remain standing. The presiding celebrant greets the community.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,

and worthily magnify your holy name: through Christ our lord. Amen.

## GLORIA IN EXCELSIS

*John Rutter (b. 1945)*

Glo-ry to God in the high-est,—  
— and peace to his peo-ple on earth. Lord God,  
heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship  
you, we give you thanks, we praise you for your glo-ry.—  
(♩ = ♩ of preceding — same beat as before, not slower) Fa-ther,—  
Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Fa-ther,—  
Lord God, Lamb of God, you take a-way the sin of the  
world: have mer-cy on us; you are seat-ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*The celebrant shall say,* Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST READING

A reading from the book of Amos

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the

land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’” “Now therefore hear the word of the Lord. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the Lord: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

*Reader*    The word of the Lord  
*People*    **Thanks be to God.**

## PSALM 82

Adapted from *Allein Gott in der Höh*  
 by William Bradley Roberts



- 1     God takes his stand in the council of **heaven**; \*
- he gives judgement in the midst of the **gods**:
- 2     “How long will you judge un-**justly**, \*
- and show favour to the **wicked**?
- 3     Save the weak and the **orphan**; \*
- defend the humble and **needy**;
- 4     Rescue the weak and the **poor**; \*
- deliver them from the power of the **wicked**.
- 5     They do not know, neither do they understand; they go about in **darkness**; \*
- all the foundations of the earth are **shaken**.
- 6     Now I say to you, ‘You are **gods**, \*
- and all of you children of the Most **High**;
- 7     Nevertheless, you shall die like **mortals**, \*
- and fall like any **prince**.”
- 8     Arise, O God, and rule the **earth**, \*
- for you shall take all nations for your **own**.

## SECOND READING

A reading from the letter of Paul to the Colossians

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader* The word of the Lord

*People* **Thanks be to God.**

*All stand, as able.*

HYMN 259

AR HYD Y NOS

1 For the fruit of all cre - a - tion, thanks be to God;  
2 In the just re - ward of la - bour, God's will is done.  
3 For the har - vests of the Spir - it, thanks be to God.

gifts be - stowed on ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bour, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plough - ing, sow - ing, reap - ing, si - lent growth while we are  
 In our world - wide task of car - ing for the hun - gry and de -  
 For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 spair - ing, in the har - vests we are shar - ing, God's will is done.  
 found us, most of all, that love has found us, thanks be to God.

THE GOSPEL *All remain standing.*

Luke 10:25-37

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going

down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Priest* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Paul Richards

NICENE CREED

*BAS 188*

*All stand, as able.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*BAS 110*

*All stand or kneel, as able.*

*Leader* Let us pray with confidence to the Lord, saying "Lord hear our prayer."

We pray for John our Archbishop and Metropolitan, Shane our Primate, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Church of North India (United).

On our diocesan cycle of prayer, we pray for St. John the Baptist, Sardis, and the Deanery of Peace Arch. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

**Lord, hear our prayer.**

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family .

**Lord, hear our prayer.**

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

**Lord, hear our prayer.**

Teach us to use your creation for your greater praise, that all may share the good things you provide.

**Lord, hear our prayer.**

We pray for those we remember in our parish this morning: Carol De Boeck, Ruth Dean, Ron Dicks, Marjorie Dicks, Kevin Dietrich, Joan Dietrich; for the sick and the suffering, especially Leo Peloquin, and all those on our parish prayer list; and for those you remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

**Lord, hear our prayer.**

Set free all who are bound by fear and despair.

**Lord, hear our prayer.**

We pray for all who have died especially Steve Barnes, Joan Philpott, and those we remember silently or aloud. For the Faithful Departed in our Memorial Book: Ruth Lambert, Lily Billing, Mary Munday, Ellen Murray, Ralph Douglass, Elwood Stringham, Jeff Reynolds, Arthur Northeast, Elizabeth Skelton, Mary Mithell, Lilian Beech, Peter Foth, Wilson Barrett, Ronald Green, Eleanor Bush, Barbara Bennett. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**Lord, hear our prayer.**

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

**Lord, hear our prayer.**

*The leader continues*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

BAS 192

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## OFFERTORY

### HYMN

DUNEDIN



1 O Love of God, how strong and true, e - ter - nal  
2 O wide-em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Praise God from whom all blessings flow,  
 Praise him all creatures here below.  
 Praise him above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost.

## PRAYER OVER THE GIFTS

*All stand. The celebrant says*

Let us pray

Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

## THE GREAT THANKSGIVING

The musical notation is written on four staves, each beginning with a treble clef and a one-sharp key signature (F#). The lyrics are written below the notes.

**Staff 1:** Labeled "Celebrant" and "People".  
 The Lord be with you. And al - so with you.

**Staff 2:** Labeled "Celebrant" and "People".  
 Lift up your hearts. We lift them to the Lord.

**Staff 3:** Labeled "Celebrant".  
 Let us give thanks to the Lord our God.

**Staff 4:** Labeled "People".  
 It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

*The celebrant continues*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

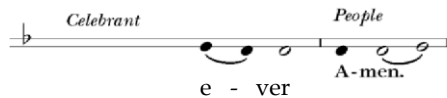
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

*All*        **Christ has died.**  
              **Christ is risen.**  
              **Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



## THE LORD'S PRAYER

*BAS 211*

*Celebrant*    As our Saviour taught us, let us pray.

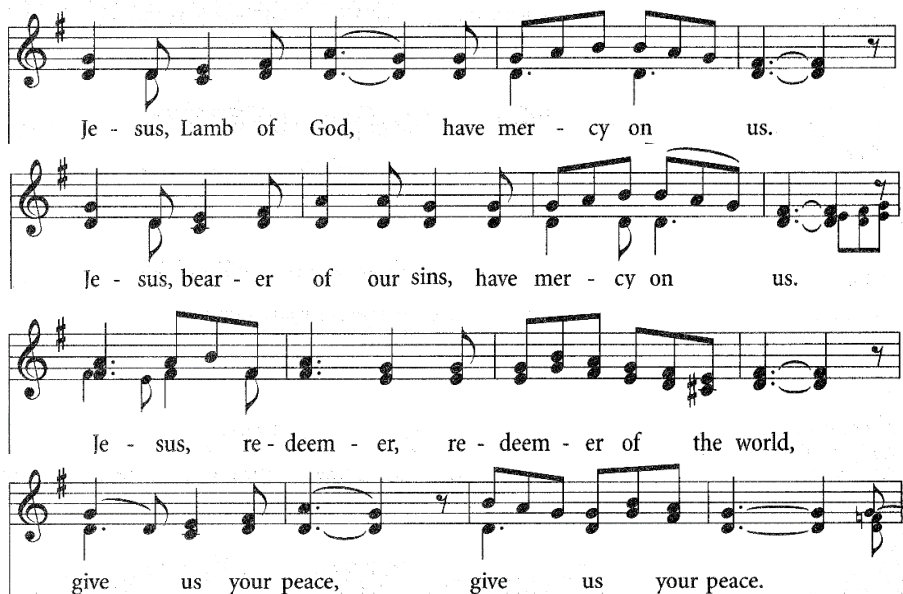
*All*            **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*BAS 213*

*Celebrant*    Creator of all, you gave us golden fields of wheat,  
                    whose many grains we have gathered and made into this one bread.

*All*            **So may your Church be gathered from the ends of the earth into your kingdom.**



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

## THE COMMUNION

BAS 213

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God

People

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

*Refrain* *Unison*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bours we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh-bours are rich and poor, var - ied in col - our and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we are  
 5 Kneel at the feet of our friends, si - lent - ly wash - ing their

feet, mas - ter who acts as a slave to them.  
 race, neigh-bours are near and far a - way.  
 love; all these are neigh-bours to us and you.  
 slaves; this is the way we should live with you.  
 feet; this is the way we should live with you.

## PRAYER AFTER COMMUNION

*All stand or kneel, as able.*

*Celebrant* Let us pray.

*All* Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 466

REPTON

*Unison*

1 How clear is our vo - ca - tion, Lord, when once we heed your  
2 But if, for - get - ful, we should find your yoke is hard to  
3 We mark your saints, how they be - came in hin - dran - ces more  
4 In what you give us, Lord, to do, to - geth - er or a -

call: to live ac - cord - ing to your word, and  
bear; if world - ly pres - sures fray the mind and  
sure, whose joy - ful vir - tues put to shame the  
lone, in old rou - tines or ven - tures new, may

dai - ly learn, re - freshed, re - stored, that you are  
 love it - self can - not un - wind its tan - gled  
 ca - sual way we wear your name, and by our  
 we not cease to look to you, the cross you

Lord of all, and will not let us fall.  
 skein of care: our in - ward life re - pair.  
 faults ob - scure your power to cleanse and cure.  
 hung up - on, all you en - deav - oured done.

*All remain standing*

## THE BLESSING

*The celebrant blesses the people*

## THE DISMISSAL

*The priest dismisses the people*

*People* **Thanks be to God.**

*All remain standing for the retiring procession.*

## POSTLUDE

## **PARISH PRAYER LIST:**

### **For health, wellness, support, and comfort:**

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Antony, George, Don, Alexandra, Steven, Sandy, Grant, Allison, Fred, Graham, Susan, Nora, Catherine

<b>Celebrant</b>	The Rev. Joseph Dirbas
<b>Preacher</b>	The Rev. Paul Richards
<b>Server's Guild</b>	Richard Hampson-Thorpe
<b>Music Director</b>	Maria Golas
<b>Organist</b>	Ulo Valdma
<b>Greeters</b>	Joshila Maria John Joseph & Karyn Eisler
<b>Welcome</b>	Lenore Richards
<b>First Reader</b>	Judy Belanger
<b>Second Reader</b>	Audrey Mistiades
<b>Prayers of the People</b>	Susanna Hampson-Thorpe
<b>Livestream Guild</b>	Sean Latimer
<b>Coffee Set-up</b>	Gerard & Mary Ponsford
<b>Coffee Clean-up</b>	Gerard & Mary Ponsford
<b>Altar Guild</b>	Gay Hallenburg

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.**

### **Food Bank Sunday, July 13**

Thank you to everyone who generously donated in support for our local food bank. We are grateful for your offerings. They will be delivered to the food bank tomorrow.

### **Evensong, tonight at 5:00 p.m.**

Join us for Evensong! As the choir is “off” for the summer, our July evensong will be congregational. That is, the Magnificat and the Nunc Dimittis will be chanted by the congregation along with the choir. Invite your friends and family and come worship with us!

### **White Rock Family Pride Day – July 19**

The Church of the Holy Trinity will once again join our community as we participate in White Rock Family Pride Day on July 19. Join us as we offer a ministry of presence and support and welcome and greet our neighbours with the love of Christ. Please sign up on the bulletin board in the church office.

### **Finance Committee Meeting**

The Finance Committee will meet in the library on Tuesday, July 22 at 11:00 a.m.

### **Trustees Meeting**

The Trustees of the parish will meet in the rector’s office on Thursday, July 24 at 10:15 a.m.

### **Bible Study**

Our Bible study is growing and we’re learning so much about Luke’s Gospel and the teachings of Jesus. All are welcome to join us. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

### **Women’s Group**

We gather every Monday at 10:30 a.m. in the library. We invite you to join us!

**Weekday Worship** All are welcome to join us for our weekday worship services:

Tuesday, 9:30 a.m. – Morning Prayer

Thursday, 9:30 a.m. – Holy Eucharist

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - [jdirbas@holytrinitywhiterock.ca](mailto:jdirbas@holytrinitywhiterock.ca)

Church office - [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)

## Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



**Check out our Website – [holytrinitywhiterock.ca](http://holytrinitywhiterock.ca)**

**Like Us on Facebook – [www.facebook.com/holytrinitywhiterock](http://www.facebook.com/holytrinitywhiterock)**

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

---

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8  
604-531-0884 [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)  
[www.holytrinitywhiterock.ca](http://www.holytrinitywhiterock.ca)