



CHURCH OF THE HOLY TRINITY

White Rock, BC Canada



Anglican Church of Canada

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*We acknowledge that we are situated on the ancestral and  
unceded land of the Semiahmoo First Nation.*



Sunday, May 21st, 2023 – 10:00 a.m.

## **A Service of the Holy Eucharist Seventh Sunday of Easter**

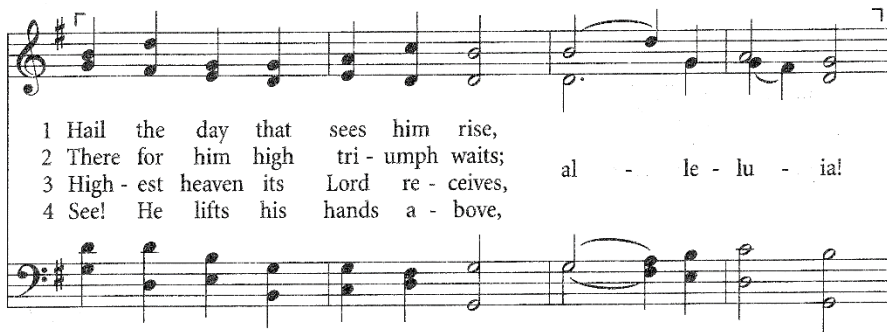
In Christ we are a caring Christian community  
seeking and welcoming others to join us in our journey of faith

# WELCOME

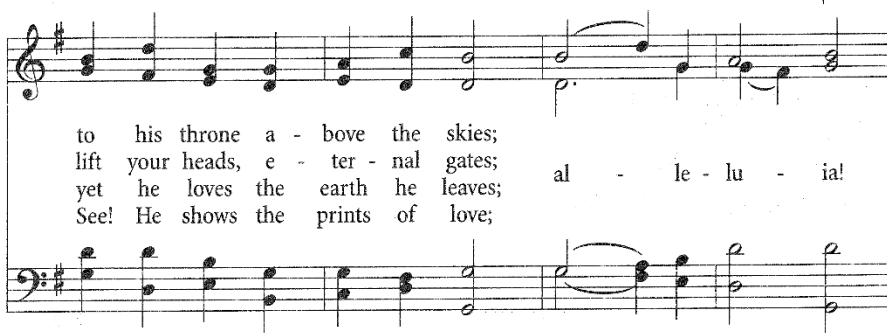
## THE GATHERING OF THE COMMUNITY

HYMN 247

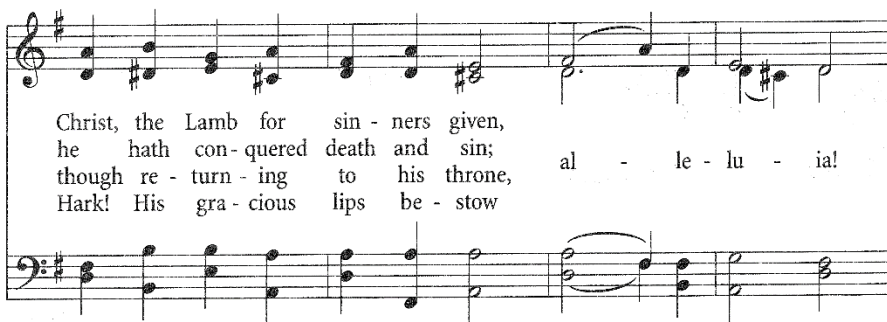
ASCENSION



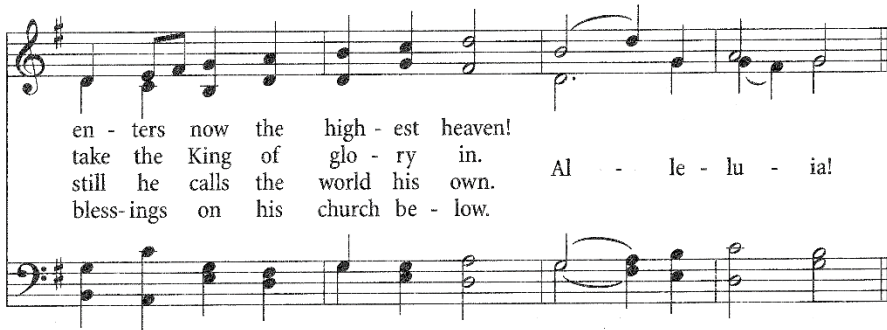
1 Hail the day that sees him rise,  
 2 There for him high tri - umph waits; al - le - lu - ia!  
 3 High - est heaven its Lord re - ceives,  
 4 See! He lifts his hands a - bove,



to his throne a - bove the skies;  
 lift your heads, e - ter - nal gates; al - le - lu - ia!  
 yet he loves the earth he leaves;  
 See! He shows the prints of love;



Christ, the Lamb for sin - ners given,  
 he hath con - quered death and sin; al - le - lu - ia!  
 though re - turn - ing to his throne,  
 Hark! His gra - cious lips be - stow



en - ters now the high - est heaven!  
 take the King of glo - ry in. Al - le - lu - ia!  
 still he calls the world his own.  
 bless - ings on his church be - low.

5 Still for us he intercedes; alleluia!  
his prevailing death he pleads, alleluia!  
near himself prepares our place, alleluia!  
he the first-fruits of our race. Alleluia!

6 Lord, though parted from our sight, alleluia!  
far above the starry height, alleluia!  
grant our hearts may thither rise, alleluia!  
seeking thee above the skies. Alleluia!

*All remain standing. The presiding celebrant greets the community.*

*Celebrant*

Alleluia! Christ is risen.

*People*

**The Lord is risen indeed. Alleluia!**

*Celebrant*

May his grace and peace be with you.

*People*

**May he fill our hearts with joy.**

*Celebrant*

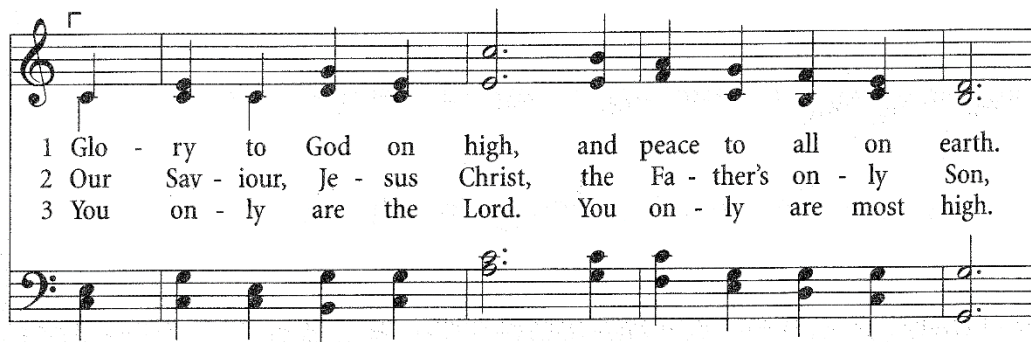
Almighty God,

*All*

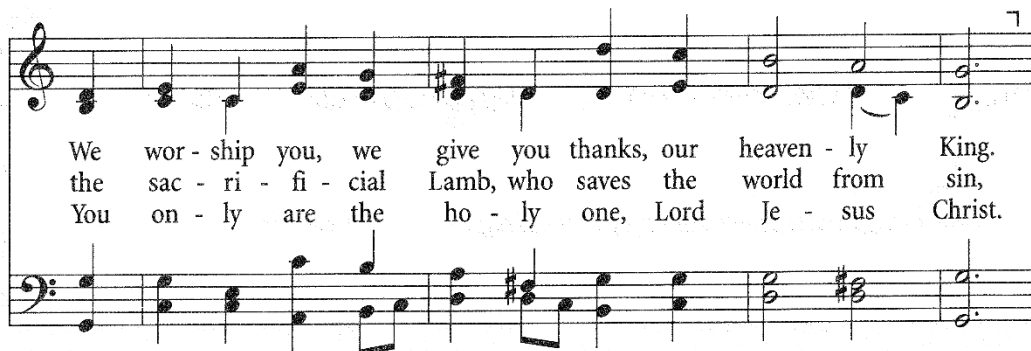
**to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you,**

**and worthily magnify your holy name: through Christ our lord. Amen.**



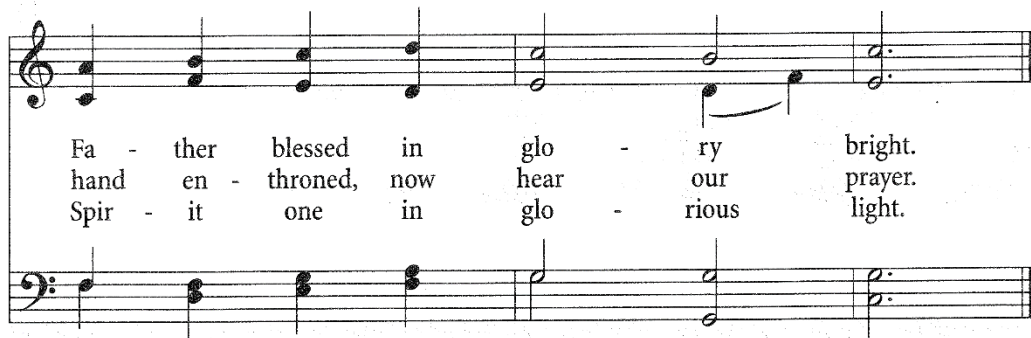
1 Glo - ry to God on high, and peace to all on earth.  
 2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,  
 3 You on - ly are the Lord. You on - ly are most high.



We wor - ship you, we give you thanks, our heaven - ly King.  
 the sac - ri - fi - cial Lamb, who saves the world from sin,  
 You on - ly are the ho - ly one, Lord Je - sus Christ.



We give you praise, al - might - y God and  
 have mer - cy Lord. Be - side the Fa - ther's  
 And now you reign with Fa - ther and with



Fa - ther blessed in glo - ry bright.  
 hand en - throned, now hear our prayer.  
 Spir - it one in glo - rious light.

## COLLECT OF THE DAY

*The celebrant shall say,*      Let us pray.

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST READING

A Reading from the Acts of the Apostles.

Acts 1:6-14

So when they had come together, the apostles asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader*    The word of the Lord

*People*    **Thanks be to God.**

PSALM 68:1-10, 33-36

TONE VIII.1

*Sung by the precentor*



- 1      Let God arise, and let his enemies be scattered; \*  
         let those who hate him / flee before him.
- 2      Let them vanish like smoke when the wind drives it away; \*  
         as the wax melts at the fire, so let the wicked perish at  
         the / presence of God.
- 3      But let the righteous be glad and rejoice before God; \*  
         let them also be / merry and joyful.

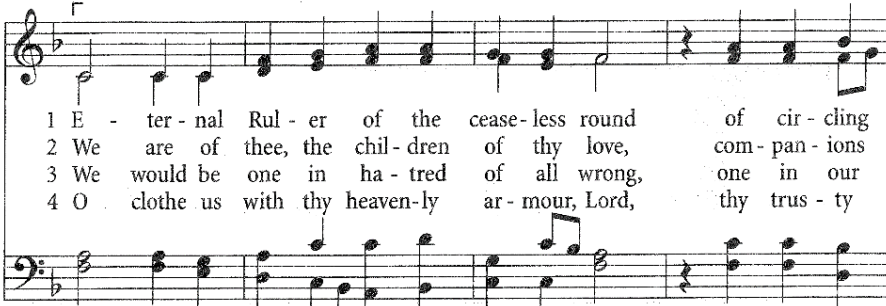
- 4 Sing to God, sing praises to his name;  
exalt him who rides upon the heavens; \*  
Yahweh is his name, / rejoice before him!
- 5 Father of orphans, defender of widows, \*  
God in his holy / habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall / live in dry places.
- 7 O God, when you went forth before your people, \*  
when you / marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai,  
at the presence of God, the / God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when / it was weary.
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made pro- / vision for the poor.
- 33 Sing to God, O kingdoms of the earth; \*sing / praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his / voice, his mighty voice.
- 35 Ascribe power to God; \*  
his majesty is over Israel; his / strength is in the skies.
- 36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
/ Blessed be God!

## SECOND READING

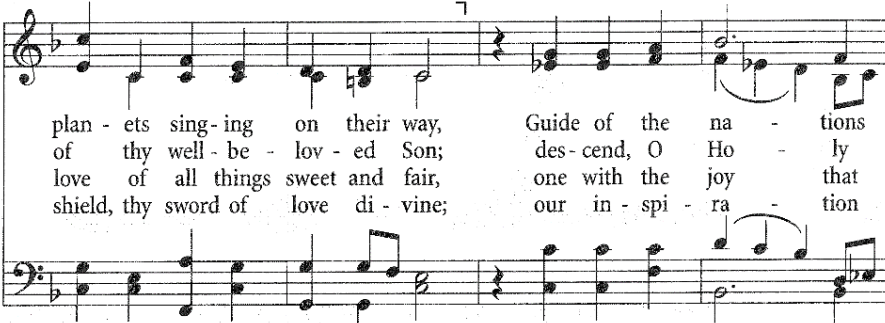
A Reading from the First Letter of Peter.

1 Peter 4:12-14; 5:6-11

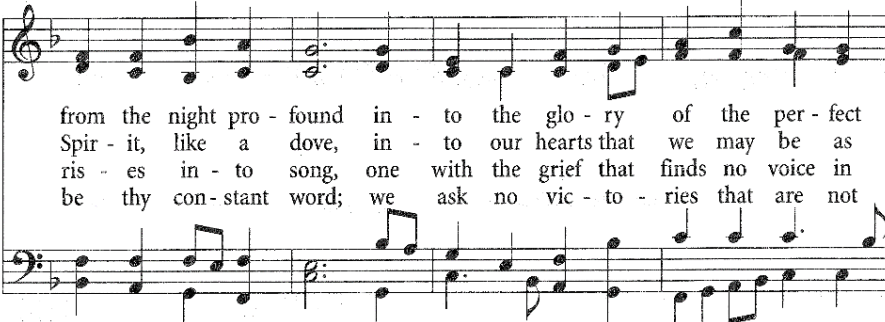
Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.



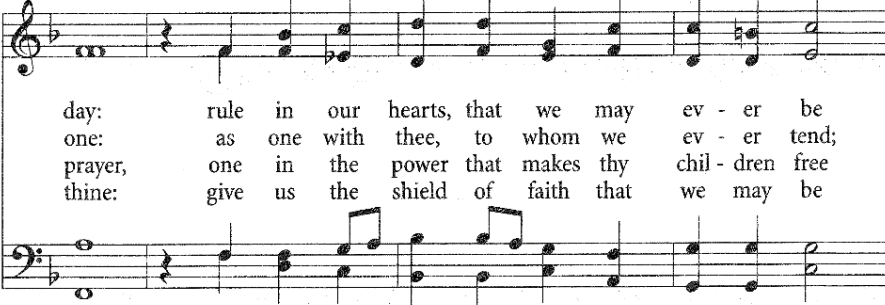
1 E - ter - nal Rul - er of the cease-less round of cir - cling  
 2 We are of thee, the chil - dren of thy love, com - pan - ions  
 3 We would be one in ha - tred of all wrong, one in our  
 4 O clothe us with thy heaven-ly ar - mour, Lord, thy trus - ty



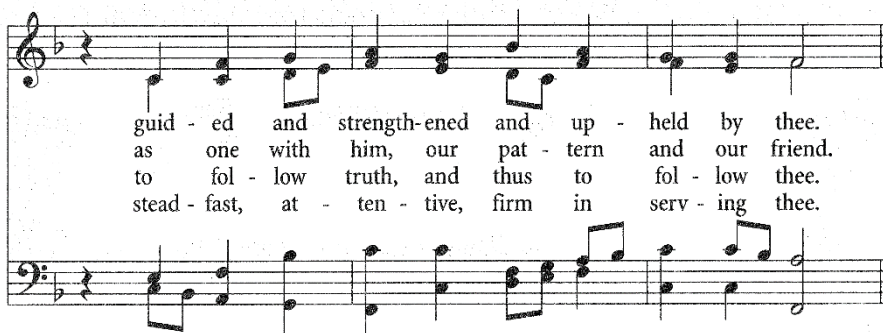
plan - ets sing - ing on their way, Guide of the na - tions  
 of thy well - be - lov - ed Son; des - cend, O Ho - ly  
 love of all things sweet and fair, one with the joy that  
 shield, thy sword of love di - vine; our in - spi - ra - tion



from the night pro - found in - to the glo - ry of the per - fect  
 Spir - it, like a dove, in - to our hearts that we may be as  
 ris - es in - to song, one with the grief that finds no voice in  
 be thy con - stant word; we ask no vic - to - ries that are not



day: rule in our hearts, that we may ev - er be  
 one: as one with thee, to whom we ev - er tend;  
 prayer, one in the power that makes thy chil - dren free  
 thine: give us the shield of faith that we may be



THE GOSPEL *All remain standing.*

John 17:1-11

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

*BAS 188*

*All Stand*

*Celebrant* Let us confess our faith, as we say

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,**



not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

BAS 126

*All stand or kneel, as able.*

*Leader* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;

**All For our families, friends, and neighbours, and for all those who are alone.**

*Leader* For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

**All For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

**All For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

**All For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

**All For all who proclaim the gospel, and all who seek the truth.**

*Leader* On the Anglican Cycle of Prayer we pray for The Church in the Province of the West Indies. We pray for John our Bishop; Linda our Primate; Lynne our Metropolitan, and for our own clergy, Joe and Paul. On our diocesan cycle of prayer, we pray for St. Dunstan. Aldergrove and The Deanery of Richmond, Delta. We pray for the Bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, for all bishops and other ministers;

**All For all who serve God in his Church**

*Leader* For our own needs and those of others. We pray for those we remember in our parish this morning, Ron Dicks, Marjorie Dicks, Holly Dubeau, Margaret El'Deiry and Margaret Fletcher. For the sick and all those on our parish prayer list, especially Tyrone Latimer, and for those you remember silently or aloud;

*Silence the people may add their own petitions.*

*Leader* Hear us, Lord;

**All For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence the people may add their own Thanksgivings*

*Leader* We will exalt you, O God our King;

**All And praise your name for ever and ever.**

*Leader* We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the Faithful Departed in our Memorial Book: William McKimm, Bill Ives, Janice Laird, Una Walton, Edna Broadbent, John Kennedy Jr., and for those you remember silently or aloud.

*Silence the people may add their own petitions.*

*Leader* Lord, let your loving kindness be upon them;

**All Who put their trust in you.**

*The Leader continues.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

BAS 192

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

OFFERTORY

*All loose change collected during the offertory will be donated to the local Food Bank.*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west - his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

## DOXOLOGY

## LASST UNS ERFREUEN

Praise God from whom all blessings flow,

Praise him all creatures here below.

Alleluia! Alleluia!

Praise him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

## PRAYER OVER THE GIFTS

*All remain standing. The celebrant says.*

Let us pray.

Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord.

**Amen.**

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations.

Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## SANCTUS

DEUTSCHE MESSE  
Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes



*All stand or kneel as able. The Celebrant continues.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

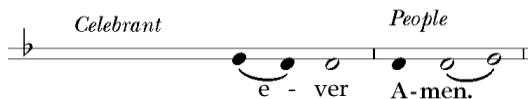
Therefore we proclaim the mystery of faith.

*All*     **Christ has died.**  
          **Christ is Risen**  
          **Christ will come again.**

*The Celebrant continues.*

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.



## THE LORD'S PRAYER

BAS 211

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BAS 213

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

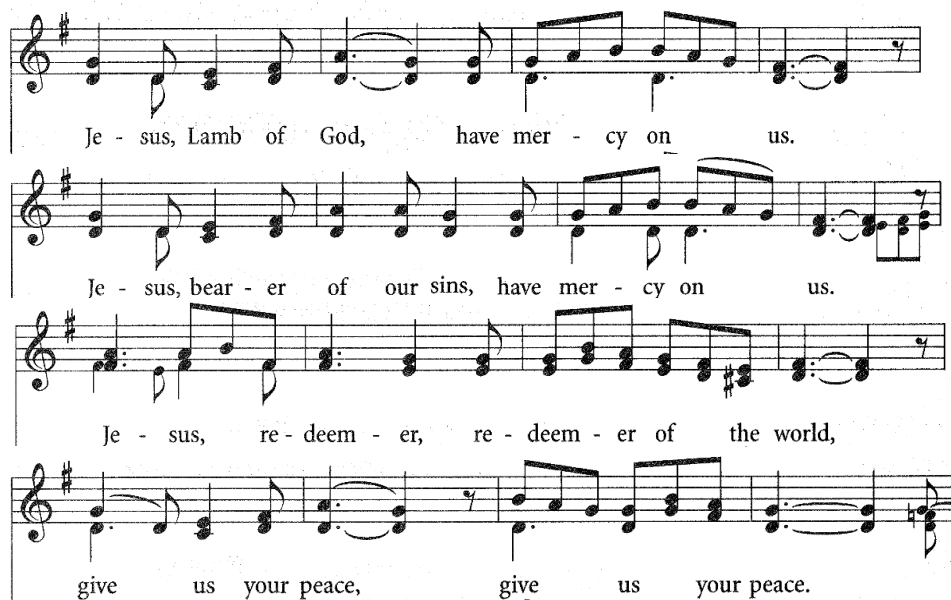
*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

## AGNUS DEI

## DEUTSCHE MESSE



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

## THE COMMUNION

BAS 213

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God

*People* **Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If*

*you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

# HYMN 619

## CRUSADERS' HYMN



1 Fair - est Lord Je - sus, rul - er of all na - ture,  
 2 Fair are the mead - ows, fair - er still the wood - lands,  
 3 Fair is the sun - shine, fair - er still the moon - light,  
 4 All fair - est beau - ty, heav - en - ly and earth - ly,

O thou the God - head's hu - man son:  
 robed in the bloom - ing garb of spring;  
 and fair the twink - ling, star - ry host;  
 won - drous - ly, Je - sus, is found in thee;

thee will I cher - ish, thee will I hon - our, thou  
 Je - sus is fair - er, Je - sus is pur - er, who  
 Je - sus shines bright - er, Je - sus shines pur - er than  
 none can be near - er, fair - er, or dear - er than

my soul's glo - ry, joy, and crown.  
 makes the trou - bled heart to sing.  
 all the an - gels heaven can boast.  
 thou, my Sav - iour, art to me.



1 Je - sus, the joy of lov - ing hearts, true source of  
 2 Your truth un - changed has ev - er stood; you res - cue  
 3 We taste of you, the liv - ing bread, and long to  
 4 Our rest - less spir - its long for you, how - ev - er  
 5 Je - sus, for - ev - er with us stay: make all our

life, our lives sus - tain; from the best bliss that  
 those who on you call: to those yet seek - ing,  
 feast up - on you still. We drink from you, the  
 may our lot be cast, glad when your gra - cious  
 mo - ments calm and bright; chase the dark night of

earth im - parts, we turn un - filled to you a - gain.  
 you are good; to those who find you, all in all.  
 foun - tain - head; our thirs - ty souls from you we fill.  
 smile we view, blessed when our faith can hold you fast.  
 sin a - way; spread through the world your ho - ly light.

## PRAYER AFTER COMMUNION

*All stand or kneel, as able. The Celebrant continues.*

*Celebrant* Let us pray.

Eternal God, may we who share Christ's banquet be one with him as he is one with you.  
 We ask this in the name of Jesus Christ, the risen and ascended Lord. **Amen.**



*Celebrant*  
*All*

Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
In the church, and in Christ Jesus,  
For ever and ever. Amen.

ANNOUNCEMENTS *All are seated.*

HYMN 374

HYFRYDOL

1 Al - le - lu - ia! Sing to Je - sus! His the  
2 Al - le - lu - ia! Not as or - phans are we  
3 Al - le - lu - ia! Bread of heav - en, thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
5 Al - le - lu - ia! Sing to Je - sus! His the

scep - tre, his the throne; al - le - lu - ia!  
left in sor - row now; al - le - lu - ia!  
earth our food, our stay; al - le - lu - ia!  
Lord of lords we own; al - le - lu - ia!  
scep - tre, his the throne; al - le - lu - ia!

his the tri - umph, his the vic - tor - y a - lone.  
he is near us, faith be - lieves, nor ques - tions how.  
here the sin - ful flee to thee from day to day;  
born of Ma - ry, earth thy foot - stool, heaven thy throne.  
his the tri - umph, his the vic - tor - y a - lone.



Hark! The songs of peace - ful Zi - on thun - der  
 Though the cloud from sight re - ceived him, when the  
 In - ter - ces - sor, Friend of sin - ners, earth's Re -  
 Thou with - in the veil hast en - tered, robed in  
 Hark! The songs of peace - ful Zi - on thun - der

like a might - y flood; Je - sus, out of ev - ery  
 for - ty days were o'er, shall our hearts for - get his  
 deem - er, plead for me, where the songs of all the  
 flesh, our great high priest; thou on earth both priest and  
 like a might - y flood; Je - sus, out of ev - ery

na - tion, hath re - deemed us by his blood.  
 prom - ise, "I am with you ev - er - more"?  
 sin - less sweep a - cross the crys - tal sea.  
 vic - tim in the eu - cha - ris - tic feast.  
 na - tion hath re - deemed us by his blood.

*All remain standing.*

## THE BLESSING

*The celebrant blesses the people*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia. Alleluia.

*All* **Thanks be to God. Alleluia. Alleluia.**

*All remain standing for the retiring procession*

## POSTLUDE

### PARISH PRAYER LIST:

#### **For health, wellness, support, and comfort:**

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Laurie, Ron,  
Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Jocelyn, Beth, Lindsay, Sandie, Gene,  
Antony, Leah, Arthur, Anna, Tyrone

<b>Celebrant</b>	The Rev. Joseph Dirbas
<b>Deacon</b>	The Rev. Paul Richards
<b>Server</b>	Richard Hampson-Thorpe
<b>Preacher</b>	The Rev. Joseph Dirbas
<b>Organist</b>	Ulo Valdma
<b>Greeters</b>	Audrey Hunter & Frieda Moloney
<b>Welcome</b>	Veronica Wright
<b>First Reader</b>	Frances Fagan
<b>Second Reader</b>	Veronica Wright
<b>Prayers of the People</b>	Veronica Wright
<b>Streaming</b>	Henry Lazar
<b>Coffee Set-up</b>	Elaine Peloquin & Priscilla Archer
<b>Coffee Clean-up</b>	Richard & Susanna Hampson-Thorpe
<b>Altar Guild</b>	Richard & Susanna Hampson-Thorpe

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.**

# WELCOME!

Whether you're searching for a new church home, trying to choose a place to worship while you're on vacation, looking for a place to be of service, or are ready to find out what this "church thing" is all about, there is a place for you here at Church of the Holy Trinity in White Rock.

We are a joyful, inclusive/ outreach-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, "strive for justice and peace among all people, and to respect the dignity of every human being". Our community also extends far beyond our pews. Through outreach ministries, we seek to feed, clothe, and support people who have less than they need. We believe that you will feel at home here and, no matter your reason for joining us, you will be greeted with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status.

All are welcome at Church of the Holy Trinity, and we hope to see you back here soon!

*We extend a warm welcome to all who have come to worship with us today. This church affirms that every human being, without distinction, is created in the image of God, and has a full and equal claim on the love and pastoral care of the Church.*

## Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our New Website – [holytrinitywhiterock.ca](http://holytrinitywhiterock.ca)

Like Us on Facebook – [www.facebook.com/holytrinitywhiterock](https://www.facebook.com/holytrinitywhiterock)



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