



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, October 19th , 2025 – 10:00 a.m.

A Service of the Holy Eucharist
Nineteenth Sunday after Pentecost, Proper 29

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

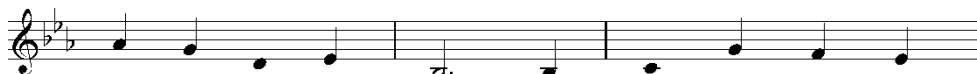
THE GATHERING OF THE COMMUNITY

HYMN

REPTON



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our Lord. Amen.

celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
 good will towards men. 2. We praise thee, we bless thee,
 we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
 King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
 5. O Lord God, Lamb of God, Son of the Fa - ther, that
 ta - kest a - way the sins of the world, have mer - cy up -
 on us. 6. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. 7. Thou that sit - test at the
 right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
 on - ly, O Christ, with the Ho - ly Ghost, art most
 high in the glo - ry of God the Fa - ther.

A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Jeremiah

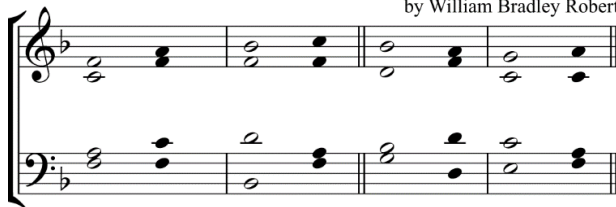
Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The word of the Lord.

People **Thanks be to God.**

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 97 Oh, how I love your **law!** *
all the day long it is in my **mind.**
- 98 Your commandment has made me wiser than my **enemies,** *
and it is always **with me.**
- 99 I have more understanding than all my **teachers,** *
for your decrees are my **study.**
- 100 I am wiser than the **elders,** *
because I observe your com-**mandments.**
- 101 I restrain my feet from every evil **way,** *
that I may keep your **word.**
- 102 I do not shrink from your **judgements,** *
because you yourself have **taught me.**
- 103 How sweet are your words to my **taste!** *
they are sweeter than honey to my **mouth.**
- 104 Through your commandments I gain under-**standing;** *
therefore I hate every lying **way.**

STEWARDSHIP REFLECTION

All stand, as able.

Unison

1 God, you have caused to be writ - ten your word for our
 2 Now may our God give us joy, and all peace in be -
 3 Lord, should the powers of the earth and the heav - ens be

learn - ing; grant us that, hear - ing, our hearts may be
 liev - ing all things were writ - ten in truth for our
 sha - ken, grant us to see you in all things, our

in - ward - ly burn - ing. Give to us grace, that in your
 thank - ful re - ceiv - ing. As Christ did preach, through all the
 vi - sion a - wak - en. Help us to see, though all the

Son we em - brace life, all its glo - ry dis - cern - ing.
 world love must reach: grant us each day love's a - chiev - ing.
 earth cease to be, your truth shall nev - er be shak - en.

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader On the Anglican Cycle of Prayer we pray for the Episcopal Church. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for St. Hildegard's Sanctuary at St. Faith, Vancouver, and the children and youth of our church, and those ministries by, with and for them. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, for all bishops and other ministers;

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Kayscha McLeod, Madeline McLeod, Carol McPherson, Audrey Mistiades, and Sherry Moir. For the sick and all those on our parish prayer list and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own Thanksgivings.

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the faithful departed in our memorial book: May Hart, Barbara Brodie, Eileen De Pencier, Nancie Gordon, Cecil Ortner, June Cleghorn, Emma Beattie, Elsie Branscombe, Edwin Cultler, Mary Louise Barden, George Bake, John Christopher Edward Reuss – Priest, Sydney Bragger, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

1 The stars de - clare his glo - ry; the vault of heav - en springs,
 2 The dawn re - turns in splen - dour, the heav - ens burn and blaze,
 3 So shine the Lord's com - mand - ments to make the sim - ple wise;
 4 So or - der too this life of mine, di - rect it all my days;

mute wit - ness of the Mas - ter's hand in all cre - at - ed things,
 the ris - ing sun re - news the race that mea - sures all our days,
 more sweet than hon - ey to the taste, more rich than an - y prize,
 the med - i - ta - tions of my heart be in - no - cence and praise,

and through the si - lenc - es of space their sound - less mu - sic sings.
 and writes in fire a - cross the skies God's maj - es - ty and praise.
 a law of love with - in our hearts, a light be - fore our eyes.
 my rock, and my re - deem - ing Lord, in all my words and ways.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All stand. The celebrant say.

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The celebrant continues.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God. From sunrise to sunset this day is holy, for Christ has risen from the tomb and scattered the darkness of death with light that will not fade.

This day the risen Lord walks with your gathered people, unfolds for us your word, and makes himself known in the breaking of the bread. And though the night will overtake this day you summon us to live in endless light, the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending song of praise:

SANCTUS & BENEDICTUS QUI VENIT

Missa de Sancta Maria Magdalena

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

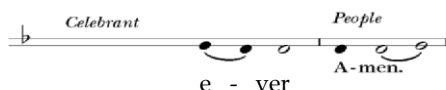
Praise to you Lord Jesus.

All **Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the ever blessed Virgin Mary and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All **Taste and see that the Lord is good; happy are they who trust in him!**

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God.

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

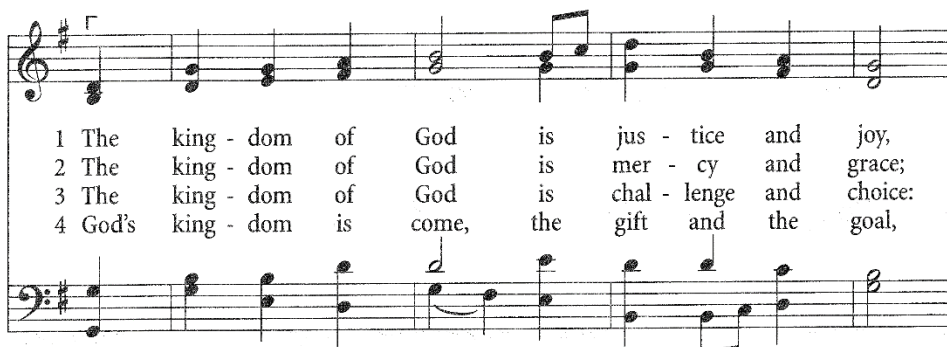
Celebrant Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

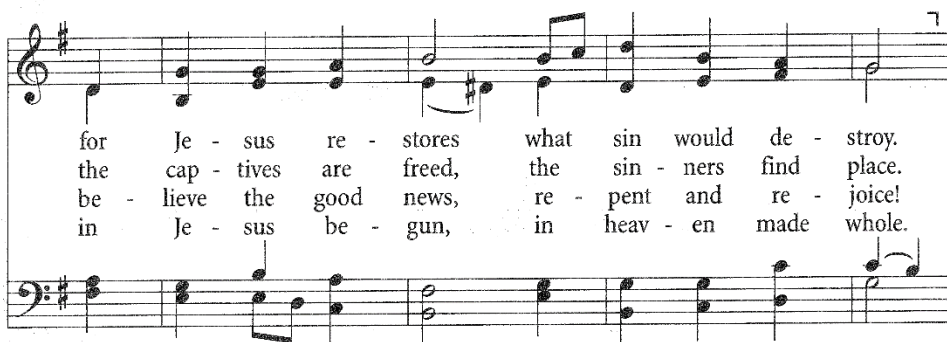
Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

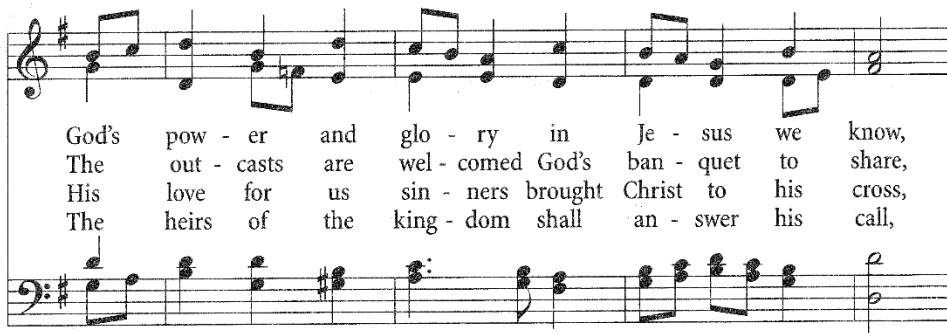
ANNOUNCEMENTS *All are seated.*



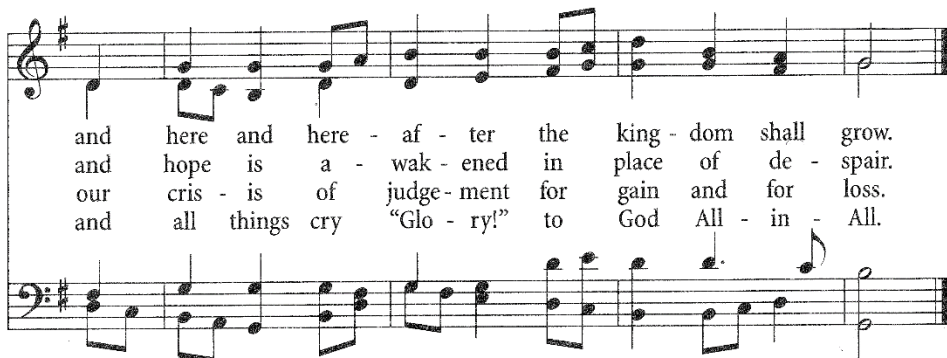
1 The king - dom of God is jus - tice and joy,
 2 The king - dom of God is mer - cy and grace;
 3 The king - dom of God is chal - lenge and choice:
 4 God's king - dom is come, the gift and the goal,



for Je - sus re - stores what sin would de - stroy.
 the cap - tives are freed, the sin - ners find place.
 be - lieve the good news, re - pent and re - joice!
 in Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know,
 The out - casts are wel - comed God's ban - quet to share,
 His love for us sin - ners brought Christ to his cross,
 The heirs of the king - dom shall an - swer his call,



and here and here - af - ter the king - dom shall grow.
 and hope is a - wak - ened in place of de - spair.
 our cris - is of judge - ment for gain and for loss.
 and all things cry "Glo - ry!" to God All - in - All.

All remain standing.

THE BLESSING

THE DISMISSAL

The priest dismisses the people.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, John,
Bill, Tricia, Beth, Lindsay,, Gene, Antony, George, Alexandra, Steven, Graham, Susan,
Nora, Catherine, Bob, Karen, Norm, Peter

Celebrant	The Rev. Paul Richards
Preacher	The Rev. Joseph Dirbas
Server's Guild	Audrey Mistiades
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Karyn Eisler & Joshila Maria John Joseph
Welcome	Lenore Richards
First Reader	Viyan Kumar Navin Kumar
Second Reader	Joan Dietrich
Prayers of the People	Julianne Hayes
Livestream Guild	Kevin Dietrich
Coffee Set-up	Elaine Peloquin & Kathy Van Allen
Coffee Clean-up	Kevin Dietrich & Carol De Boeck
Altar Guild	Barb Cederlund & Elizabeth Gaines

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions**

Cynthia Batchelor's Funeral

Thank you all for coming together to help make Cynthia's Funeral so lovely.

Youth Group Pumpkin Carving – October 24

Holy Trinity and St. Mark's are gathering for a special youth group event. Youth grade 7 and higher are invited to join us at Holy Trinity for pumpkin carving on **Friday, October 24 from 7 to 9 p.m.** Tell your family and friends, all are welcome.

October 26 – Family Sunday – Wear Your Costume to Church!

All are invited to wear their Halloween costumes to church on Sunday, October 26.

Annual Pledge Drive

Our 2025 Annual Pledge Drive begins today. Over the next few weeks you'll hear parishioners speak about the importance of stewardship in their lives. Ingathering Sunday will be November 9. Pledge cards will be available on November 2 and November 9.

All Souls Requiem Mass – Monday, November 3 at 7:00 p.m.

Join us for a solemn mass as we remember the faithful departed. During this mass, we will read the parish necrology for the past year. If you have loved ones who have died that you would like to include in this list, please send those names into Bonnie.

Prayer Shawl Knitters

Our knitters will gather on Monday, November 3 at 10:00 a.m. in the library. All are welcome to join us for this time of fellowship and service.

Women's Group

All are invited to join the women's group. We meet on Mondays at 10:30 a.m. in the library. We hope to see you there.

Bible Study

There will be no Bible Study on Tuesday Oct. 14th, 2025. We meet in the library on Tuesdays at 10:00 a.m. All are welcome to join us. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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