



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land  
of the Semiahmoo First Nation.*



Sunday, January 18<sup>th</sup>, 2026 – 10:00 a.m.

**A Service of the Holy Eucharist**

**Second Sunday after Epiphany – Proper 2**

In Christ we are a caring community  
seeking and welcoming others to join us on our faith journey.

WELCOME

HYMN 5

RATISBON

1 Christ whose glo - ry fills the skies, Christ the true, the on - ly light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;

Sun of Righ-teous - ness, a - rise! Tri - umph o'er the shades of night:  
 joy - less is the day's re - turn, till thy mer - cy's beams I see,  
 fill me, Ra - dian - cy di - vine, scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

*All remain standing. The presiding celebrant greets the community.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known,  
 and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy name: through Christ our Lord. Amen.

## GLORIA IN EXCELSIS

*John Merbecke (1510–1585)*

Glo - ry be to God on high, and in earth peace, good  
 will to - wards men. We praise thee, we bless thee, we wor - ship thee,  
 we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,  
 O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty.  
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
 Lamb of God, Son of the Fa - ther, that tak - est a - way the  
 sin of the world, have mer - cy up - on us. Thou that tak - est a -  
 way the sin of the world re - ceive our prayer Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.  
 For thou on - ly art ho - ly; thou on - ly art the Lord;  
 thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the  
 glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*The celebrant shall say,*      Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*All are seated.*

## FIRST READING

A reading from the book of Isaiah

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Reader*    The word of the Lord.

*People*    **Thanks be to God.**

## PSALM 40:1-12

*Sung by all.*

Adapted from *Allein Gott in der Höh*  
by William Bradley Roberts



- 1      I waited patiently upon the **Lord**; \*  
        he stooped to me and heard my **cry**.
- 2      He lifted me out of the desolate pit, out of the mire and **clay**; \*  
        he set my feet upon a high cliff and made my footing **sure**.
- 3      He put a new song in my mouth, a song of praise to our **God**; \*  
        many shall see, and stand in awe, and put their trust in the **Lord**.

- 4 Happy are they who trust in the **Lord!** \*  
 they do not resort to evil spirits or turn to false **gods.**
- 5 Great things are they that you have done, O Lord my God!  
 how great your wonders and your **plans for us!** \*  
 there is none who can be compared with **you.**
- 6 Oh, that I could make them known and **tell them!** \*  
 but they are more than I can **count.**
- 7 In sacrifice and offering you take no **pleasure** \*  
 (you have given me ears to **hear you!**);
- 8 Burnt-offering and sin-offering you have not re-**quired,** \*  
 and so I said, “Behold, I **come.**
- 9 In the roll of the book it is written con-**cerning me:** \*  
 ‘I love to do your will, O my God; your law is deep in my **heart.**’”
- 10 I proclaimed righteousness in the great conger-**gation;** \*  
 behold, I did not restrain my lips; and that, O Lord, you **know.**
- 11 Your righteousness have I not hidden in my heart;  
 I have spoken of your faithfulness and your de-**liverance;** \*  
 I have not concealed your love and faithfulness from the great conger-**gation.**
- 12 You are the Lord; do not withhold your compassion from **me;** \*  
 let your love and your faithfulness keep me safe for **ever.**

## SECOND READING

A reading from the first letter of Paul to the Corinthians

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The word of the Lord

*People* **Thanks be to God**

*All stand, as able.*

Em C D/C G D G Am Dsus<sup>4</sup> D

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;

C<sup>2</sup> C Am D Em D G Am Em 7

lay down, thou wea - ry one, lay down thy head up - on my breast."  
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live."  
 look un - to me, thy morn shall rise, and all thy day be bright."

Bm Em Am D G C Dsus<sup>4</sup> D

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus and I drank of that life - giv - ing stream;  
 I looked to Je - sus and I found in him my star, my sun;

G C<sup>2</sup> Am Em D G Am Em

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav - elling days are done.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

The next day John the Baptist saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

*Priest* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

SERMON

The Rev. Joseph Dirbas

NICENE CREED

*All stand, as able.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the**

dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*All stand or kneel, as able.*

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*All* **For our families, friends, and neighbours, and for all those who are alone.**

*Leader* For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

*All* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

*All* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*All* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*All* **For all who proclaim the gospel, and all who seek the truth.**

*Leader* On the Anglican Cycle of Prayer we pray for the Church of Province de L'Eglise Anglicane Du Congo . We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for the Executive Archdeacon, St. John the Apostle, Port Moody, and St. Matthew, Abbotsford. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, for all bishops and other ministers;

*All* **For all who serve God in his Church.**

*Leader* For our own needs and those of others. We pray for those we remember in our parish this morning, Alan Whike, Jennifer Whike, Bernice Wilson, Peter Wong and Gloria Wong. For the sick and all those on our parish prayer list including Marlene, Don Quast, and for those you remember silently or aloud;

*Silence. The people may add their own petitions.*

*Leader* Hear us, Lord;  
*All* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*Silence. The people may add their own thanksgivings.*

*Leader* We will exalt you, O God our King;  
*All* **And praise your name for ever and ever.**

*Leader* We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the faithful departed in our memorial book:; George Andrew Robinson – Priest, Ernst Brooks, Dora Brooks, Nancy Buchanan, Muriel McNicholls, William Ibbott, William Hadland, Emma Loughman, Marita Wayne, Shirlee Gerigh, Violet McCullough, Mary Osment, and for those you remember silently or aloud.  
*Silence. The people may add their own petitions.*

*Leader* Lord, let your loving kindness be upon them;  
*All* **Who put their trust in you.**

*The leader continues.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

# THE PEACE

*All stand, and the presiding celebrant addresses the people.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## OFFERTORY

HYMN 385

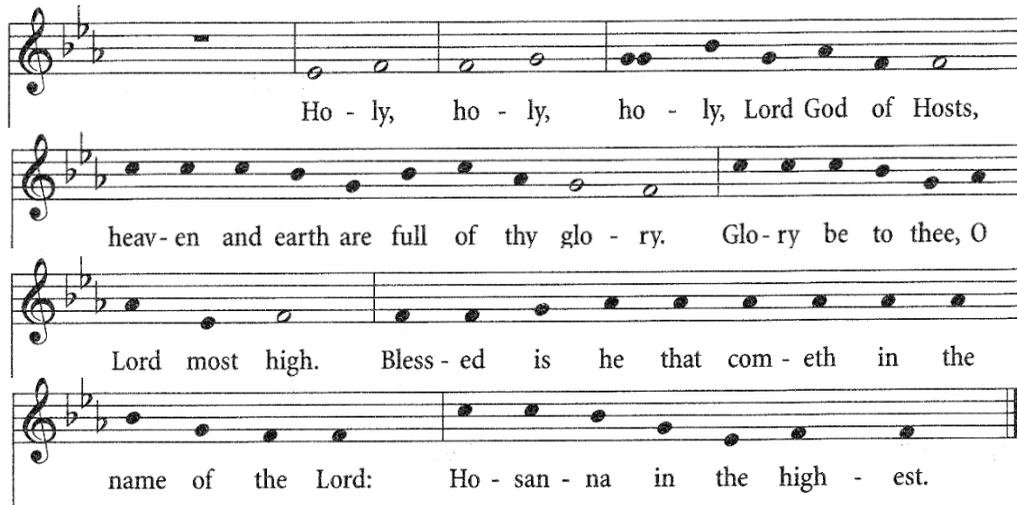
ÜTTINGEN (WAS LEBET)

1 Wor - ship the Lord in the beau - ty of ho - li - ness;  
2 Low at his feet lay thy bur - den of care - ful - ness;  
3 Fear not to en - ter his courts in the slen - der - ness  
4 These though we bring them in trem - bling and fear - ful - ness,  
5 Wor - ship the Lord in the beau - ty of ho - li - ness;

bow down be - fore him, his glo - ry pro - claim;  
high on his heart he will bear it for thee,  
of the poor wealth thou canst reck - on as thine;  
he will ac - cept for the name that is dear,  
bow down be - fore him, his glo - ry pro - claim;

gold of o - be - dience and in - cense of low - li - ness  
com - fort thy sor - rows, and ans - wer thy prayer - ful - ness,  
truth in its beau - ty and love in its ten - der - ness,  
morn - ings of joy give for eve - nings of tear - ful - ness,  
gold of o - be - dience and in - cense of low - li - ness





Ho - ly, ho - ly, ho - ly, Lord God of Hosts,  
 heav - en and earth are full of thy glo - ry. Glo - ry be to thee, O  
 Lord most high. Bless - ed is he that com - eth in the  
 name of the Lord: Ho - san - na in the high - est.

*The celebrant continues.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All*     **we remember his death,**  
           **we proclaim his resurrection,**  
           **we await his coming in glory;**

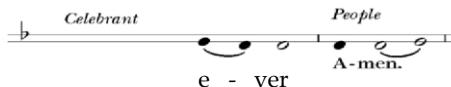
*The celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



## THE LORD'S PRAYER

BAS 211

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BAS 213

*Celebrant* We break the bread of life, and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

## AGNUS DEI

Merbecke

Musical score for the Agnus Dei, featuring four staves of music in G major (one sharp). The lyrics are: "O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us. O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us. O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace." The music is written in a simple, homophonic style with a treble clef and a key signature of one sharp.

*The celebrant invites the people to share in communion.*

The gifts of God for the People of God.

People **Thanks be to God.**

*We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.*

HYMN 56

IRREGULAR

Unison

1 I am the bread, the bread of life; who comes to  
 (2) vine, the liv - ing vine; a - part from  
 (3) bread, and drink this wine, and as you

me will nev - er hun - ger. I am the bread,  
 me you can do noth - ing. I am the vine,  
 do, re - ceive this life of mine. All that I am,

the bread of heaven; who feeds on me will nev - er  
 the real vine; a - bide in me and I in  
 I give to you, that you may live for ev - er -

*Last time*

die. And as you eat, re-mem-ber me— my bod - y  
you. And as you drink, re-mem-ber me— my blood was  
more.

bro - ken on the tree: my life was given to set you  
shed up - on the tree: my life was given to set you

free, and I'm a - live for ev - er - more. 2 I am the  
free, and I'm a - live for ev - er - more. 3 So eat this

1 All beau - ti - ful the march of days as sea - sons come and go;  
 2 O'er white ex - pans - es, spark - ling pure, the ra - diant morn - un - fold;  
 3 O thou, from whose un - fath - om - ed law the year in beau - ty flows,

the hand that shaped the rose hath wrought the crys - tal of the snow,  
 the sol - emn splen - dours of the night burn bright - er through the cold;  
 thy - self the vi - sion pass - ing by in crys - tal and in rose;

hath sent the hoar - y frost of heaven, the flow - ing wa - ters sealed,  
 life mounts in ev - ery throbb - ing vein, love deep - ens round the hearth,  
 day un - to day doth ut - ter speech, and night to night pro - claim

and laid a si - lent love - li - ness on hill and wood and field.  
 and clear - er sounds the an - gel hymn, "Good will and peace on earth."  
 in ev - er - chang - ing words of light the won - der of thy name.

## PRAYER AFTER COMMUNION

*All stand or kneel, as able.*

*Celebrant* Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

1 God of mer - cy, God of grace, show the bright - ness  
 2 Let the peo - ple praise you, Lord; be by all that  
 3 Let the peo - ple praise you, Lord; earth shall then its

of your face; shine up - on us, Sav - iour, shine,  
 live a - dored; let the na - tions shout and sing  
 fruits af - ford, God to us all bless - ings give,

fill your church with light di - vine; and your sav - ing  
 glo - ry to their Sav - iour King; at your feet their  
 we to God de - vot - ed live: all be - low and

health ex - tend un - to earth's re - mot - est end.  
 trib - ute pay, and your ho - ly will o - bey.  
 all a - bove one in joy and light and love.

*All remain standing.*

THE BLESSING

THE DISMISSAL

*The priest dismisses the people.*

*People*        **Thanks be to God.**

*All remain standing for the retiring procession.*

POSTLUDE

**PARISH PRAYER LIST:**

**For health, wellness, support, and comfort:**

Don, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

<b>Preacher</b>	The Rev. Joseph Dirbas
<b>Celebrant</b>	The Rev. Joseph Dirbas
<b>Server's Guild</b>	Richard Hampson-Thorpe
<b>Music Director</b>	Maria Golas
<b>Organist</b>	Ulo Valdma
<b>Greeters</b>	Carol De Boeck & Kaye Kerlande
<b>Welcome</b>	Jacqueline Sephton
<b>First Reader</b>	Charley O'Rielly
<b>Second Reader</b>	Julianne Hayes
<b>Prayers of the People</b>	Karen Archer
<b>Livestream Guild</b>	Alison Macdonald
<b>Coffee Set-up</b>	Erin & Gay Hallenburg
<b>Coffee Clean-up</b>	Richard & Susanna Hampson-Thorpe
<b>Altar Guild</b>	Gay Hallenburg & Linda Ingham

*Flowers at the altar this week are given to the Glory of God by Carol DeBoeck  
in loving memory of her Husband Peter Johnson.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time,  
please ask for directions.**

# WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - [jdirbas@holytrinitywhiterock.ca](mailto:jdirbas@holytrinitywhiterock.ca)

Church office - [office@holytrinitywhiterock.ca](mailto:office@holytrinitywhiterock.ca)

## Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – [holytrinitywhiterock.ca](http://holytrinitywhiterock.ca)

Like Us on Facebook – [www.facebook.com/holytrinitywhiterock](http://www.facebook.com/holytrinitywhiterock)

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



**THE CHURCH OF THE HOLY TRINITY**

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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