



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

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*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, April 6th, 2025 – 10:00 a.m.

**A Service of the Holy Eucharist
Fifth Sunday in Lent**

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.

WELCOME

THE GATHERING OF THE COMMUNITY

HYMN 371

TO GOD BE THE GLORY

1 To God be the glo - ry, who great things has done!
2 O per - fect re - demp - tion, the pur - chase of blood,
3 Great things God has taught us, great things God has done,

God so loved the world, free - ly send - ing the Son,
to ev - ery be - liev - er the prom - ise of God:
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
that when the of - fend - er, re - pent - ing, be - lieves,
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.
through Je - sus' a - tone - ment, God's par - don re - ceives.
our won - der, our glad - ness when Je - sus we see!

Refrain

Praise the Lord! Praise the Lord! Let the earth hear God's voice.

Praise the Lord! Praise the Lord! Let the people rejoice!

O come to the Father through Jesus the Son,

and give God the glory, who great things has done!

All remain standing. The presiding celebrant greets the community.

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

Celebrant Almighty God,
All **to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you,
and worthily magnify your holy name: through Christ our lord. Amen.**

CONFESSION (LENT PROSE)

ATTENDE
Mode v

Refrain (*Precentor, first time, then all sing*):



Hear us, O Lord, have mer-cy up-on us; for we have sinn'd a -gainst Thee.

1 To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications. *Refrain*

2 O thou chief Corner-stone, Right Hand of the Father Way of Salvation, Gate of Life
Celestial: cleanse thou our sinful souls from all defilement. *Refrain*

3 God, we implore thee, in thy glory seated bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses. *Refrain*

4 Sins oft committed now we lay before thee with true contrition, now no more we veil
them: grant us, Redeemer, loving absolution. *Refrain*

5 Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us,
we pray thee, Jesu our Redeemer. *Refrain*

ABSOLUTION

The celebrant shall say,

May the God of love and power forgive you and free you from your sins, heal and strengthen
you by the Spirit, and raise you to new life in Christ our Lord. **Amen.**

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created
humanity anew. May the power of his victorious cross transform those who turn in faith
to him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

All are seated.

FIRST READING

A reading from the book of Isaiah

Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The word of the Lord

People **Thanks be to God.**

PSALM 126

Said by all.

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The Lord has done great things for them.”
- 4 The Lord has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING

A reading from the letter of Paul to the Philippians

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of

his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The word of the Lord.

People **Thanks be to God.**

HYMN 583

RESIGNATION

1 When God re - stored our com - mon life, our hope, our
 2 We went forth weep - ing, sow - ing seeds in hard, un -
 3 Great lib - er - at - ing God, we pray for all who

lib - er - ty, at first it seemed a pass - ing dream, a
 yield - ing soil. With laugh - ing hearts we car - ry home the
 are op - pressed. May those who long for what is right with

wak - ing fan - ta - sy. A shock of joy swept o - ver
 fruit of all our toil. We praise the one who gave the
 jus - tice now be blessed. We pray for those who mourn this

us, for we had wept so long; the seeds we
 growth, with voic - es full and strong. The seeds we
 day, and all who suf - fer wrong; may seeds they

wa - tered once with tears sprang up in - to a song.
 wa - tered once with tears sprang up in - to a song.
 wa - ter now with tears spring up in - to a song.

THE GOSPEL *All remain standing.*

John 12:1-8

Celebrant The Lord be with you.

People **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of Christ.

People **Praise to you, Lord Jesus Christ**

NICENE CREED

BAS 188

*All stand**Celebrant* Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BAS 110

*All stand or kneel, as able.**Leader* In peace let us pray to the Lord.*People* **Lord, have mercy.**

For peace from on high and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

In the Anglican Cycle of Prayer, we pray for Iglesia Anglicana de Chile. On our diocesan cycle of prayer, we pray for St. George, Fort Langley, Archdeacon Luisito Engnan, and the Territory of the People. We pray for John our Archbishop and Metropolitan; Anne our acting Primate; and for our own clergy. And we pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican. For all bishops, clergy, and people, let us pray to the Lord.

Lord, have mercy.

For Charles our King , for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them in faith; let us pray to the Lord.

Lord, have mercy.

For good weather, and for abundant harvests for all to share, let us pray to the Lord.

Lord, have mercy.

For those we remember in our parish this morning: Kathy Thornton, Cindy Thornton-Veltri, Eric Tweedie, Kathy Van Allen, Britta Volbeck for those who travel by land, water, or air; for the sick and the suffering, including all those on our parish prayer list; and for those you remember silently or aloud; for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

Lord, have mercy.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, have mercy.

For all who have died, for the faithful departed in our memorial book; Walter Revitt, Sarah Loydall, Lois Ott, Thomas Donnelly, Deirdre Major, Dorothy Lamb, Walter North, Dorothy Crowley, David Turner, William Stocker, Harry Howson-Priest, Jesse Smith, Mildred Wright, J. Vincent Filchak, and Audrey Jones; for those you remember silently or aloud, let us pray to the Lord.

Lord, have mercy.

Remembering the ever-blessed Virgin Mary and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

To you, O Lord.

The leader continues

Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

THE PEACE

BAS 192

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

HYMN 386

ROCKINGHAM

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of glo - ry died, my rich - est gain I
 cross of Christ, my God; all the vain things that
 love flow min - gled down; did e'er such love and
 of - fering far too small; love so a - maz - ing,

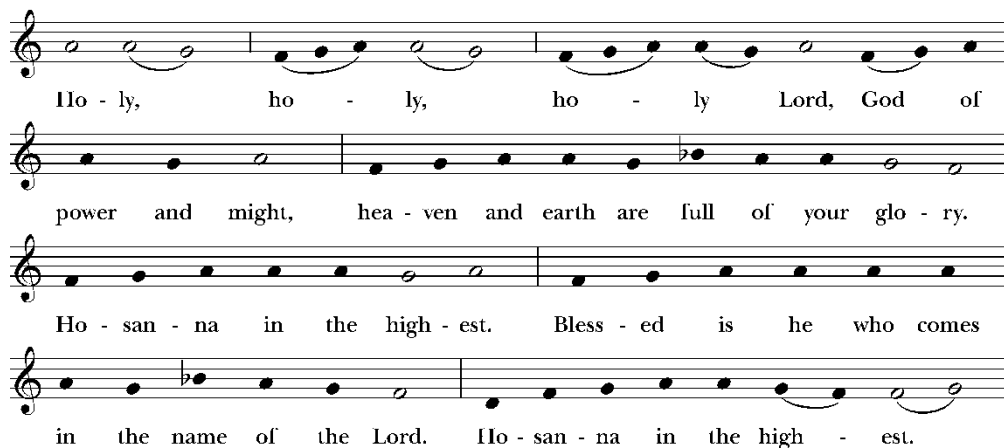
count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS

MASS 18



Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

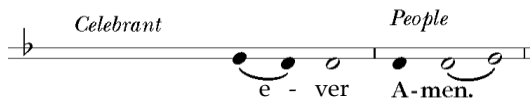
The celebrant continues

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**



Celebrant *People*
e - ver A - men.

THE LORD'S PRAYER

BAS 211

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BAS 212

Celebrant We break this bread,
All **Communion in Christ's body once broken.**
Celebrant Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm, we shall reign with him**

AGNUS DEI

MASS 18

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS

Celebrant and people

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son, Jesus Christ, and to drink his blood that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION

BAS 213

The celebrant invites the people to share in communion.

People The gifts of God for the People of God
Thanks be to God.

We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. If you prefer to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.

HYMN 66

UNDE ET MEMORES

1 And now, O Fa - ther, mind - ful of the love that bought us, once for
 2 Look, Fa - ther, look on his a - noint - ed face, and on - ly look on
 3 And then for those, our dear - est and our best, by this pre - vail - ing
 4 And so we come: O draw us to thy feet, most pa - tient Sav - iour,

all, on Cal - vary's tree, and hav - ing with us him that pleads a - bove,
 us as found in him; look not on our mis - us - ings of thy grace,
 pres - ence we ap - peal: O fold them clos - er to thy mer - cy's breast;
 who canst love us still; and by this food, so awe - some and so sweet,

we here pre - sent, we here spread forth to thee that on - ly of - fering
 our prayer so lan - guid, and our faith so dim. For lo! Be - tween our
 O do thine ut - most for their souls' true weal; from taint - ing mis - chief
 de - liv - er us from ev - ery touch of ill. In thine own ser - vice

per - fect in thine eyes, the one true, pure, im - mor - tal sac - ri - fice.
 sins and their re - ward we set the pas - sion of thy Son our Lord.
 keep them pure and clear, and crown thy gifts with strength to per - se - vere.
 make us glad and free, and grant us nev - er - more to part with thee.

Unison

1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all
 light as shows a feast, such a feast as mends in
 joy as none can move, such a love as none can

strife, such a life as kill - - - eth death.
 length, such a strength as makes his guest.
 part, such a heart as joys in love.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant All your works praise you, O Lord
All **And your faithful servants bless you.**

Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.

May we, who share his body,
live his risen life;

we, who drink his cup,

bring life to others;

we, whom the Spirit lights,

give light to the world.


Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

ANNOUNCEMENTS *All are seated.*



1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;


Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.




in my heart, though not in heaven, I can raise thee.




Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

All remain standing.

PRAYER OVER THE PEOPLE

Priest Bow down before the Lord.

The people kneel and the celebrant says

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

DISMISSAL

BAS 215

The Priest dismisses the congregation

People **Thanks be to God.**

All remain standing for the retiring procession

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Stephanie, Jordan, Alison, Rebecca, Gillian, Eileen, Darren, Ralph, Pat, Alisa, Jacob, Shelia, Denise, John, Bill, Peter, Tricia, Beth, Lindsay, Sandie, Gene, Anthony, George, Alexandra, Steven, Allison, Graham, Susan, Nora, Catherine, Peter, Craig, Margaret, Jennifer Sherri, Dorothy, Kathy

Celebrant	The Rev. Joseph Dirbas
Preacher	The Rev. Paul Richards
Server's Guild	Karyn Eisler
Organist	Ulo Valdma
Music Director	Maria Golas
Greeters	Gerard & Mary Ponsford
Welcome	Lenore Richards
First Reader	Fran Fagan
Second Reader	Karen Archer
Prayers of the People	Helen Brown
Coffee Set-up	Erin & Gay Hallenburg
Coffee Clean-up	Kevin Dietrich & Andrew Kendrick
Altar Guild	Barb Cederlund & Elizabeth Gaines

*The Aumbry Candle burns this week to the Glory of God given by Audrey Mistiades
in loving memory of her husband George Mistiades.*

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first,
time, please ask for directions.**

Church Floor – Thank you!

There are so many people to thank for this amazing undertaking and there is no room to list all the names. Thank you for moving furnishing and books Thank you for making church happen in the parish hall and library. Thank you for managing schedules and overseeing the work of contractors. Thank you for prepping and painting the heater covers. Thank you for ensuring the church is back in shape to worship this morning. This was a huge team effort and it was so nice to all be included.

Prayer Shawl Knitters

Our next gathering is Monday, April 7 at 10:00 a.m. in the Library. If you like to knit and enjoy fellowship, please join us!

Lenten Book Study and Soup Lunch

Our final Wednesday book study will be on **April 9**, at noon. All are welcome to join us in the library for a soup and roll lunch followed by a discussion of Rob Bell's *Love Wins*.

Funeral for Colin Wright

The funeral service for Colin Wright will be at the Church of the Holy Trinity at 2:00 p.m. on Saturday, April 12.

Chair Yoga:

Will be offered by Cindy Thornton-Veltri in the Library on Wednesday, April 16 at 9:30 a.m.

EASTER EGG AND CANDY DONATIONS

We are now collecting donations of Easter Eggs and associated goodies for an Easter Egg hunt on Easter Sunday morning. Please drop your donations off at the church office! Thank you!

EASTER FLOWER OFFERINGS

We are now accepting offerings for Easter flowers which will decorate the church for our beautiful Easter services. A donation of \$10.00 or more can be added to the envelopes in the pews and you can identify the intention of your donation. Flower dedications can also be made on our website www.holytrinitywhiterock.ca/flower-donation You can also donate to the Easter flowers at the church office or through e-Transfer. All donations and intentions received by April 15 will be noted in our Easter service bulletins.

HOLY WEEK SCHEDULE

April 13, 8:00 and 10:00 a.m. – Palm Sunday with procession and the Passion Gospel.

April 17, 7:00 p.m. – Maundy Thursday with foot washing the celebration of Holy Eucharist

April 18, noon – Good Friday with veneration of the cross and Holy Communion

April 19, 8:00 p.m. – Easter Vigil with the lighting of the new fire, Exultet, baptisms, and the first Eucharist of Easter

April 20, 8:00 and 10:00 a.m. – Easter Sunday

Men's Group

We will gather again on Friday, April 25 at noon. Contact Henry Lazar for more information.

Women's Group

We gather every Monday at 10:30 a.m. at church. We invite you to join us!

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



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