



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land of the
Semiabmoo First Nation.*



Sunday, March 9th, 2025 – 10:00 a.m.

**A Service of the Holy Eucharist
The First Sunday of Lent**

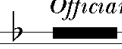
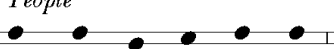
In Christ we are a caring Christian community
seeking and welcoming others to join us in our journey of faith

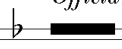
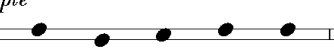
WELCOME

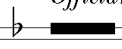
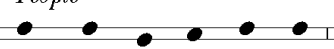
Silence is kept.

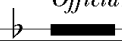
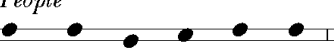
All kneel or stand as able at the ringing of the bell as the Procession enters.

THE GREAT LITANY

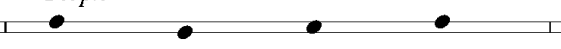
Officiant  *People* 
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 
O God the Son, Redeemer of the world, Have mer - cy up - on us.

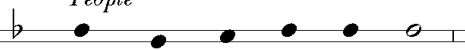
Officiant  *People* 
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

People 
Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from your wrath, and from everlasting condemnation,

People 
Good Lord, de - liv - er us.

From all blindness of heart, from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

Good Lord, deliver us.

From all deadly sin, and from the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

People

We beseech thee to hear us, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant Charles, our most gracious King and Governor,

We beseech thee to hear us, good Lord.

To be his defender and keeper, giving him the victory over all his enemies,

We beseech thee to hear us, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly,

We beseech thee to hear us, good Lord.

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom,

We beseech thee to hear us, good Lord.

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

We beseech thee to hear us, good Lord.

To bless and guide the judges and Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech thee to hear us, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear,

We beseech thee to hear us, good Lord.

To bless and protect all who serve mankind by their labour and learning,

We beseech thee to hear us, good Lord.

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

We beseech thee to hear us, good Lord.

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

To bless and keep all thy people,

We beseech thee to hear us, good Lord.

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,

We beseech thee to hear us, good Lord.

To bring into the way of truth all who have erred and are deceived,

We beseech thee to hear us, good Lord.

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

To have mercy upon all mankind,

We beseech thee to hear us, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

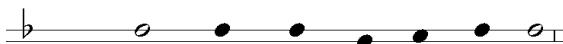
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

The people remain kneeling for the Collect.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Deuteronomy

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 91:1-2, 9-16

Said by all.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation.
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.

- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent
under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honour.
- 16 With long life will I satisfy him, *
and show him my salvation.

SECOND READING

A reading from the letter of Paul to the Romans

Romans 10:8b-13

“The word is near you, on your lips and in your heart” that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Reader The word of the Lord.
People **Thanks be to God.**

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
 2 Sav - iour, breathe for - give - ness o'er us; all our weak - ness
 3 Spir - it of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
 thou dost know; thou didst tread this earth be - fore us,
 heaven - ly joy, love with ev - ery pas - sion blend - ing,

for we have no help but thee; yet pos - sess - ing
 thou didst feel its keen - est woe; lone and drea - ry,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing if our God our Fa - ther be.
 faint and wear - y, through the des - ert thou didst go.
 par - doned, guid - ed, noth - ing can our peace de - stroy.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Paul Richards

NICENE CREED

BAS 188

All stand

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe**

in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

BAS 192

All remain standing, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 175

HEINLEIN (AUS DER TIEFE)

1 For - ty days and for - ty nights you were fas - ting
 2 burn - ing heat through - out the day, bit - ter cold when
 3 Shall not we your tri - als share, learn your dis - ci -
 4 So if Sa - tan, press - ing hard, soul and bo - dy
 5 Sav - iour, may we hear your voice— keep us con - stant

in the wild, for - ty days and for - ty nights
 light had fled, prow - ing beasts a - round your way,
 pline of will, and with you by fast and prayer
 would des - troy, Christ who con - quered, be our guard;
 at your side; and with you we shall re - joice

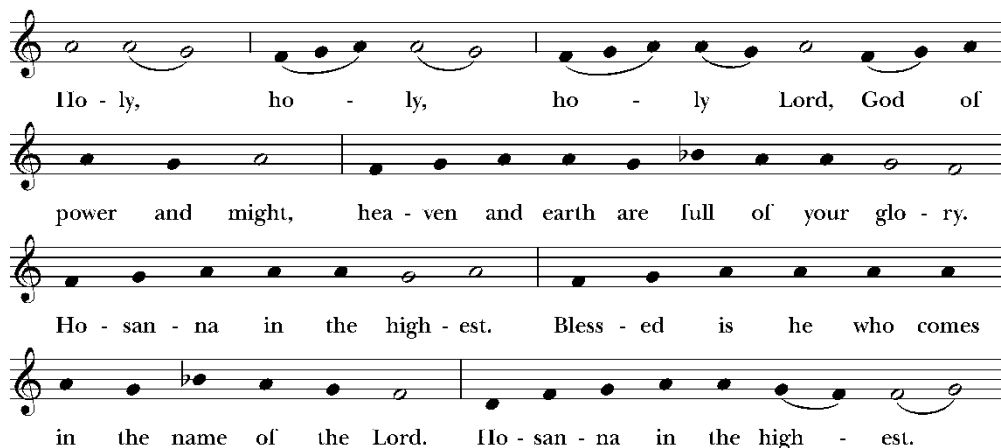
tempt - ed, and yet un - de - filed:
 stones your pil - low, earth your bed.
 wres - tle with the powers of hell?
 give to us the vic - tor's joy.
 at the e - ter - nal Eas - ter - tide.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS

MASS 18



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

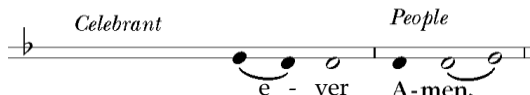
The celebrant continues

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**



Celebrant e - ver *People* A - men.

THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 212

Celebrant We break this bread,
All **Communion in Christ's body once broken.**
Celebrant Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

AGNUS DEI

MASS 18

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

Celebrant and people

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People

Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

1 For the fruit of all cre - a - tion, thanks be to God;
 2 In the just re - ward of la - bour, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

gifts be - stowed on ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bour, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plough - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will is done.
 found us, most of all, that love has found us, thanks be to God.

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
 For it is thou, Lord, thou, Lord, only, that makest me dwell in safety.

PRAYER AFTER COMMUNION

All stand or kneel, as able. The celebrant continues.

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; Holy Eucharist 215 we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

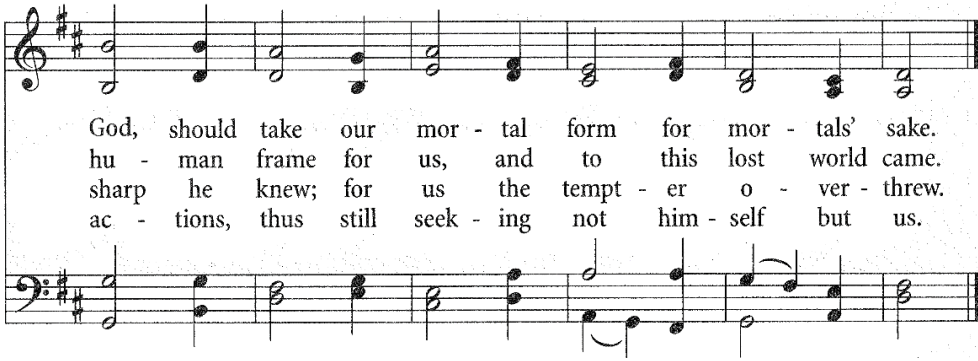
ANNOUNCEMENTS *All are seated.*

HYMN 628

PUER NOBIS NASCITUR

1 O love, how deep, how broad, how high! It fills the
 2 God sent no an - gel to our race, of high - er
 3 For us he was bap - tized, and bore his ho - ly his
 4 For us he prayed, for us he taught, for us his

heart with ec - sta - sy, that God, the Son of
 or of low - er place, but wore the robe of
 fast, and hun - gered sore; for us temp - ta - tions
 dai - ly works he wrought; by words and signs, and



God, should take our mor - tal form for mor - tals' sake.
 hu - man frame for us, and to this lost world came.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions, thus still seek - ing not him - self but us.

5 For us by wickedness betrayed,
 scourged, mocked, in purple robe arrayed,
 he bore the shameful cross and death;
 for us at length gave up his breath.

6 For us he rose from death again,
 for us he went on high to reign,
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

7 To God whose boundless love has won
 salvation for us through the Son,
 to God the Father, glory be
 both now and through eternity.

All remain standing.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

The people kneel and the celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

DISMISSAL

BAS 215

The celebrant dismisses the congregation.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

Faithful Departed in our Memorial Book

Jack Lisle, Pauline Buckley, Helena May Allen, Lena Nesbitt, Margaret Elizabeth Piffer and Clifford Richardson.

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Anthony, George, Alexandra, Steven, Allison, Graham, Susan, Colin, Nora, Catherine, Peter, Craig, Margaret, Jennifer Sherri, Dorothy

Celebrant	The Rev. Joseph Dirbas
Assisting Clergy/Preacher	The Rev. Paul Richards
Server	Karyn Eisler
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Gerard & Mary Ponsford
Welcome	Veronica Wright
First Reader	Erin Hallenburg
Second Reader	Veronica Wright
Livestream Guild	Sean Latimer
Coffee Set-up	Kathy Van Allen & Elaine Peloquin
Coffee Clean-up	Carol De Boeck & Judy Belanger
Altar Guild	Barb Cederlund & Elizabeth Gaines

The Aumbry candle burns this week to the Glory of God given by Susan Cummings in loving memory of her dad Ted Turner.

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

Shrove Tuesday Pancake Supper – THANK YOU!

Thank you to all who supported this wonderful event. Thanks for the setup, the decorations, the clean up, the greeting and serving. And thanks to the kitchen crew for the amazing pancakes and sausage! What a great way to head into our Lenten journey!

Evensong – Tonight at 5:00 p.m.

Join us for evensong at 5:00 p.m. on Sunday, March 9. This service is a perfect way to prepare us for the week to come and a wonderful way to introduce friends and family to the Anglican Tradition.

Chair Yoga – Monday, March 10 at 9:30 a.m.

Cindy will lead our next chair yoga class on Monday, March 10. All are welcome, every body!

Lenten Book Study and Soup Lunch

Join us on Wednesdays in Lent, **beginning March 12**, at noon in the library for a soup and roll lunch followed by a discussion of Rob Bell's *Love Wins*. Fr. Joe has copies of the book available in the church office. Feel free to pick one up. If you'd like to prepare soup or provide rolls for lunch, there is a sign-up sheet on the church bulletin board!

Stations of the Cross in Lent

The Stations of the Cross will be prayed in church on **Fridays at noon** during Lent. All are welcome.

Holy Trinity Labyrinth – March 15 and 16

The Holy Trinity Labyrinth will be set up in the parish hall on Saturday, March 16 from 1 to 3 p.m. and on Sunday, March 17, following the 8:00 a.m. and 10:00 a.m. services. All are invited to come walk and pray the labyrinth. Sunday morning coffee and tea will be in the library.

WORK ON THE CHURCH FLOOR

The installation of our new floor in the church will begin on Monday, March 17. Sunday Morning Church services will be held in the parish hall. Weekday services will be held in the library. More information is in the Friday newsletter and feel free to direct questions to the office.

Seniors' Lunch

Mark your calendars. The next senior lunch is on Thursday, March 20 at noon. Invite your friends!

Men's Group

Henry Lazar is making plans for our first gathering. If you're interested in being part of this group, please add your name to the list in the office!

Women's Group

We gather every Monday at 10:30 a.m. We invite you to join us!

Bible Study – Tuesday at 10:00 a.m.

All are invited to join us as we continue reading through Romans. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

Weekday Worship All are welcome to join us for our weekday worship services:

Morning Prayer – Tuesdays, 9:30 a.m.

Holy Eucharist – Thursdays, 9:30 a.m.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



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THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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