



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land of the
Semiahmoo First Nation.*



Sunday, March 15, 2026 – 10:00 a.m.

**A Service of the Holy Eucharist
Fourth Sunday in Lent**

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN

GENERAL SEMINARY

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Almighty God,

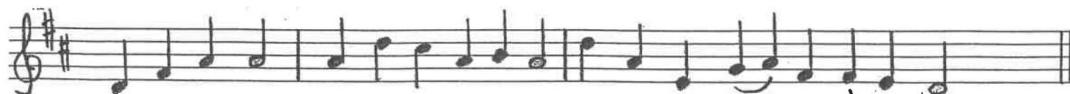
All **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.**

CONFESSION (LENT PROSE)

ATTENDE Mode v

Refrain (*Precentor, first time, then all sing*):



Hear us, O Lord, have mer-cy up-on us; for we have sinn'd a -gainst Thee.

1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *Refrain*

2 O thou chief Corner-stone, Right Hand of the Father: way of salvation, gate of life
celestial: cleanse thou our sinful souls from all defilement. *Refrain*

3 God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses. *Refrain*

4 Sins oft committed now we lay before thee: with true contrition, now no more we veil
them: grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us,
we pray thee, Jesu our Redeemer. *Refrain*

ABSOLUTION

The celebrant shall say,

May the God of love and power forgive you and free you from your sins, heal and strengthen
you by the Spirit, and raise you to new life in Christ our Lord. **Amen.**

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the first book of Samuel

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 23

Said by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 The Lord is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no **evil**; *
for you are with me; your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil, and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the Lord for **ever**.

SECOND READING

A reading from the letter to the Ephesians

Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The word of the Lord.

People **Thanks be to God.**

Unison

1 Sure - ly it is God who saves me; I shall trust and
2 Make God's deeds known to the peo - ples: tell out his ex -

have no fear. For the Lord de - fends and shields me
alt - ed name. Praise the Lord, who has done great things;

and his sav - ing help is near. So re - joice as you draw
all his works God's might pro - claim. Zi - on, lift your voice in

wa - ter from sal - va - tion's heal - ing spring; in the day of
sing - ing; for with you has come to dwell, in your ve - ry

your de - liv - erance thank the Lord, his mer - cies sing.
midst, the great and Ho - ly One of Is - ra - el.

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to be-come his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and

yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshipped him. Jesus said, “I came into this world for judgement so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

SERMON

The Rev. Paul Richards

NICENE CREED

BAS 188

All stand

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

All stand or kneel, as able.

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

In the Anglican Cycle of Prayer, we pray for the Anglican Church of Kenya. On our diocesan cycle of prayer, we pray for the Deanery of Sea to Sky, St. Timothy, Brentwood, and the Diocese of Kootenay. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

Lord, have mercy.

For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them in faith; let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those we remember in our parish this morning: Barb Cederlund, Kathy Chambers, Robert Charlton, Barbara Cheetham, Nathan Christie, and for those who travel by land, water, or air; for the sick and the suffering, including River Cooper-Mistiades, all those on our parish prayer list; and for those you remember silently or aloud; for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, have mercy.

For all who have died, for the faithful departed in our memorial book; Margaret Piffer, Clifford Richardson, Gertrude Northeast, Hans Kruse, Lynn Scott, Iris Mitchell, Laura Chester, Rose Jacobs, Bertie Folliot, Sid Oliver, Margaret-Ethel Gower, Eric Williams,

William Kinney, Ruth Marshall, Sarah Hiscock, Bill Sexsmith, Larry Robinson, and for those you remember silently or aloud, let us pray to the Lord.

Lord, have mercy.

Remembering the ever-blessed Virgin Mary and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

The leader continues

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 352

NEW BRITAIN

1 A - maz - ing grace! How sweet the sound that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares I
5 When we've been there ten thou - sand years, bright

Em Bm Am D G Em G/B

saved a wretch like me! I once was lost, but
 grace my fears re-lieved; how pre-cious did that
 word my hope se- cures; he will my shield and
 have al- read- y come; 'tis grace that brought me
 shin- ing as the sun, we've no less days to

C G D/F# Em Am G/D D7 G

now am found: was blind, but now I see.
 grace ap- pear the hour I first be- lieved!
 por- tion be as long as life en- dures.
 safe thus far, and grace will lead me home.
 sing God's praise than when we'd first be- gun.

PRESENTATION OF THE GIFTS

I My God, thy ta- ble now is spread, thy cup with
 love doth o- ver- flow; be all thy chil- dren
 thith- er led, and let them thy sweet mer- cies know.

PRAYER OVER THE GIFTS

All remain standing. The celebrant says

Let us pray.

God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. **Amen.**

satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

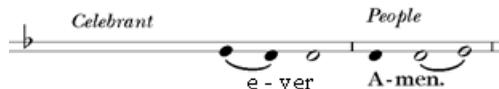
Jesus Christ is Lord:

All **Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving. Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**



THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.**

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

AGNUS DEI

MASS 18

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

Celebrant and people

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.

All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.



1 Tree of Life and awe - some mys - tery, in your
 2 Seed that dies to rise in glo - ry, may we
 3 We re - mem - ber truth once spo - ken, love passed
 4 Gen - tle Je - sus, might - y Spir - it, come in -
 5 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
 see our - selves in you; if we learn to live your
 on through act and word; ev - ery per - son lost and
 flame our hearts a - new. We may all your joy in -
 though our steps may be; one with you in joy and



his - tory, still you rise with ev - ery morn, still you
 sto - ry we may die to rise a - new, we may
 bro - ken wears the bod - y of our Lord, wears the
 her - it if we bear the cross with you, if we
 sor - row, we the riv - er, you the sea, we the



rise with ev - ery morn.
 die to rise a - new.
 bod - y of our Lord.
 bear the cross with you.
 riv - er, you the sea.

1. Just as I am, with - out one plea but that thy
 2. Just as I am, though tossed a - bout with ma - ny a
 3. Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4. Just as I am, thou wilt re - ceive, wilt wel - come,
 5. Just as I am, (thy love un - known has bro - ken
 6. Just as I am, of that free love the breadth, length,

blood was shed for me, and that thou bidst me
 con - flict, ma - ny a doubt, fight - ings and fears with -
 heal - ing of the mind, yea, all I need, in
 par - don, cleanse, re - lieve: be - cause thy prom - ise
 ev - 'ry bar - rier down), now to be thine, yea,
 depth, and height to prove, here for a sea - son,

come to thee, O Lamb of God, I come.
 in, with - out, O Lamb of God, I come.
 thee to find, O Lamb of God, I come.
 I be - lieve, O Lamb of God, I come.
 thine a - lone, O Lamb of God, I come.
 then a - bove, O Lamb of God, I come.

Org.

ANTHEM God in my Head
 God be in my head, and in my understanding;
 God be in my eyes, and in my looking.
 God be in my mouth, and in my speaking.
 God be in my heart, and in my feeling,
 God be in my mind, and in my departing.

Composer: Reynhardt Krause

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

All **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 520

DOMINUS REGIT ME

1 The King of love my shep-herd is, whose
2 Where streams of liv-ing wa-ter flow, my
3 Per-verse and fool-ish oft I strayed, but
4 In death's dark vale I fear no ill with

good-ness fail-eth nev-er; I noth-ing lack if
ran-somed soul he lead-eth, and where the ver-dant
yet in love he sought me, and on his shoul-der
thee, dear Lord, be-side me; thy rod and staff my

I am his and he is mine for-ev-er.
pas-tures grow, with food ce-les-tial feed-eth.
gent-ly laid, and home re-joic-ing brought me.
com-fort still, thy cross be-fore to guide me.

All remain standing.

PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

The people kneel and the celebrant says

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

DISMISSAL

BAS 215

The priest dismisses the congregation

People **Thanks be to God.**

All remain standing for the retiring procession

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

River, Nancy, Fran, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant/Preacher	The Rev. Paul Richards
Server	Linda Ingham
Assisitng Clergy	The Rev. Joseph Dirbas
Organist	Ulo Valdma
Music Director	Maria Golas
Greeters	Gerard & Mary Ponsford
Welcome	Richard Hampson-Thorpe
First Reader	Kaye Kerlande
Second Reader	Karen Archer
Prayers of the People	Judy Bleanger
Livestream Guild	Alison MacDonald
Coffee Set-up	Barbara Dickson & Elizabeth Gaines
Coffee Clean-up	Carol De Boeck & Judy Belanger
Altar Guild	Linda Ingham & Gay Hallenburg

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

Parish Workday – March 16, 9:30 a.m.

We're looking for volunteers to help with some carpet cleaning and painting. Equipment and supplies will be provided, just come with your work clothes and some elbow grease. Contact Erin Hallenburg for more information.

Lent Book Study

Our Lenten Book Study and Soup Lunch continues **Wednesday, March 11 at noon**. All are welcome. If you would like to provide soup for the lunch, please sign up in the office.

Seniors' Lunch – March 19, Noon

Join us for our Seniors' Lunch and bring a friend. RSVP in the office or on the website.

Spaghetti and Bingo Night – March 21, 6 – 8 p.m.

Come have some fun with us. The youth of Holy Trinity and St. Mark's will dish up spaghetti and then we'll have some fun with bingo! All ages welcome. Invite your friends!

Solemn Mass for the Feast of the Annunciation – Wednesday, March 25, 7 p.m.

Join us as we celebrate the Annunciation, that moment when the angel Gabriel told Mary that she was to conceive and bear a son. Our Guest Preacher will be the Rev. Dara Crandall, Curate at St. Mark's Ocean Park.

Lenten Pilgrimage

Join us on **Saturday, March 28** for a 7km walk through White Rock and South Surrey. We'll meet at the church at 10:00 a.m. Our route will bring us back to church where we will enjoy hot cross buns and fellowship. Please sign up in the office so we know to expect you.

Palm Cross Making – March 28 at noon

All are invited to join us for constructing the palm crosses we distribute on Palm Sunday.

Stations of the Cross – Fridays at Noon

During Lent we will be praying the stations of the cross every Friday at noon. Join us!

Women's Group

We meet on **Mondays at 10:30 a.m.** in the library. We hope to see you there.

Bible Study

We're moving on to John Chapter 16 and ever closer to Jesus' trial and crucifixion. We meet in the library on Tuesdays at 10 a.m. All are welcome to join us.

Easter Eggs and Candy

We're preparing for our annual Easter egg hunt. Donations of pre-wrapped candy or plastic eggs can be dropped off in the office. Thank you!

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

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