



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*

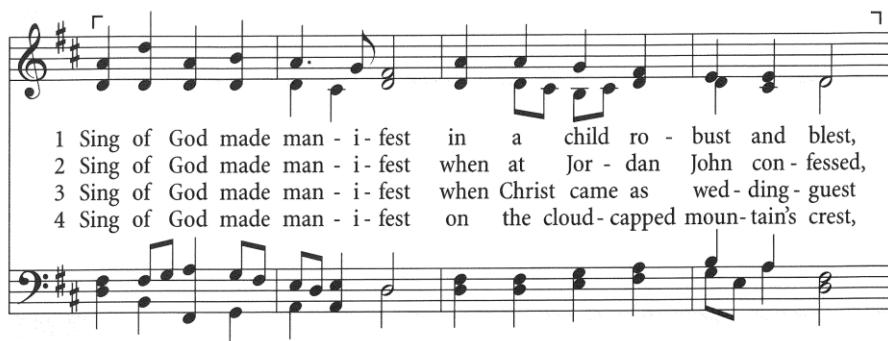


Sunday, January 11th, 2026 – 10:00 a.m.

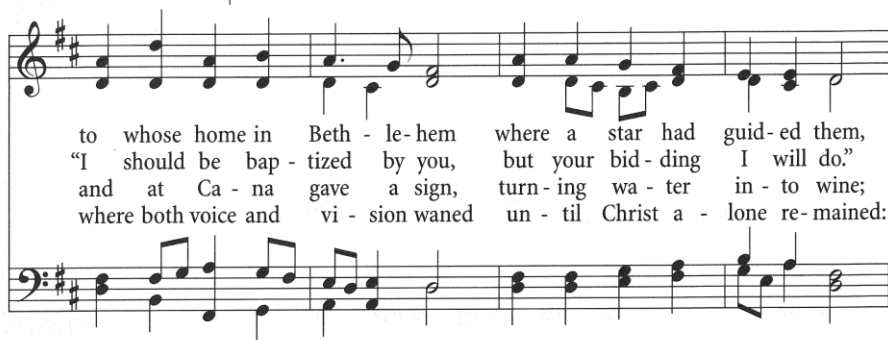
A Service of the Holy Eucharist

The Baptism of the Lord

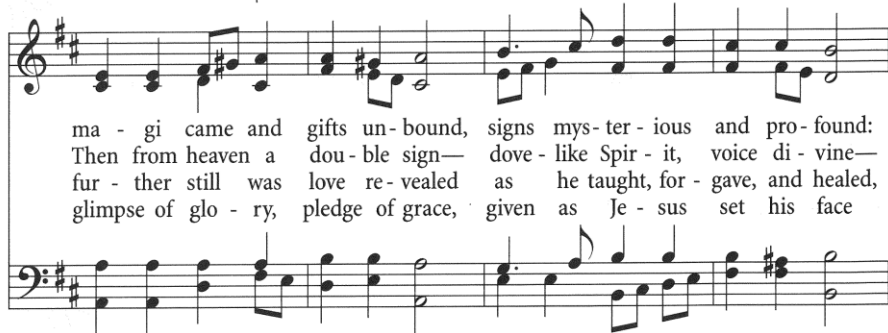
In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.



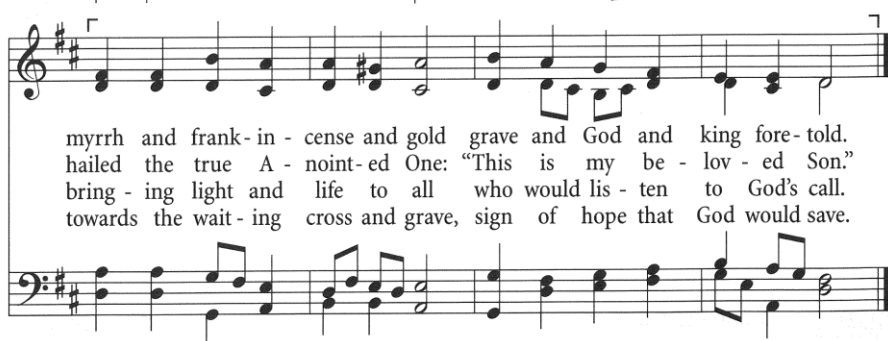
1 Sing of God made man - i - fest in a child ro - bust and blest,
 2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
 3 Sing of God made man - i - fest when Christ came as wed - ding - guest
 4 Sing of God made man - i - fest on the cloud - capped moun - tain's crest,



to whose home in Beth - le - hem where a star had guid - ed them,
 "I should be bap - tized by you, but your bid - ding I will do."
 and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
 where both voice and vi - sion waned un - til Christ a - lone re - mained:



ma - gi came and gifts un - bound, signs mys - ter - ious and pro - found:
 Then from heaven a dou - ble sign— dove - like Spir - it, voice di - vine—
 fur - ther still was love re - vealed as he taught, for - gave, and healed,
 glimpse of glo - ry, pledge of grace, given as Je - sus set his face



myrrh and frank - in - cense and gold grave and God and king fore - told.
 hailed the true A - noint - ed One: "This is my be - lov - ed Son."
 bring - ing light and life to all who would lis - ten to God's call.
 towards the wait - ing cross and grave, sign of hope that God would save.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hidden.

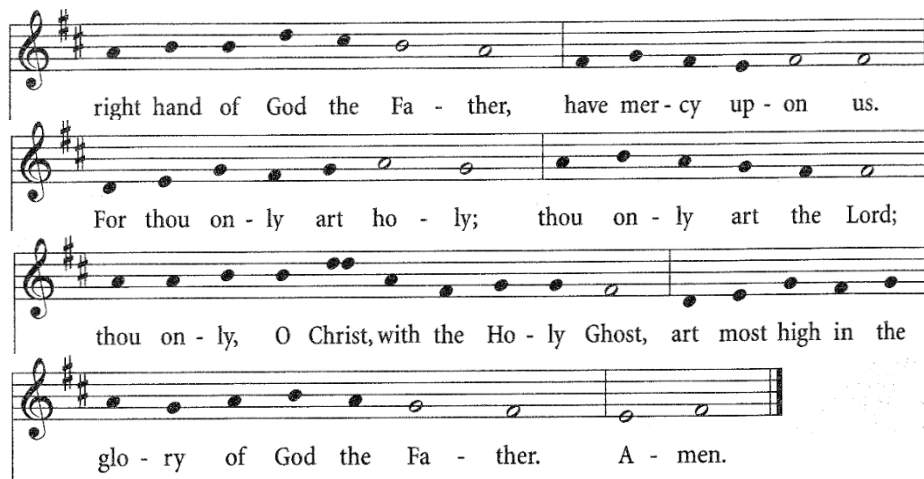
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name: through Christ our Lord. Amen.

GLORIA IN EXCELSIS

John Merbecke (1510–1585)



The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are: Glo - ry be to God on high, and in earth peace, good will to - wards men. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty. O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that tak - est a - way the sin of the world, have mer - cy up - on us. Thou that tak - est a - way the sin of the world, re - ceive our prayer. Thou that sit - test at the



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Isaiah

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

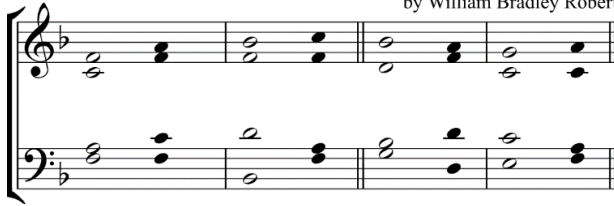
Reader The word of the Lord.

People **Thanks be to God.**

PSALM 29

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 Ascribe to the Lord, you **gods**, *
ascribe to the Lord glory and **strength**.
- 2 Ascribe to the Lord the glory due his **name**; *
worship the Lord in the beauty of **holiness**.
- 3 The voice of the Lord is upon the waters;
the God of glory **thunders**; *
the Lord is upon the mighty **waters**.
- 4 The voice of the Lord is a powerful **voice**; *
the voice of the Lord is a voice of **splendour**.
- 5 The voice of the Lord breaks the **cedar trees**; *
the Lord breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the **wilderness**; *
the Lord shakes the wilderness of **Kadesh**.
- 8 The voice of the Lord makes the oak trees **writhe** *
and strips the forests **bare**.
- 9 And in the temple of the **Lord** *
all are crying, **"Glory!"**
- 10 The Lord sits enthroned above the **flood**; *
the Lord sits enthroned as king for ever-**more**.
- 11 The Lord shall give strength to his **people**; *
the Lord shall give his people the blessing of **peace**.

SECOND READING

A reading from the Acts of the Apostles

Acts 10:34-43

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with

him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The word of the Lord

People **Thanks be to God**

All stand, as able.

HYMN 649

TRENTHAM



1 Breathe on me, breath of God; fill me with
 2 Breathe on me, breath of God, un - til my
 3 Breathe on me, breath of God, till I am
 4 Breathe on me, breath of God: so shall I

life a - new, that I may love what
 heart is pure, un - til my will is
 whol - ly thine, un - til this earth - ly
 nev - er die, but live with thee the

thou dost love, and do what thou wouldst do.
 one with thine to do and to en - dure.
 part of me glows with thy fire di - vine.
 per - fect life of thine e - ter - ni - ty.

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Paula PorterLeggett

NICENE CREED

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader On the Anglican Cycle of Prayer we pray for the Church of Iglesia Anglicana de la Region Central de America. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for the Archdeacon of deacons, St. Francis in the Wood, West Vancouver, and St. Aidan and St. Bartholomew, Gibsons. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, for all bishops and other ministers;

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Erica Wade, Heather Wade, Kevin Wade, Sean Wade, Steven Wade, Joanne Wade, and Jamie Wade. For the sick and all those on our parish prayer list and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

Leader We will exalt you, O God our King;
All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the faithful departed in our memorial book: John Brooks, Albert Farr, Ivi Valgre, Adam Chunick, Warren Massey, Nancy McKee, Reinella Wood, Dave Davison, Arthur Nash – Priest, Gladys Mather, Ada Hamilton, Craig Waters, Paul Speirs, Ernest Nicholson, Joseph Glennon, Noreen Tyler, Evelyn Miles, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

HYMN 165

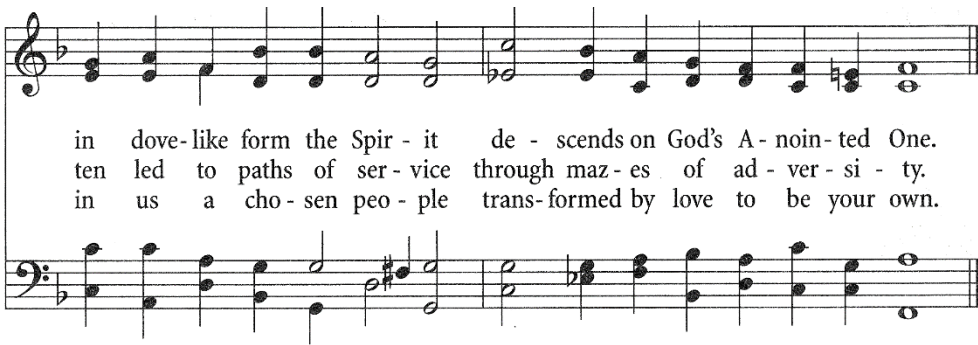
RENDEZ À DIEU

1 Mark how the Lamb of God's self - of - fering our hu - man sin - ful -
 2 From this as - sur - ance of God's fa - vour Je - sus goes to the
 3 Grant us, O God, the strength and cour - age to live the faith our

ness takes on in the birth - wa - ters of the Jor - dan
 wil - der - ness, there to en - dure a time of test - ing
 lips de - clare; bless us in our bap - tis - mal call - ing;

as Je - sus is bap - tized by John. Hear how the voice from
 that rea - died him to teach and bless. So we, by wa - ter
 Christ's roy - al priest - hood help us share. Turn us from ev - ery

heav - en thun - ders, "Lo, this is my be - lov - ed Son." See how
 and the Spir - it bap - tized in - to Christ's min - is - try, are of -
 false al - le - giance, that we may trust in Christ a - lone; raise up



DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All stand. The celebrant say.

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

THE GREAT THANKSGIVING

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

The celebrant adds a proper preface.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
 heav - en and earth are full of thy glo - ry. Glo - ry be to thee, O
 Lord most high. Bless - ed is he that com - eth in the
 name of the Lord: Ho - san - na in the high - est.

The celebrant continues.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

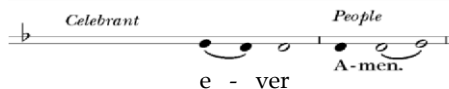
The celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour taught us, let us pray.

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

AGNUS DEI

Merbecke

O Lamb of God, that tak-est a-way the sin of the world:
have mer-cy up-on us. O Lamb of God, that tak-est a-way
the sin of the world: have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sin of the world: grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God.

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 70

MARYTON

1 Je - sus, the joy of lov - ing hearts, true source of
 2 Your truth un - changed has ev - er stood; you res - cue
 3 We taste of you, the liv - ing bread, and long to
 4 Our rest - less spir - its long for you, how - ev - er
 5 Je - sus, for - ev - er with us stay; make all our

life, our lives sus - tain; from the best bliss that
 those who on you call: to those yet seek - ing,
 feast up - on you still. We drink from you, the
 may our lot be cast, glad when your gra - cious
 mo - ments calm and bright; chase the dark night of

earth im - parts, we turn un - filled to you a - gain.
 you are good; to those who find you, all in all.
 foun - tain - head; our thirs - ty souls from you we fill.
 smile we view, blessed when our faith can hold you fast.
 sin a - way; spread through the world your ho - ly light.

1 O thou who cam - est from a - bove, the pure ce -
 2 There let it for thy glo - ry burn with in - ex -
 3 Je - sus, con - firm my heart's de - sire to work and
 4 Rea - dy for all thy per - fect will, my acts of

les - tial fire to im - part, kin - dle a flame of
 tin - guish - a - ble blaze, and trem - bling to its
 speak and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love on the mean al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire, and still stir up thy gift in me.
 mer - cies seal and make the sac - ri - fice com - plete.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

1 O love, how deep, how broad, how high! It fills the
 2 God sent no an - gel to our race, of high - er
 3 For us he was bap - tized, and bore his ho - ly
 4 For us he prayed, for us he taught, for us his

heart with ec - sta - sy, that God, the Son of
 or of low - er place, but wore the robe of
 fast, and hun - gered sore; for us temp - ta - tions
 dai - ly works he wrought; by words and signs, and

God, should take our mor - tal form for mor - tals' sake.
 hu - man frame for us, and to this lost world came.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions, thus still seek - ing not him - self but us.

5 For us by wickedness betrayed,
 scourged, mocked, in purple robe arrayed,
 he bore the shameful cross and death;
 for us at length gave up his breath.

6 For us he rose from death again,
 for us he went on high to reign,
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

7 To God whose boundless love has won
 salvation for us through the Son,
 to God the Father, glory be
 both now and through eternity.

All remain standing.

THE BLESSING

THE DISMISSAL

The priest dismisses the people.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Dianne, Sandy, Jane, Azhar, John, Elaine, Priscilla, Oakley, Paul, Hayley, Peter, Lynne, Sherrill,
Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Preacher	The Rev. Paula Porter Leggett
Celebrant	The Rev. Joseph Dirbas
Server's Guild	Audrey Mistiades
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Jacqueline Sephton & Erin Hallenburg
Welcome	Richard Hampson-Thorpe
First Reader	Helen Brown
Second Reader	Kaye Kerlande
Prayers of the People	Susanna Hampson-Thorpe
Livestream Guild	Sean Latimer
Coffee Set-up	Elaine Peloquin & Kathy Van Allen
Coffee Clean-up	Richard & Susanna Hampson-Thorpe
Altar Guild	Barb Cederlund & Elizabeth Gaines

*Flowers at the altar this week are given to the Glory of God by Audrey Mistiades
in loving memory of her dear sister Muriel McNicholls.*

*The Aumbry Candle burns this week to the Glory of God given by Jacqueline Sephton & Haley Grant
for Oakley Milligan*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time,
please ask for directions.**

Flower and Aumbry Candle Dedications for 2026

The new flower chart is posted in the hallway outside the sacristy. If you would like to dedicate altar flowers or the aumbry candle in memory of a loved one or in thanksgiving for a life event, feel free to sign up. You can donate for the flowers or candle by e-transfer, check, or cash. Simply indicate “flowers” in the memo.

Chair Yoga – January 14, 9:30 a.m.

Join us in the library for chair yoga with Cindy Thornton-Veltri. A perfect way to exercise mind, body, and soul.

Seniors Lunch January 15th at 12:00 noon.

All seniors are welcome to join us for lunch, live entertainment, and great fellowship. RSVP with the church office or online before Wednesday, January 14.

Baby Café – Fridays from 10 to noon

Our Baby Café resumed this last Friday, January 9. This is a wonderful social opportunity for families with young children. Please let your neighbours know about this free offering!

Annual Vestry Meeting - Mark Your Calendar

Our Annual Vestry Meeting will be Sunday, February 15th, following the 10:00 a.m. service. This will be a time to recall the year past and look forward to a joy filled 2026. Please plan on being with us!

Women’s Group

All are invited to join the women’s group. We meet on **Mondays at 10:30 a.m.** in the library. We hope to see you there.

Bible Study

Our Bible study will meet on Tuesday, January 13. We’ll dive into John, chapter 8. We meet in the library on Tuesdays at 10 a.m. All are welcome to join us. The only prerequisites are an open heart and an open mind.

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m.

Holy Eucharist – Thursdays, 9:30 a.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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