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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, June 7, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Second Sunday after Pentecost – Proper 10

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 306

RICHMOND

1 O for a thou - sand tongues to sing my
2 Je - sus! the name that charms our fears, that
3 He speaks, and, lis - tening to his voice, new
4 Hear him, ye deaf, ye voice - less ones, your
5 My gra - cious Mas - ter and my God, as -

dear Re - deem - er's praise, the glo - ries of my
bids our sor - rows cease; 'tis mu - sic in the
life the dead re - ceive, the mourn - ful bro - ken
loos - ened tongues em - ploy; ye blind, be - hold your
sist me to pro - claim, to spread through all the

God and King, the tri - umphs of his grace.
sin - ner's ears, 'tis life, and health, and peace.
hearts re - rejoice, the hum - ble poor be - lieve.
Sav - iour come, and leap, ye lame, for joy!
earth a - broad the hon - ours of thy name.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.**

GLORIA IN EXCELSIS

John Rutter (b. 1945)

Glo - ry to God in the high-est,—
 — and peace to his peo - ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
 you, we give you thanks, we praise you for your glo - ry. —
 (♩ = ♩ of preceding — same beat as before, > not slower) Fa - ther, —
 Lord Je - sus Christ, — on - ly Son of the Fa - ther, —
 Fa - ther, —
 Lord God, Lamb of God, you take a - way the sin of the
 world: — have mer - cy on us; — you are seat - ed at the right
 hand of the Fa - ther: — re - ceive our prayer. — For
 Fa - ther: re - ceive
 you a - lone are the Ho - ly One, — you a - lone are the
 Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

A reading from the book of Hosea.

Hosea 5:15-6:6

“Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.” What shall I do with you, O Ephraim? What shall I do with you O Judah? Your love is like a morning cloud, like dew that goes away early. Therefore, I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 50:7-15

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts

7 Hear, O my people, and I will speak: “O Israel, I will bear witness a-**gainst** you; *
for I am God, your God.

8 I do not accuse you because of your **sacrifices**; *
 your offerings are always be-**fore me**.
 9 I will take no bull-calf from your **stalls**. *
 nor he-goats out of your **pens**;
 10 For the beasts of the forests are **mine**, *
 the herds in their thousands upon the **hills**.
 11 I know every bird in the **sky**, *
 and the creatures of the fields are in my **sight**.
 12 If I were hungry, I would not **tell you**, *
 For the whole world is mine and all that is **in it**.
 13 Do you think I eat the flesh of **bulls**, *
 Or drink the blood of **goats**?
 14 Offer to God a sacrifice of thanks-**giving** *
 And make good your vows to the Most **High**.
 15 Call upon men in the day of **trouble**; *
 I will deliver you, and you shall **honour me**.”

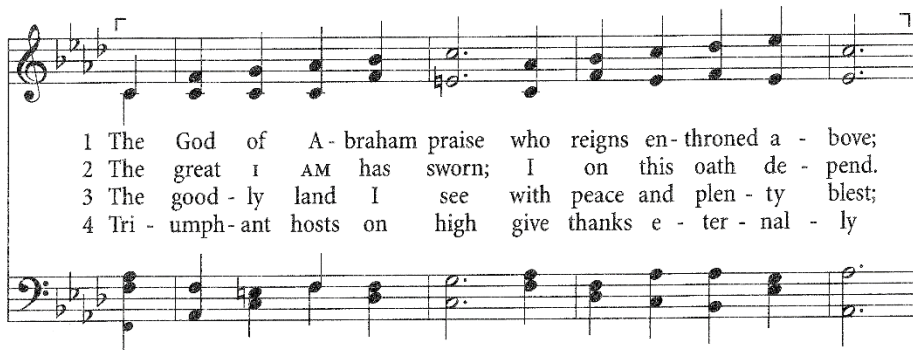
SECOND READING

A reading from the letter of Paul to the Romans

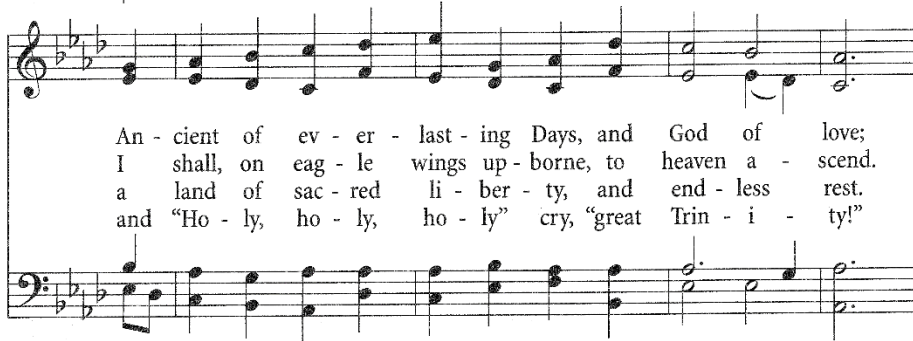
Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

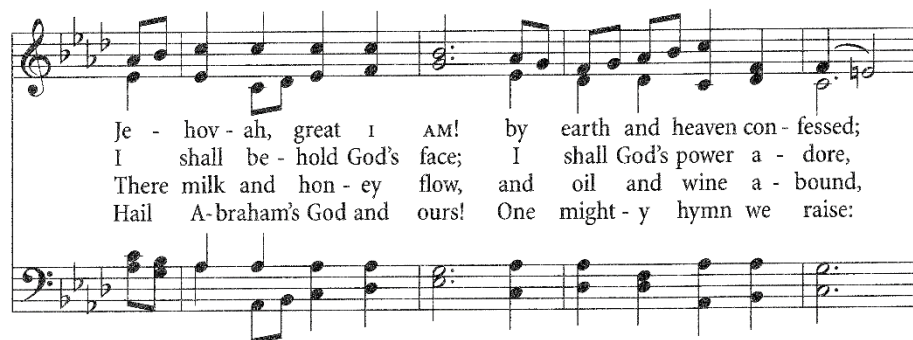
Reader The word of the Lord
People **Thanks be to God.**



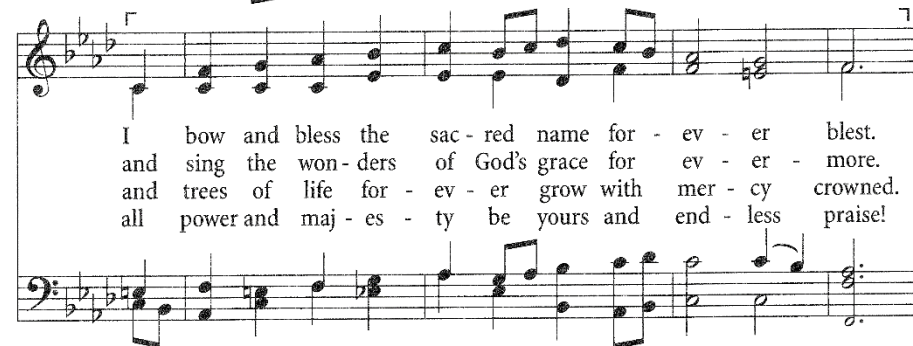
1 The God of A - braham praise who reigns en - throned a - bove;
 2 The great I AM has sworn; I on this oath de - pend.
 3 The good - ly land I see with peace and plen - ty blest;
 4 Tri - umph - ant hosts on high give thanks e - ter - nal - ly



An - cient of ev - er - last - ing Days, and God of love;
 I shall, on eag - le wings up - borne, to heaven a - scend.
 a land of sac - red li - ber - ty, and end - less rest.
 and "Ho - ly, ho - ly, ho - ly" cry, "great Trin - i - ty!"



Je - hov - ah, great I AM! by earth and heaven con - fessed;
 I shall be - hold God's face; I shall God's power a - dore,
 There milk and hon - ey flow, and oil and wine a - bound,
 Hail A - braham's God and ours! One might - y hymn we raise:



I bow and bless the sac - red name for - ev - er blest.
 and sing the won - ders of God's grace for ev - er - more.
 and trees of life for - ev - er grow with mer - cy crowned.
 all power and maj - es - ty be yours and end - less praise!

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Paul Richards

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in**

glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On the Anglican Cycle of Prayer, we pray for the Scottish Episcopal Church. On our diocesan cycle of prayer, we pray for the Urban Aboriginal Ministry, Chris Harper the National Indigenous Archbishop, and St. David, Delta. We also pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

We pray for those we remember in our parish this morning: Marcus Law, Henry Lazar, Susan Lazar, Karen Leeger, and Letta Lewis. we pray for the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

We pray for all who have died. For the Faithful Departed in our Memorial Book: Ernest Pierce, Susan McLellan, Bessie Warner, Jean Smart, Lilian Clarke, Ruby Hill, David Harvie, Edit Axford, Joe Rusko, Betty Carter, Alfred Lygo, Derek Phillimore, and for those you remember silently or aloud. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

Lord, hear our prayer.

The leader continues

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Unison

1 Will you come and fol - low me if I but call your name?
 2 Will you leave your - self be - hind if I but call your name?
 3 Will you let the blind - ed see if I but call your name?
 4 Will you love the "you" you hide if I but call your name?
 5 Lord, your sum - mons ech - oes true when you but call my name.

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot - steps show.

will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?
 through my sight and touch and sound in you and you in me?
 Thus I'll move and live and grow in you and you in me.

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray

Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE GREAT THANKSGIVING

BAS 198

The musical notation is set in a single system with a key signature of one flat (B-flat) and a common time signature. It consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The notation includes various note values, rests, and dynamic markings such as accents and hairpins.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

The celebrant continues

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

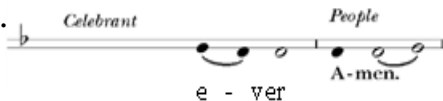
Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

All **Christ has died.
Christ is risen.
Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

AGNUS DEI

DEUTSCHE MESSE

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world,
give us your peace, give us your peace.

THE COMMUNION

The celebrant invites the people to share in communion.

The gifts of God for the People of God

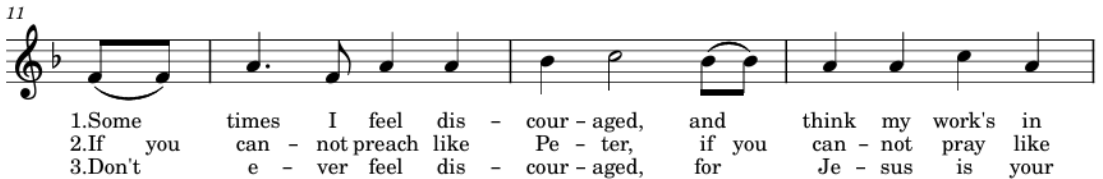
People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 360

BLESS THE LORD

The musical score is written in G major and 4/4 time. It consists of two systems of music. The first system has a treble and bass staff with lyrics: "Bless the Lord, my soul, and bless God's ho - ly name." The second system also has a treble and bass staff with lyrics: "Bless the Lord, my soul, who leads me in - to life." Chord symbols are placed above the treble staff: Dm, G, Dm, Bb, C, F, A for the first system; and Dm, G, Dm, Bb, C, Dm for the second system.



PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

Unison

Em D/E Em A/E Em Em/G

1 Sure - ly it is God who saves me; I shall trust and
2 Make God's deeds known to the peo - ples: tell out his ex -

G/B Em Em Bm7 Em D 7

have no fear. For the Lord de - fends and shields me
alt - ed name. Praise the Lord, who has done great things;

Am Em Am Em Am F Am

and his sav - ing help is near. So re - jice as you draw
all his works God's might pro - claim. Zi - on, lift your voice in

Em Am F#m7 Em Bm7 Em Am7

wa - ter from sal - va - tion's heal - ing spring; in the day of
sing - ing; for with you has come to dwell, in your ve - ry

Em D G Am C D Em

your de - liv - erance thank the Lord, his mer - cies sing.
midst, the great and Ho - ly One of Is - ra - el.

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

The celebrant dismisses the people

All **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

River, Azhar, Fran, Nancy, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant/Preacher	The Rev. Paul Richards
Assisting Clergy	The Rev. Joseph Dirbas
Server's Guild	Karyn Eisler
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Alan & Jennifer Whike
Welcome	Jacqueline Sephton
First Reader	Erin Hallenburg
Second Reader	Joan Dietrich
Prayers of the People	Karen Archer
Livestream Guild	Andrew Kendrick
Coffee Set-up	Gerard & Mary Ponsford
Coffee Clean-up	Judy Belanger & Carol De Boeck
Altar Guild	Linda Ingham & Gay Hallenburg

*Flowers at the altar this week are given to the Glory of God by Carol De Boeck
in loving memory of her husband Peter Johnson.*

*Flowers at the altar this week are given to the Glory of God by Audrey Mistiades
in loving memory of Muriel McNicholls birthday.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions.**

Hymn Sing – June 6 at 2 p.m.

Join us in the church on June 6 at 2 p.m. as we gather to sing our favourite hymns. You can share your favourites with us by filling out the hymn slip in the back of the church or e-mailing the titles to mgolas@holytrinitywhiterock.ca. Come and sing with us!

Chair Yoga, June 10 at 9:30 a.m.

Join us in the library as Cindy Thornton-Veltri leads us in a session of chair yoga. This is an excellent low-impact way to work on flexibility and balance as we tend to mind, body, and spirit. NOTE: This is our last session of chair yoga before summer break.

June 14 – Family Sunday at 10 a.m. and Evensong at 5 p.m.

On June 14, our 10 a.m. service will be a family Sunday with youth participants and a children's sermon. And then, in the evening, join us for the beautiful service of Choral Evensong. Invite a friend. Come enjoy the beauty of song and prayer as we prepare for the week ahead.

June 17, 2:00 p.m. – French Prayer Group

Join us in the library for prayer, learning, and fun as we discover the beauty of prayers in French.

June 19, noon – Men's Group

The men's group will gather on Friday, June 19 at noon at the Roadhouse Grille. All are welcome. Please contact Henry Lazar if you have any questions.

Monday Movie Matinee: June 22, at 2:00 p.m. in the Library.

Join us for Dolly Parton, Lily Tomlin, & Jane Fonda in "Nine to Five". Come to our "cinema" library for music, laughter and lots of popcorn.

Christmas Market Planning Meeting

Thank you to all who participated in the first Christmas Market Planning meeting. Our next meeting is scheduled for **June 29 at 1:30 p.m.** All are welcome to join us.

An Invitation to Pray

A time for prayer, a time to light a candle, a time of sacred music, quiet, and peace. Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. Any and all are welcome!

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Baby Café – Fridays from 10 a.m. - Noon

This is a free offering to all in our local community. An opportunity for families with infants and toddlers to gather for play time and community building. If you know parents or caregivers looking for connections, please let them know about this amazing opportunity.

Bible Study

We're continuing our study and conversation on the Book of Revelation. We'll be reading chapters 13 and 14. We meet in the library on Tuesdays at 10 a.m. All are welcome.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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