



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land  
of the Semiahmoo First Nation.*



Sunday, August 10th, 2025 – 10:00 a.m.

**A Service of the Holy Eucharist**  
**Ninth Sunday after Pentecost, Proper 19**

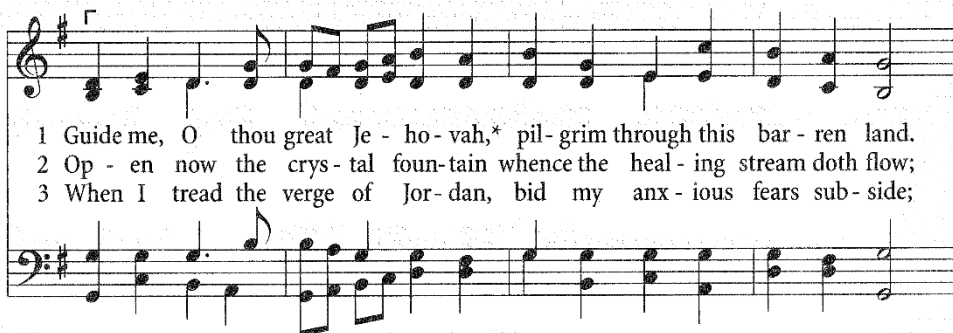
In Christ we are a caring community  
seeking and welcoming others to join us on our faith journey.

# WELCOME

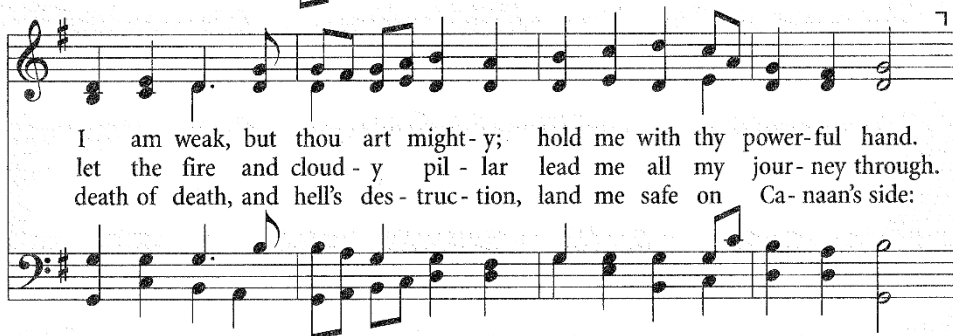
## THE GATHERING OF THE COMMUNITY

HYMN 565

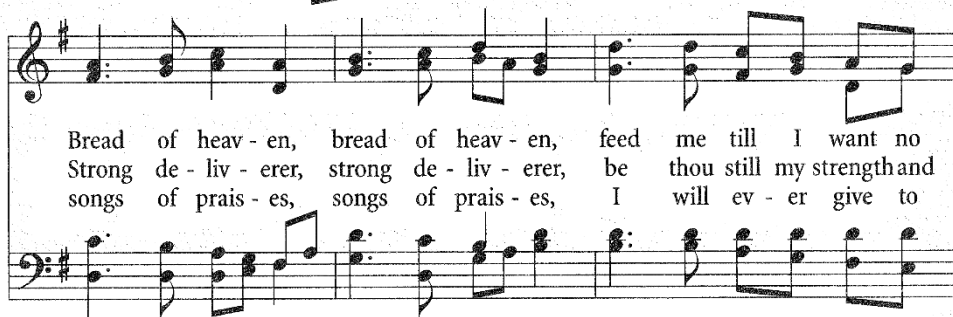
CWM RHONDDA



1 Guide me, O thou great Je - ho - vah,\* pil - grim through this bar - ren land.  
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;  
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand.  
let the fire and cloud - y pil - lar lead me all my jour - ney through.  
death of death, and hell's des - truction, land me safe on Ca - naan's side:



Bread of heav - en, bread of heav - en, feed me till I want no  
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and  
songs of prais - es, songs of prais - es, I will ev - er give to



more, shield, thee, feed me till I want no more.  
be thou still my strength and shield.  
I will ev - er give to thee.

*All remain standing. The presiding celebrant greets the community.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known,  
and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy name: through Christ our Lord. Amen.

## GLORIA IN EXCELSIS

*John Rutter (b. 1945)*

Glo - ry to God in the high - est, —  
— and peace to his peo - ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship  
you, we give you thanks, we praise you for your glo - ry. —  
(♩ = ♩ of preceding — same beat as before, not slower) Fa - ther, —  
Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world: — have mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High,  
Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*The celebrant shall say,* Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST READING

A reading from the book of Isaiah

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

*Reader* The word of the Lord

*People* **Thanks be to God.**

PSALM 50:1-8, 23-24

Adapted from *Allein Gott in der Höh*  
by William Bradley Roberts



- 1 The Lord, the God of gods, has **spoken**; \*  
he has called the earth from the rising of the sun to its **setting**.
- 2 Out of Zion, perfect in its **beauty**, \*  
God reveals himself in **glory**.
- 3 Our God will come and will not keep **silence**; \*  
before him there is a consuming flame, and round about him a raging **storm**.
- 4 He calls the heavens and the earth from a-**bove** \*  
to witness the judgement of his **people**.
- 5 “Gather before me my loyal **followers**, \*  
those who have made a covenant with me and sealed it with **sacrifice**.”
- 6 Let the heavens declare the rightness of his **cause**; \*  
for God himself is **judge**.
- 7 Hear, O my people, and I will speak: “O Israel, I will bear witness a-**gainst you**; \*  
for I am God, your **God**.
- 8 I do not accuse you because of your **sacrifices**; \*  
your offerings are always be-**fore me**.
- 23 Consider this well, you who forget **God**, \*  
lest I rend you and there be none to de-**liver you**.
- 24 Whoever offers me the sacrifice of thanksgiving **honours me**; \*  
but to those who keep in my way will I show the salvation of **God**.”

## SECOND READING

A reading from the letter to the Hebrews

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The word of the Lord

*People* **Thanks be to God.**

*All stand, as able.*

## HYMN

LLANGLOFFAN

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see  
 up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

THE GOSPEL *All remain standing.*

Luke 12:32-40

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

Jesus said, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

*Priest* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

*All stand, as able.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*BAS 110*

*All stand or kneel, as able.*

*Leader* Let us pray with confidence to the Lord, saying “Lord hear our prayer.”

We pray for John our Archbishop and Metropolitan, Shane our Primate, and for our own clergy. On the Anglican Cycle of Prayer, we pray for Eglise Anglicane du Rwanda. On our diocesan cycle of prayer, we pray for St. David, and St. Paul, Powell River, and the Deanery of Richmond, Delta . We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. O Lord, guard and direct your Church in the way of unity, service, and praise.

**Lord, hear our prayer.**

We pray for Charles our King and for all in authority. Give to all nations an awareness of the unity of the human family.

**Lord, hear our prayer.**

Cleanse our hearts of prejudice and selfishness and inspire us to hunger and thirst for what is right.

**Lord, hear our prayer.**

Teach us to use your creation for your greater praise, that all may share the good things you provide.

**Lord, hear our prayer.**



We pray for our ministries and for our participation in God's mission. We pray for God's guidance as we continue our search for a Children, Youth, and Family Minister. Lead the right person to our parish and help us trust your timing and direction.

**Lord, Hear our prayer.**

We pray for those we remember in our parish this morning: Paul Grant, Jacqueline Sephton, Hayley Grant, Maya Grant, and Barbara Haddon. For the sick and the suffering, and all those on our parish prayer list; and for those you remember silently or aloud. Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

**Lord, hear our prayer.**

Set free all who are bound by fear and despair.

**Lord, hear our prayer.**

We pray for all who have died and those we remember silently or aloud. For the Faithful Departed in our Memorial Book Edward Pitt Griffiths - Priest, Edward MacMullen, Allison Mitchell, Margaret Langford, Lillian Thomas, Hazel Jonhson. Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

**Lord, hear our prayer.**

We praise you for your saints who have entered into joy, especially remembering the ever-blessed Virgin Mary. Grant that we may also come to share in your heavenly kingdom.

**Lord, hear our prayer.**

*The leader continues*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*All stand, and the presiding celebrant addresses the people.*


*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**


## OFFERTORY

## HYMN 615


## WOODWORTH



1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 3 Just as I am, though tossed a - bout with man - ya  
 4 Just as I am, and wait - ing not to rid my  
 5 Just as I am— thy love un - known has bro - ken



blood was shed for me, and that thou biddest me come to  
 heal - ing of the mind, yea, all I need, in thee to  
 con - flict, man - ya doubt, fight - ings and fears, with - in, with -  
 soul of one dark blot, to thee, whose blood can cleanse each  
 ev - ery bar - rier down—now to be thine, yea, thine a -



thee,  
 find,  
 out, O Lamb of God, I come, I come.  
 spot,  
 lone,

Praise God from whom all blessings flow,  
 Praise him all creatures here below.  
 Praise him above, ye heavenly host;  
 Praise Father, Son, and Holy Ghost.

## PRAYER OVER THE GIFTS

*All stand. The celebrant says*

Let us pray

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

## THE GREAT THANKSGIVING

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

**Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.

**Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.

**Staff 3:** Celebrant: Let us give thanks to the Lord our God.

**Staff 4:** People: It is right to give him thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us.

When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renew your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of Your name.

## SANCTUS

DEUTSCHE MESSE  
Franz Schubert (1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo -

ry. Ho - san - na in the high - est, ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

*The celebrant continues*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore, we proclaim the mystery of faith.

*All*        **Christ has died.  
Christ is risen.  
Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

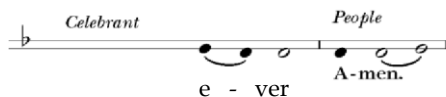
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever. **Amen.**

#### THE LORD’S PRAYER

*BAS 211*

*Celebrant*    As our Saviour taught us, let us pray.

*All*        **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we  
forgive those who sin  
against us. Save us from  
the time of trial, and deliver  
us from evil. For the kingdom, the power, and the glory are yours, now  
and for ever. Amen.**



#### THE BREAKING OF THE BREAD

*BAS 213*

*Celebrant*    Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered and made into this one bread.

*All*        **So may your Church be gathered from the ends of the earth into your kingdom.**



Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

give us your peace, give us your peace.

## THE COMMUNION

BAS 213

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God

*People*

**Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

1 We hail thee now, O Je - sus: thy pres - ence here we own,  
 2 We hail thee now, O Je - sus: in si - lence hast thou come,  
 3 We hail thee now, O Je - sus: for law and type have ceased,  
 4 We hail thee now, O Je - sus: for death is ev - er near,

though sight and touch have failed us, and faith per - ceives a - lone.  
 for all the hosts of heav - en with won - der - ment are dumb—  
 and thou in each com - mun - ion art sac - ri - fice and priest.  
 and in thy pres - ence on - ly its ter - rors dis - ap - pear.

Thy love has veiled thy glo - ry and hid thy power di - vine,  
 so great the con - de - scen - sion, so mar - vel - lous the love,  
 We make this great me - mo - rial in un - ion, Lord, with thee,  
 Dwell with us, liv - ing Sav - iour, and guide us through the night,

in mer - cy to our weak - ness, be - neath an earth - ly sign.  
 which for our sakes, O Sav - iour, have drawn thee from a - bove.  
 and plead thy death and pas - sion to cleanse and set us free.  
 till shad - ows end in glo - ry, and faith is lost in sight.

## PRAYER AFTER COMMUNION

*All stand or kneel, as able.*

*Celebrant* Let us pray.

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*





1 We praise you, O God, our re - deem - er, cre - a - tor; in  
 2 We wor - ship you, God of our moth - ers and fa - thers, through  
 3 With voice - es u - nit - ed, our prais - es we of - fer and



grate - ful de - vo - tion our tri - bute we bring. We  
 tri - al and tem - pest com - pan - ion and guide. When  
 glad - ly our songs of thanks - giv - ing we raise. Our



lay it be - fore you; we kneel and a - dore you; we  
 per - ils o'er - take us, you will not for - sake us, but  
 sins now con - fess - ing, we pray for your bless - ing. To



bless your ho - ly name; glad prais - es we sing.  
 faith - ful to your prom - ise, you walk by our side.  
 you, our great re - deem - er, for - ev - er be praise!



*All remain standing*

## THE BLESSING

*The celebrant blesses the people*

## THE DISMISSAL

*The priest dismisses the people*

*People*        **Thanks be to God.**

*All remain standing for the retiring procession.*

## POSTLUDE

### PARISH PRAYER LIST:

#### **For health, wellness, support, and comfort:**

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Sandy, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Antony, George, Don, Alexandra, Steven, Sandy, Grant, Allison, Fred, Graham, Susan, Nora, Catherine

<b>Celebrant</b>	The Rev. Joseph Dirbas
<b>Preacher</b>	The Rev. Joseph Dirbas
<b>Server's Guild</b>	Richard Hampson-Thorpe
<b>Music Director</b>	Maria Golas
<b>Organist</b>	Christine Purvis
<b>Greeters</b>	Karyn Eisler & Joshila Maria John Joseph
<b>Welcome</b>	Lenore Richards
<b>First Reader</b>	Erin Hallenburg
<b>Second Reader</b>	Joan Dietrich
<b>Prayers of the People</b>	Jacqueline Sephton
<b>Livestream Guild</b>	Kevin Dietrich
<b>Coffee Set-up</b>	Kathy Van Allen & Elaine Peloquin
<b>Coffee Clean-up</b>	Richard & Susanna Hampson Thorpe
<b>Altar Guild</b>	Gay Hallenburg & Linda Ingham

*Flowers at the altar this week are given to the Glory of God by Linda Ingham in loving memory of her parents Bill & Helen Finseth.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time, please ask for directions.**

## **Welcome back Father Joe.**

We are very happy to have you back. We hope you had a wonderful vacation with your family. Thank you to Father Paul for taking care of things while Father Joe was away.

## **Bible Study**

Our Bible study continues to meet through the summer months. Now may be the perfect time to join us as we continue our way through Luke's Gospel. All are welcome to join us. The only prerequisites are an open heart, an open mind, and a willingness to dive into scripture.

## **Prayer Shawl Plus Knitters**

The prayer shawl knitters will meet on Monday, August 11th at 10:00 a.m. There was an error in last weeks bulletin, the ladies will be meeting this Monday. All are welcome to join us for this time of service and fellowship.

## **Evensong, Sunday August 10 at 5:00 p.m.**

Please join us this evening for our evensong service at 5:00 p.m. This is a beautiful service of song and prayer and a perfect way to introduce friends and neighbours to the Anglican tradition. We hope to see you there!

## **Solemn Mass for the Feast of St. Mary**

We'll gather on Friday, August 15 at 7:00 p.m. to observe the Feast of St. Mary. Our solemn mass will include a smells and bells and a sung gospel. And, we'll welcome the Venerable Richard Leggett as our guest preacher. Come and join us for this special service.

## **Baby Cafe at Holy Trinity**

Our Baby Cafe is scheduled to launch on Friday, September 5. This is a free offering for parents or caregivers of children ages 0 - 4. The cafe will be open in our Parish Hall on Fridays from 10 to noon. Postcards are in the back of the church and we'd love for you to take some and share the news with families in our community!

## **Women's Group**

We gather every Monday at 10:30 a.m. in the library. We invite you to join us!

**Weekday Worship** All are welcome to join us for our weekday worship services:

Tuesday, 9:30 a.m. – Morning Prayer

Thursday, 9:30 a.m. – Holy Eucharist

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - [jdirbas@holytrinitywhiterock.ca](mailto:jdirbas@holytrinitywhiterock.ca)

Church office - [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)

## Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



**Check out our Website – [holytrinitywhiterock.ca](http://holytrinitywhiterock.ca)**

**Like Us on Facebook – [www.facebook.com/holytrinitywhiterock](http://www.facebook.com/holytrinitywhiterock)**

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

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