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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, April 26, 2026 – 10:00 a.m.

A Service of the Holy Eucharist
Fourth Sunday of Easter

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 378

DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne:
2 Crown him the Lord of life, who tri - umphed o'er the grave,
3 Crown him the Lord of peace, whose power a scep - tre sways
4 Crown him the Lord of love; be - hold his hands and side,

hark, how the heaven-ly an - them drowns all mu - sic but its own!
and rose vic - to - rious in the strife for those he came to save.
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
rich wounds yet vis - i - ble a - bove, in beau - ty glo - ri - fied.

A - wake, my soul, and sing of him who died for thee,
His glo - ries now we sing who died and rose on high,
His reign shall know no end; and round his pierc - ed feet
All hail, Re - deem - er, hail! for thou hast died for me;

and hail him as thy match-less King through all e - ter - ni - ty.
who died e - ter - nal life to bring, and lives that death may die.
fair flowers of par - a - dise ex - tend their fra-grance ev - er sweet.
thy praise shall nev - er, nev - er fail through-out e - ter - ni - ty.

All remain standing. The presiding celebrant greets the community.

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known,
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,**

and worthily magnify your holy name: through Christ our lord. Amen.

GLORIA IN EXCELSIS *Missa de Sancta Maria Magdalena*

Healey Willan (1880–1968)



celebrant *all*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - mighty - y. —
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

All are seated.

FIRST READING

A reading from the book of Acts.

Acts 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 23

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 The Lord is my **shepherd**; *
I shall not be in **want**.
- 2 He makes me lie down in green **pastures** *
and leads me beside still **waters**.
- 3 He revives my **soul** *
and guides me along right pathways for his **name's sake**.
- 4 Though I walk through the valley of the shadow of death, I shall fear no **evil**; *
for you are with me; your rod and your staff, they **comfort me**.
- 5 You spread a table before me in the presence of those who **trouble me**; *
you have anointed my head with oil, and my cup is running **over**.
- 6 Surely your goodness and mercy shall follow me all the days of my **life**, *
and I will dwell in the house of the Lord for **ever**.

SECOND READING

A reading from the first letter of Peter

1 Peter 2:19-25

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader The word of the Lord.

People **Thanks be to God**

GOSPEL ACCLAMATION

The "Alleluia" is sung once by the precentor and then repeated by the congregation.

Unison

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir I am the good shepherd, says the Lord: I know my own and my own know me.
People **Alleluia! Alleluia! Alleluia!**

THE GOSPEL

John 10:1-10

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to John..

People **Glory to you, Lord Jesus Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

BAS 188

All stand.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light**

from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

BAS 126

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader In the Anglican Cycle of Prayer, we pray for the Church of Nigeria (Anglican Communion). On our diocesan cycle of prayer, we pray for the Deanery of Oakridge, Synod Office Staff, St. Titus, Oakridge, the Diocese of the Yukon, and for our life together in Christ. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and other ministers.

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Art Go, Virginia Go, Paul Grant, Hayley Grant, Maya Grant, Jacqueline Sephton. For the sick and all those on our parish prayer list including Lynne Francis, and for those you remember, silently or aloud;

Silence the people may add their own petitions.

Leader Hear us, Lord;
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence the people may add their own thanksgivings.

Leader We will exalt you, O God our King;
All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the Faithful Departed in our Memorial Book: Minnie Harbridge, Jack Setchell, Glenn Hoggins, Russell Wicks, Carol Kennedy, Ernst Pickford, Edith Crane, John Neilson, Gladys Wood, Ralph Taylor, Eileen Molilang, Mary Oliver, Elsie Harriett, Elsie Morrow, Margaret Broatch, Alice Wilkie, James Smith, Mary Hargreaves, Robert Whitmore, and for those you remember silently or aloud.

Silence the people may add their own petitions.

Leader Lord, let your loving kindness be upon them;
All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Refrain *Last time to Coda* ☩

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Unison

1 Glo - ry to God who does won - drous things;
 2 See how sal - va - tion for all has been won;
 3 Now in our pres - ence the Lord will ap - pear,
 4 Call us, good Shep - herd; we list - en for you,

let all the peo - ple God's prais - es now sing;
 up from the grave our new life has be - gun;
 shine in the fac - es of all of us here;
 want - ing to see you in all that we do;

all of cre - a - tion in splen - dour shall ring;
 life now per - fect - ed in Je - sus, the Son;
 fill us with joy and cast out all our fear;
 we would the gate of sal - va - tion pass through:

al - le - lu - ia, *To refrain*

☩ *Coda*

al - le - lu - ia!

DOXOLOGY

LASST UNS ERFREUEN

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Alleluia! Alleluia!
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.
 Alleluia! Alleluia!
 Alleluia! Alleluia! Alleluia!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

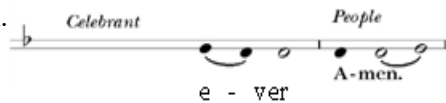
The celebrant continues.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.



THE LORD'S PRAYER

BAS 211

Celebrant As our Saviour, taught us, let us pray,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the
kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 213

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

AGNUS DEI

Healey Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

The gifts of God for the People of God

People **Thanks be to God.**

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese.

All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

Refrain Descant

One bread, one bod-y, one Lord of all,

Refrain

One bread, one bod-y, one Lord of all,

one cup of bless - ing which we bless— and

one cup of bless - ing which we bless— and

we, though man - y, through - out the earth,

we, though man - y, through - out the earth,

Last time

we are one bod - y in this one Lord.

we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

To refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

1 There's a wide - ness in God's mer - cy like the
 2 There is no place where earth's sor - rows are more
 3 There is plen - ti - ful re - demp - tion in the
 4 Fool - ish hearts, why will you scat - ter like a
 5 For the love of God is broad - er than the

wide - ness of the sea; there's a kind - ness
 felt than up in heaven; there is no place
 blood that has been shed; there is joy for
 crowd of fright - ened sheep? Faint - ing souls, why
 mea - sure of our mind, and the heart of

in God's jus - tice which is more than lib - er - ty.
 where earth's fail - ings have such kind - ly judge - ment given.
 all the mem - bers in the sor - rows of the Head.
 will you wan - der from a love so true and deep?
 the E - ter - nal is most won - der - ful - ly kind.

All remain standing.

THE BLESSING

The celebrant blesses the people

THE DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

River, Azhar, Fran, Nancy, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Joseph Dirbas
Assisting Clergy	The Rev. Paul Richards
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ülo Valdma
Greeters	Karyn Eisler & Joshila Maria John Joesph
Welcome	Veronica Wright
First Reader	Linda Ingham
Second Reader	Viyan Kumar Navin Kumar
Prayers of the People	Jacqueline Sephton
Livestream Guild	Kevin Dietrich
Coffee Set-up	Kathy Van Allen & Judy Fry
Coffee Clean-up	Elizabeth Gaines & Barbara Dickson
Altar Guild	Linda Ingham & Lesley McKnight

Flowers at the altar this week are given to the Glory of God by Alison Jane MacDonald for John & Cheryl MacDonald for their enduring love, support and encouragement.

Flowers at the altar this week are given to the Glory of God by Audrey Mistiades in loving memory of her husband George Mistiades.

Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.

An Invitation to Pray

A time for quiet prayer, a time to light a candle, a time of sacred music, quiet, and peace. Join us on **Tuesdays from 5 – 7 p.m.** and step into a calm, contemplative environment, even if for just a moment or two. Any and all are welcome!

Prayer Shawl Knitters – Monday, May 4 at 10 a.m.

If you like to knit and enjoy fellowship come and join us! We gather in the library on the first Monday of the month.

Family Sunday - May 10 at 10 a.m.

May 10, Mother's Day, will be a family Sunday. We'll have some of the youth in the parish involved in the service and Fr. Joe will offer a children's sermon.

Evensong, May 10 at 5 p.m.

Join us for a traditional service of Choral Evensong. Amid this joyful Easter season, we invite you to experience the beauty of holiness through the timeless pattern of psalms, canticles, and prayer. All are welcome to join us as we offer our praise and thanksgiving. And, it's a wonderful way to conclude Mother's Day with a moment of peace and reflection.

Chair Yoga May 13th 9:30 am

Come and join us, on May 13th, 2026 for chair Yogo. This is a great way to improve your core and help with stability. There will be a donation bin if you wish to bring something for the Food Bank.

Women's Group – Mondays at 10:30 a.m.

Join the women of the parish for a time of fellowship and conversation. We meet in the library on Mondays. All are welcome.

Baby Café – Fridays from 10 a.m. - Noon

This is a free offering to all in our local community. An opportunity for families with infants and toddlers to gather for play time and community building. If you know new moms looking for connections, please let them know about this amazing opportunity.

Bible Study

We're continuing our study and conversation on the Book of Revelation. This week we'll be diving into chapters 4 and 5. Come and explore the imagery and emotion of this apocalypse with us. We meet in the library on Tuesdays at 10 a.m. All are welcome

Upcoming Parish Council Meeting

The parish council will meet on Wednesday, May 6 at 7 p.m. Please hold those in leadership positions in our parish in prayer as we continue to discern and pray about how best to answer our call from God.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca
Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



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Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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