



CHURCH OF THE HOLY TRINITY

White Rock, BC Canada



Anglican Church of Canada

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*We acknowledge that we are situated on the territorial and
ancestral land of the Semiahmoo First Nation.*



Sunday, June 9th, 2024 – 10:00 a.m.

A Service of the Holy Eucharist Third Sunday after Pentecost, Proper 10

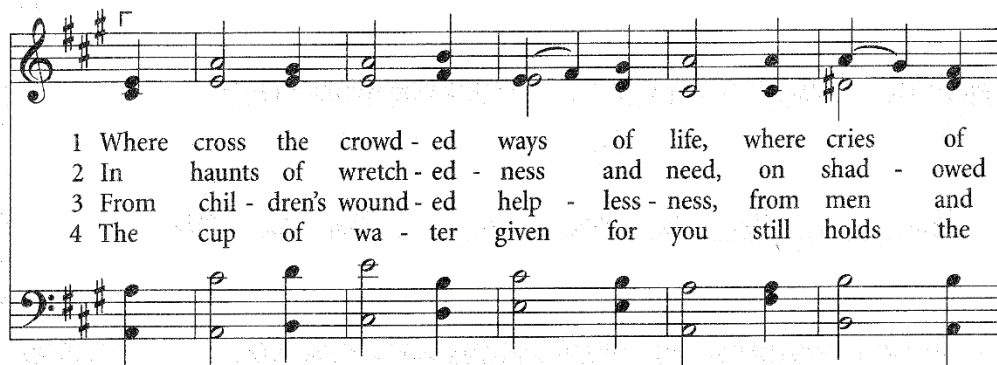
In Christ we are a caring Christian community
seeking and welcoming others to join us in our journey of faith

WELCOME

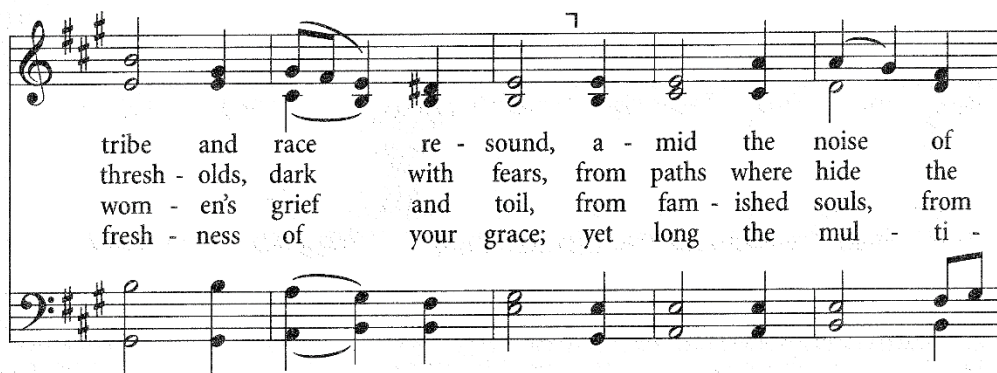
THE GATHERING OF THE COMMUNITY

HYMN 592

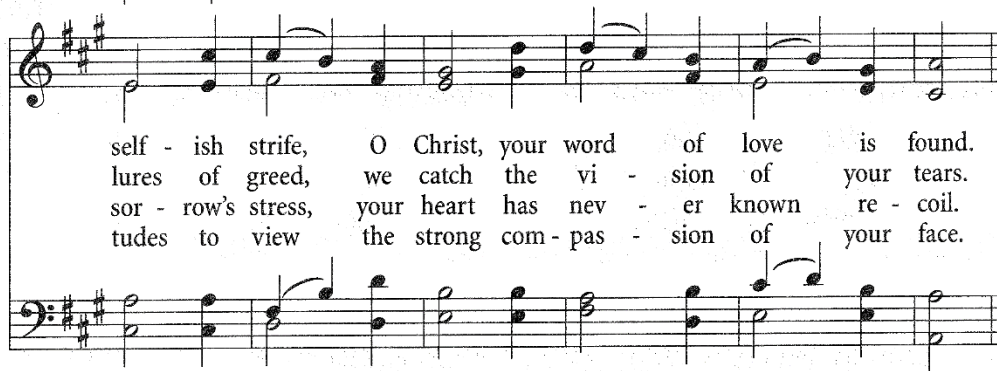
FULDA (WALTON)



1 Where cross the crowd - ed ways of life, where cries of
2 In haunts of wretch - ed - ness and need, on shad - owed
3 From chil - dren's wound - ed help - less - ness, from men and
4 The cup of wa - ter given for you still holds the



tribe and race re - sound, a - mid the noise of
thresh - olds, dark with fears, from paths where hide the
worn - en's grief and toil, from fam - ished souls, from
fresh - ness of your grace; yet long the mul - ti -



self - ish strife, O Christ, your word of love is found.
lures of greed, we catch the vi - sion of your tears.
sor - row's stress, your heart has nev - er known re - coil.
tudes to view the strong com - pas - sion of your face.

5 O Jesus, from the mountainside
make haste to heal these hearts of pain.
Among these restless throngs abide;
O tread the city's streets again,

6 till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heaven above
shall come the city of our God.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

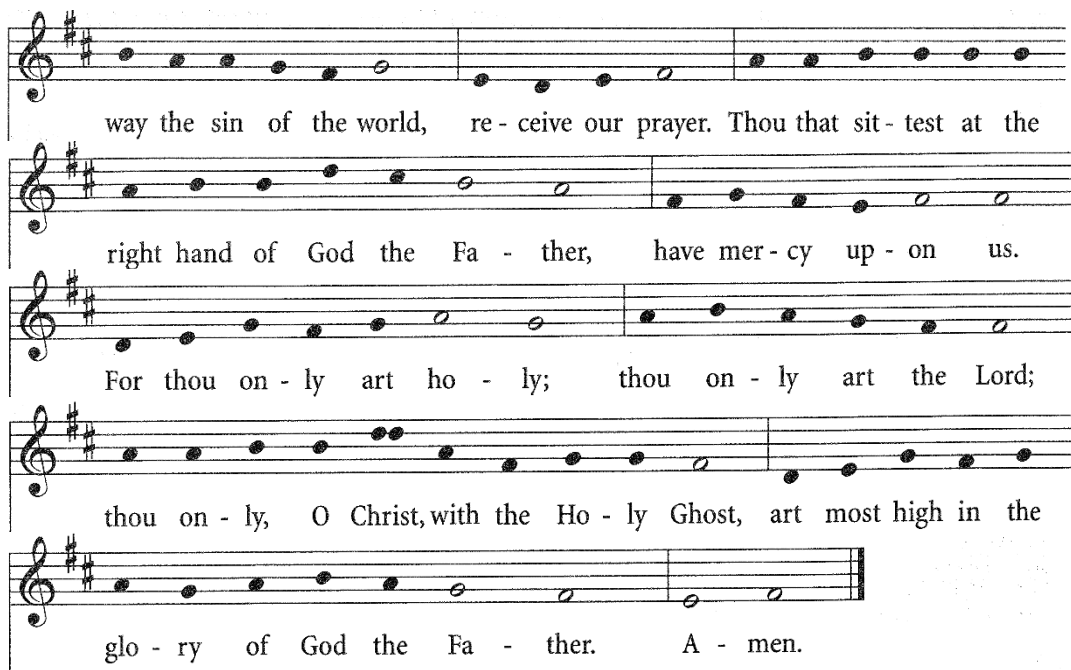
People **And also with you.**

Celebrant Almighty God,
All to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS

John Melrbecke (1510–1585)

Glo - ry be to God on high, and in earth peace, good
will to - wards men. We praise thee, we bless thee, we wor - ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer - cy up - on us. Thou that tak - est a -



COLLECT OF THE DAY

The celebrant shall say, Let us pray.

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the first book of Samuel

1 Samuel 8:4-20

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. And he will appoint for

himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day, you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.” But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.” Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.”

Reader The word of the Lord.

People **Thanks be to God.**

PSALM 138

Said by all.

- 1 I will give thanks to you, O Lord, with my whole heart; *
 before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
 and praise your name, *
 because of your love and faithfulness;
- 3 For you have glorified your name *
 and your word above all things.
- 4 When I called, you answered me; *
 you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, *
 when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
 that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; *
 he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
 you stretch forth your hand against the
 fury of my enemies;
 your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
 O Lord, your love endures for ever;
 do not abandon the works of your hands.

SECOND READING

A reading from the second letter of Paul to the Corinthians

2 Corinthians 4:13–5:1

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The word of the Lord.

People **Thanks be to God.**

HYMN 585

BEACH SPRING

1 Lord, whose love in hum - ble ser - vice bore the
 2 Still your chil - dren wan - der home - less; still the
 3 As we wor - ship, grant us vi - sion till your

weight of hu - man need, who up - on the cross, for -
 hun - gry cry for bread; still the cap - tives long for
 love's re - veal - ing light in its height and depth and

sak - en, worked your mer - cy's per - fect deed:
 free - dom; still in grief we mourn our dead.
 great - ness dawns up - on our quick - ened sight,

The musical score consists of three systems, each with a treble and bass staff. The first system has a key signature of one flat (Bb) and a common time signature (C). The second system has a key signature of one flat (Bb). The third system has a key signature of one flat (Bb) and a common time signature (C). The lyrics are written below the staves.

System 1:

we, your ser - vants, bring the wor - ship not of
 As you, Lord, in deep com - pas - sion healed the
 mak - ing known the needs and bur - dens your com -

System 2:

voice a - lone, but heart; con - se - crat - ing to your
 sick and freed the soul, by your Spir - it send your
 pas - sion bids us bear, stir - ring us to ar - dent

System 3:

pur - pose ev - ery gift which you im - part.
 pow - er to our world to make it whole.
 ser - vice, your a - bun - dant life to share.

All remain standing.

THE GOSPEL

Mark 3:20-35

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Jesus Christ.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if

Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 110

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying "Lord hear our prayer."

In the Anglican Cycle of Prayer, we pray for Province de L'Eglise Anglicane Du Congo. We pray for John our Bishop; Linda our Primate; Lynne our Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for St. John the Baptist, Sardis, St. Faith, Vancouver, St. Alban, Richmond, and St. Alban the Martyr, Burnaby, and we pray for The Bishop, clergy

and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those we remember in our parish this morning: for the sick and the suffering, including Peter Wong, Gloria Wong, Shelia Wood, Veronica Wright, Colin Wright, Rachel Wright and all those on our parish prayer list; and for those you remember silently or aloud; Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died; For the Faithful Departed in our Memorial Book;; Bessie Warner, Jean Smith, Lilian Clarke, Ruby Hill, David Harvie, Edith Axford, Joe Rusko, Betty Carter, Alfred Lygo, Derek Phillimore, Marilyn Louise Thorpe, and Eric Andrews. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

HYMN

EIN FESTE BURG

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

of mor-tal ills pre-vail-ing; for still our an-cient foe
the man of God's own choos-ing; dost ask who that may bc?
his truth to tri-umph through us; the prince of dark-ness grim,
through him who with us sid-eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
Christ Je-sus, it is he; Lord Sa-ba-oth his Name,
we trem-ble not for him; his rage we can en-dure,
this mor-tal life al-so; the bo-dy they may kill:

and, armed with cru-el hate, on earth is not his e-qual.
from age to age the same, and he must win the bat-tle.
for lo! his doom is sure, one lit-tle word shall fell him.
God's truth a-bid-eth still, his king-dom is for ev-er.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says.

Let us pray.

Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

SANCTUS

John Merbecke (1510-1585)

The celebrant continues

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,
heav - en and earth are full of thy glo - ry. Glo - ry be to thee, O
Lord most high. Bless - ed is he that com - eth in the
name of the Lord: Ho - san - na in the high - est.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.



The celebrant continues.

THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

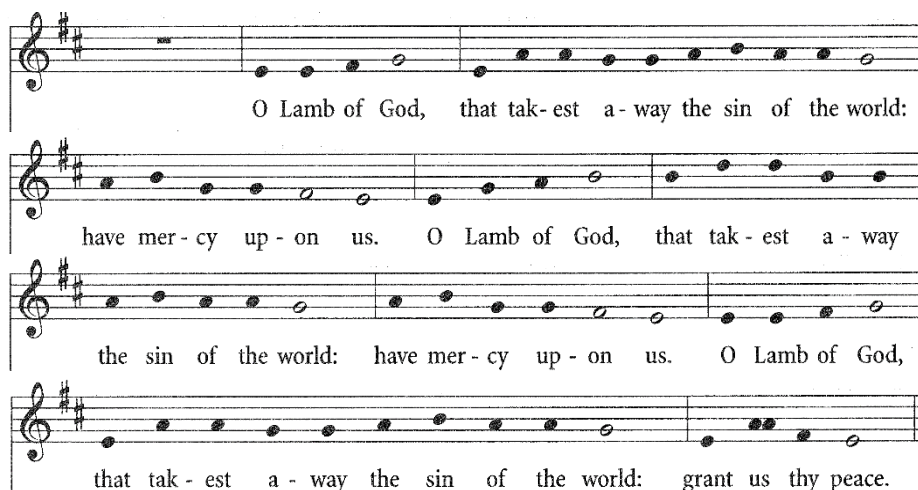
BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

John Merbecke



O Lamb of God, that tak-est a-way the sin of the world:
 have mer-cy up-on us. O Lamb of God, that tak-est a-way
 the sin of the world: have mer-cy up-on us. O Lamb of God,
 that tak-est a-way the sin of the world: grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

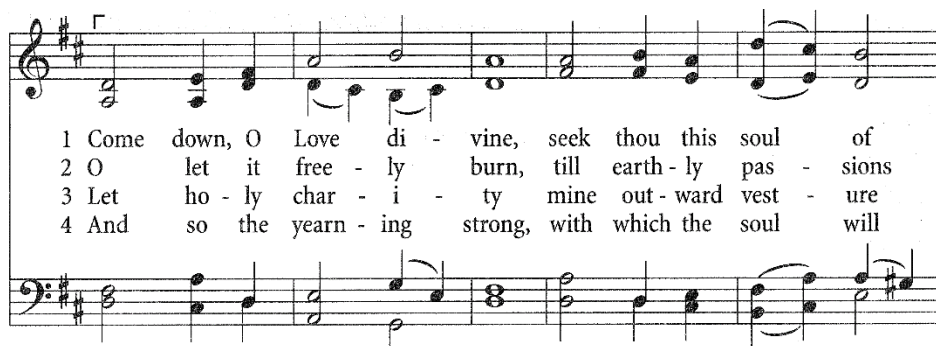
The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 645

DOWN AMPNEY



1 Come down, O Love di-vine, seek thou this soul of
 2 O let it free-ly burn, till earth-ly pas-sions
 3 Let ho-ly char-i-ty mine out-ward vest-ure
 4 And so the yearn-ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 true low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till they be - come the

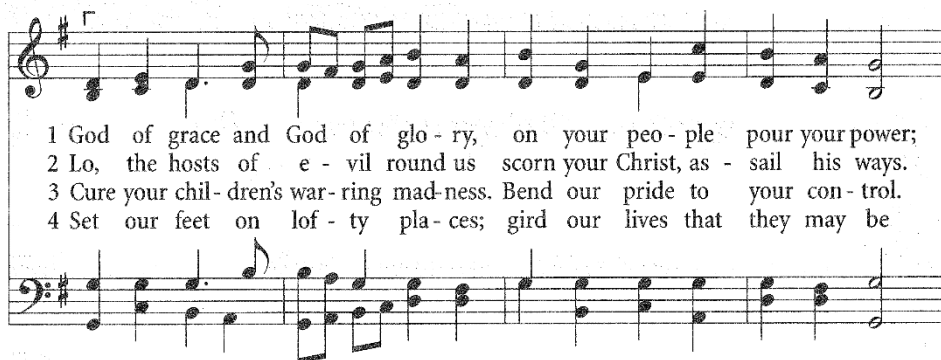
pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

PRAYER AFTER COMMUNION

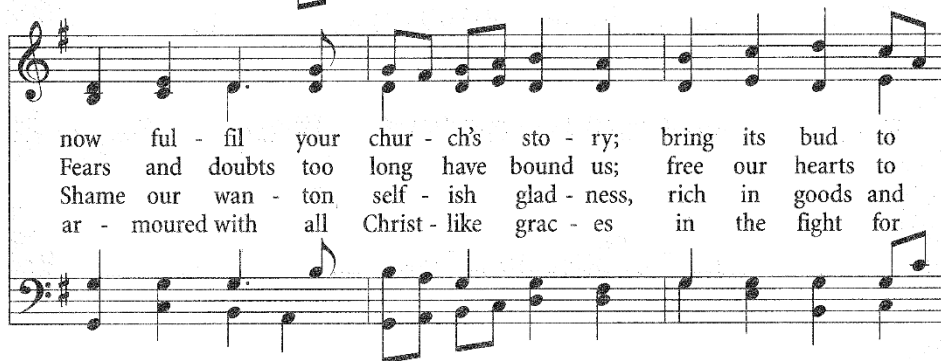
All stand or kneel, as able.

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

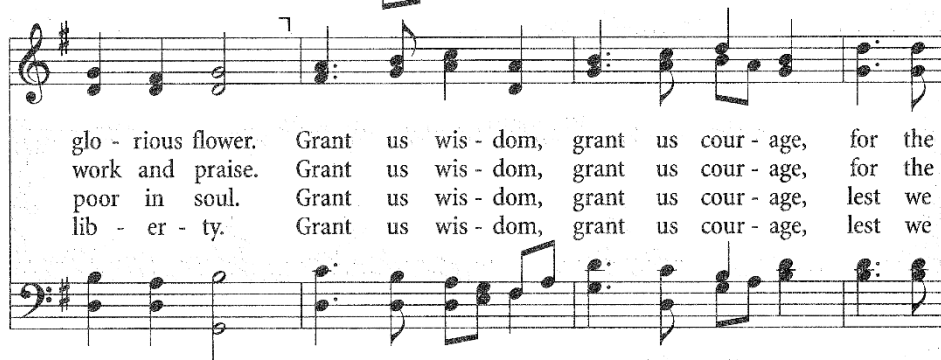
ANNOUNCEMENTS *All are seated.*



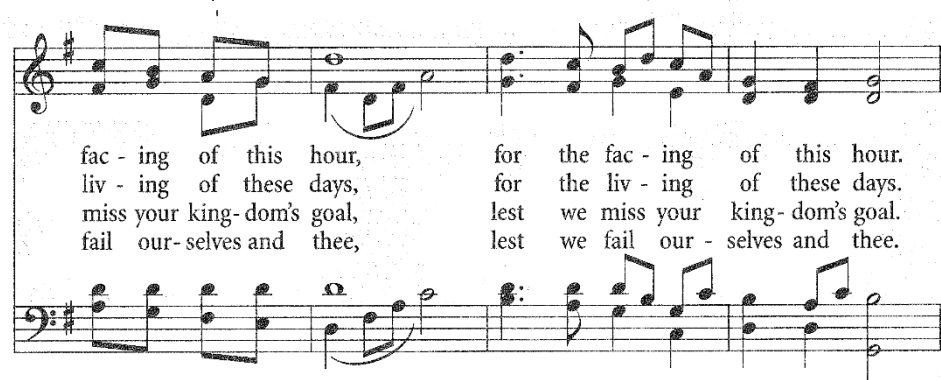
1 God of grace and God of glo - ry, on your peo - ple pour your power;
 2 Lo, the hosts of e - vil round us scorn your Christ, as - sail his ways.
 3 Cure your chil - dren's war - ring mad - ness. Bend our pride to your con - trol.
 4 Set our feet on lof - ty pla - ces; gird our lives that they may be



now ful - fil your chur - ch's sto - ry; bring its bud to
 Fears and doubts too long have bound us; free our hearts to
 Shame our wan - ton self - ish glad - ness, rich in goods and
 ar - moured with all Christ - like grac - es in the fight for



glo - rious flower. Grant us wis - dom, grant us cour - age, for the
 work and praise. Grant us wis - dom, grant us cour - age, for the
 poor in soul. Grant us wis - dom, grant us cour - age, lest we
 lib - er - ty. Grant us wis - dom, grant us cour - age, lest we



fac - ing of this hour, for the fac - ing of this hour.
 liv - ing of these days, for the liv - ing of these days.
 miss your king - dom's goal, lest we miss your king - dom's goal.
 fail our - selves and thee, lest we fail our - selves and thee.

All remain standing.

BLESSING AND DISMISSAL

The priest dismisses the people, all respond.

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Laurie, Ron, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Jocelyn, Beth, Lindsay, Sandie, Gene, Antony, George, Don, Alexandra, Steven, Sandy, Grant, Allison, Fred, Graham, Susan, Colin, Elmer, Nora, Catherine, Robin

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Server	Audrey Mistiades
Choir Director	Rita Buchy
Organist	Ulo Valdma
Greeters	Gerard & Mary Ponsford
Welcome	Jacqueline Sephton
First Reader	Karen Archer
Second Reader	Susan Cummings
Prayers of the People	Julianne Hayes
Livestream Guild	Sean Latimer
Coffee Set-up	Kathy Van Allen & Suzyn Regan
Coffee Clean-up	Richard & Susanna Hampson-Thorpe
Altar Guild	Priscilla Archer & Gay Hallenburg

The Aumbry Candle burns this week to the Glory of God given by Audrey Mistiades in loving memory of her sister Muriel.

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for direction

PWRDF Fundraiser

We're hoping to raise \$3,370 in support of four PWRDF projects the parish helped to select. Projects include funding storage tanks for clean water, solar powered pump wells, training indigenous midwives, and solar clean water pumps. Please be generous! Your donations can be made by cash, cheque, or e-transfer. Help us be part of transformations across the globe.

Sources Free Store

Sources will be hosting another "Free Store" in our parish hall on Wednesday, June 12. Everyone in our community is invited to come and find clothing, shoes, and other items, all free of charge. The winter free store was a huge success and we expect the same for this one. If you have donations of clothes or shoes you'd like to contribute, you can drop those by the church on Monday or Tuesday, June 10 and 11.

Seniors' Lunch

Our next Seniors' Lunch will be on **Thursday, June 20 at noon** in the parish hall. You can RSVP for that lunch on our website: www.holytrinitywhiterock.ca/seniors-lunch or call the church office. And, if you'd like to volunteer to help with these and other outreach / service ministry activities, please let Carol De Boeck, Veronica Wright, or Fr. Joe know.

Food Bank Sunday

Our next food bank Sunday is **June 23**. Be sure to bring some non-perishable food items to church. We'll bless them and send them along to the local food bank.

NOTICE – Special Vestry Meeting, June 23

We're calling a special vestry to receive and ratify our strategic plan for the coming years. Please plan on joining us on Sunday, June 23 in the Griffiths Hall, immediately following the 10:00 a.m. service. And please be sure to thank your strategic planning committee for their hard work and dedication through this process.

UPDATE YOUR CONTACT INFORMATION

As we continue to refine our database, we're hoping to add emergency contact information as well as names and numbers of family in the local area. You can update your data by visiting www.holytrinitywhiterock.ca/contact-update or scanning this QR code. And, if you want, you can even tell us your birthday!



Evensong, Sunday, June 23, 5:00 p.m.

Join us for this beautiful service of prayer and song. And, while you're at it, invite a friend to join you. Evensong is a great introduction to the Anglican tradition.

Tuesday Morning Bible Study 10:00 a.m. in the library.

Our Bible Study will complete Paul's first letter to the Thessalonians this coming week with Paul's second letter to the church in Thessalonica up next. Join us on Tuesdays, in the library as we continue reading and learning about Paul's letters. All are invited to come and explore the scripture with us!

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m. (bible study in the library following the service)

Holy Eucharist – Thursdays, 9:30 a.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



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