



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8 | 604-531-0884

office@holytrinitywhiterock.ca | www.holytrinitywhiterock.ca

*We acknowledge that we are situated on the territorial and ancestral land
of the Semiahmoo First Nation.*



Sunday, February 15th, 2026 – 10:00 a.m.

A Service of the Holy Eucharist

Last Sunday after the Epiphany

In Christ we are a caring community
seeking and welcoming others to join us on our faith journey.



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

All remain standing. The presiding celebrant greets the community.


Celebrant The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord. Amen.

GLORIA IN EXCELSIS

John Merbecke (1510–1585)

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and homophonic, with lyrics written below the notes. The lyrics are in a traditional Latin style, with hyphens indicating syllables across lines. The score ends with a double bar line on the final staff.

Glo - ry be to God on high, and in earth peace, good
will to-wards men. We praise thee, we bless thee, we wor-ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav-en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer-cy up - on us. Thou that tak - est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

The celebrant shall say, Let us pray.

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All are seated.

FIRST READING

A reading from the book of Exodus

Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

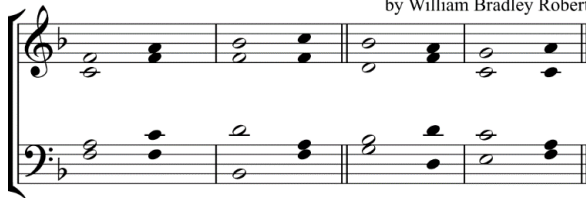
Reader The word of the Lord.

People **Thanks be to God.**

PSALM 99

Sung by all.

Adapted from *Allein Gott in der Höh*
by William Bradley Roberts



- 1 The Lord is king; let the people **tremble**; *
 he is enthroned upon the cherubim; let the earth **shake**.
- 2 The Lord is great in **Zion**; *
 he is high above all **peoples**.
- 3 Let them confess his name, which is great and **awesome**; *
 he is the **Holy One**.
- 4 “O mighty King, lover of justice, you have established **equity**; *
 you have executed justice and righteousness in **Jacob**.”

- 5 Proclaim the greatness of the Lord our God and fall down before his **footstool**; *
he is the **Holy One**.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his **name**, *
they called upon the Lord, and he **answered them**.
- 7 He spoke to them out of the pillar of **cloud**; *
they kept his testimonies and the decree that he **gave them**.
- 8 “O Lord our God, you answered them in-**deed**; *
you were a God who forgave them, yet punished them for their evil **deeds**.”
- 9 Proclaim the greatness of the Lord our God and worship him upon his holy **hill**; *
for the Lord our God is the **Holy One**.

SECOND READING

A reading from the second letter of Peter

2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The word of the Lord

People **Thanks be to God**

All stand, as able.

1 'Tis good, Lord, to be here! Thy glo - ry fills the night;
 2 'Tis good, Lord, to be here, thy beau - ty to be - hold,
 3 Ful - fil - ler of the past, prom - ise of things to be,
 4 Be - fore we taste of death, we see thy king - dom come:
 5 'Tis good, Lord, to be here! Yet we may not re - main;

thy face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.
 we hail thy bo - dy glo - ri - fied, and our re - demp - tion see!
 O might we hold the vi - sion bright and make this hill our home!
 but, since thou bidst us leave the mount, come with us to the plain.

THE GOSPEL *All remain standing.*

Matthew 17:1-9

Priest The Lord be with you.

People **And also with you.**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

NICENE CREED

All stand, as able.

Celebrant Let us confess our faith, as we say,

All **We believe in one God, The Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All stand or kneel, as able.

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;

All **For our families, friends, and neighbours, and for all those who are alone.**

Leader For Charles our King. For all in positions of authority and trust. For this community, our country, and the world;

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation that we may use its resources rightly to the honour and glory of your name;

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

All **For all who proclaim the gospel, and all who seek the truth.**

Leader On the Anglican Cycle of Prayer we pray for the Church of the Province of the Indian Ocean. We pray for Shane our Primate, John our Archbishop and Metropolitan, and for our own clergy. On our diocesan cycle of prayer, we pray for the Archdeaconry of Lougheed, Christ the Redeemer, Surrey, and St. Jude, Anglican Home. We pray for the bishop, clergy and people of our companion Diocese of Northern Philippines and our partner parishes, St. Michael the Archangel, Guina-ang, St. Joseph Church, Mainit, and Holy Trinity Mission, Dalican, for all bishops and other ministers;

All **For all who serve God in his Church.**

Leader For our own needs and those of others. We pray for those we remember in our parish this morning, Michael Askin, Judy Belanger, William Bellich, Marilyn Bileski, and John Bliss. For the sick and all those on our parish prayer list and for those you remember silently or aloud;

Silence. The people may add their own petitions.

Leader Hear us, Lord;

All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

Leader We will exalt you, O God our King;

All **And praise your name for ever and ever.**

Leader We pray for all who have died in the peace of Christ, and for those whose faith is known to you alone, that we may have a place in your eternal Kingdom. We pray also for the faithful departed in our memorial book: George Lewin, Brenda Spear, Margaret Stager, Lilian Parkes, John McLennan, Margot Avery, Norman Moseley, Moya Gummer, Henry Light, John Brooks, William Hughes, and for those you remember silently or aloud.

Silence. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

The leader continues.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, and the presiding celebrant addresses the people.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow,
 Praise him all creatures here below.
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost.

PRAYER OVER THE GIFTS

All stand. The celebrant say.

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The celebrant adds a proper preface.

SANCTUS *Sung by all.*

Merbecke

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,

heav - en and earth are full of thy glo - ry. Glo - ry be to thee, O

Lord most high. Bless - ed is he that com - eth in the

name of the Lord: Ho - san - na in the high - est.

The celebrant continues.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

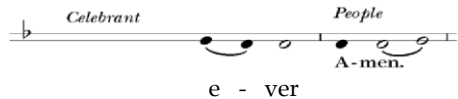
The celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**



THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

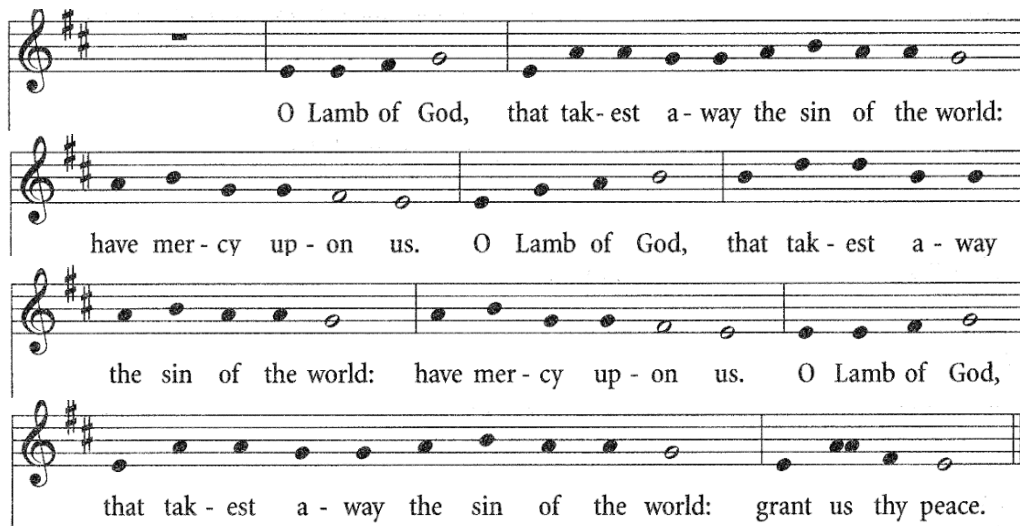
BAS 213

Celebrant We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

AGNUS DEI

Merbecke



O Lamb of God, that tak-est a-way the sin of the world:
have mer-cy up-on us. O Lamb of God, that tak-est a-way
the sin of the world: have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sin of the world: grant us thy peace.

THE COMMUNION

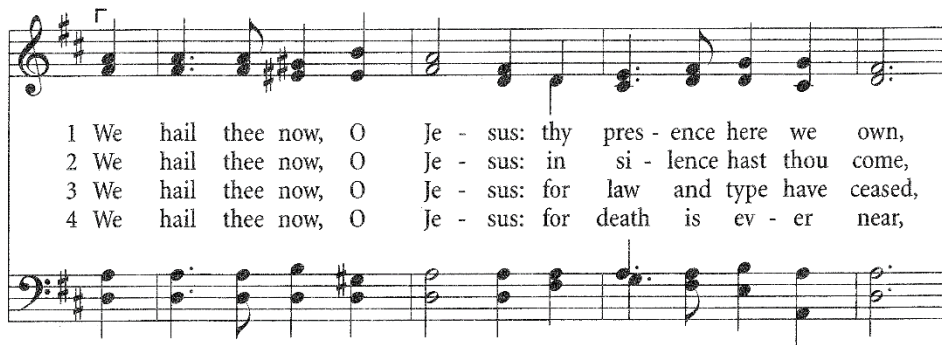
BAS 213

The celebrant invites the people to share in communion.

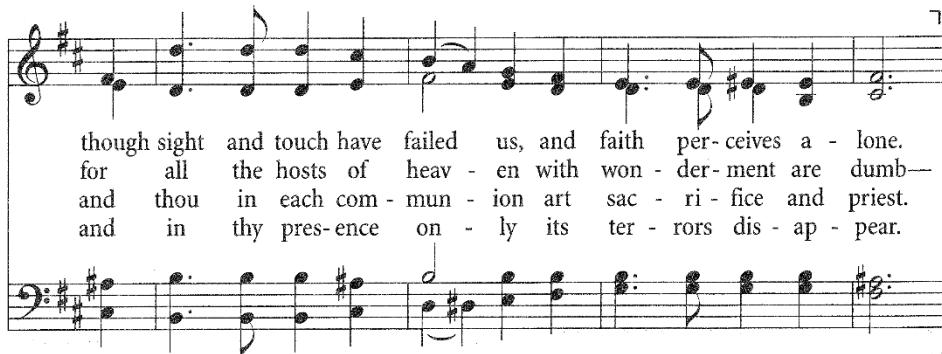
The gifts of God for the People of God.

People **Thanks be to God.**

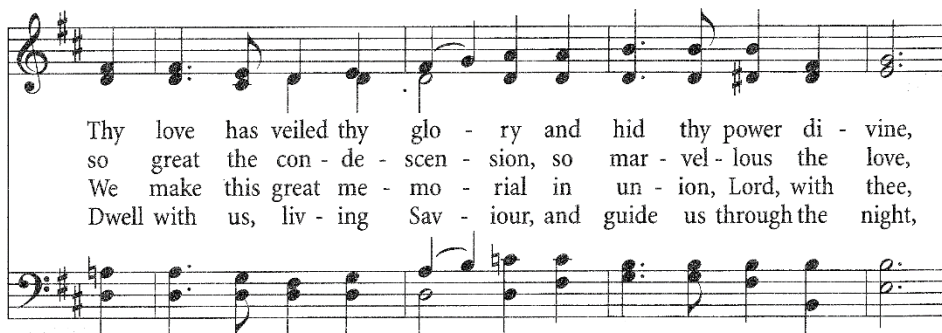
We invite all baptized Christians to receive the sacrament of Holy Communion. Please receive the bread by holding out your hands. To receive the wine, please gently guide the chalice to your lips, or simply touch the base of the chalice if you prefer not to drink from it. Please note that intinction (dipping the wafer in the wine) is not permitted in our diocese. All are welcome to receive a blessing instead of the bread and wine, you may indicate that desire by crossing your arms over your chest. If you are unable to come forward, please ask a sides person to have Communion brought to you.



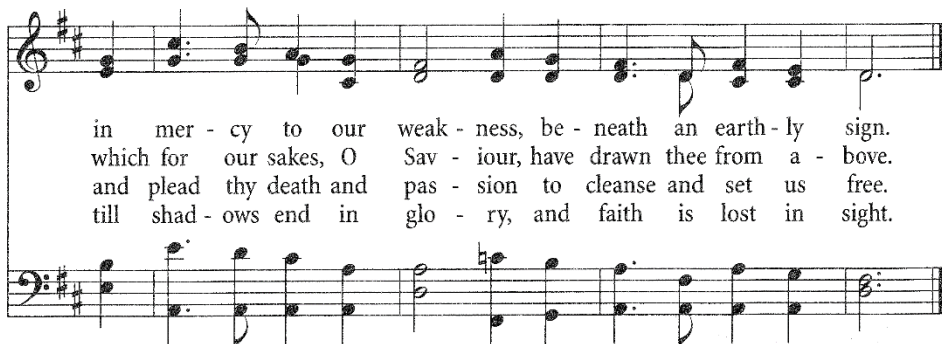
1 We hail thee now, O Je - sus: thy pres - ence here we own,
 2 We hail thee now, O Je - sus: in si - lence hast thou come,
 3 We hail thee now, O Je - sus: for law and type have ceased,
 4 We hail thee now, O Je - sus: for death is ev - er near,



though sight and touch have failed us, and faith per - ceives a - lone.
 for all the hosts of heav - en with won - der - ment are dumb—
 and thou in each com - mun - ion art sac - ri - fice and priest.
 and in thy pres - ence on - ly its ter - rors dis - ap - pear.



Thy love has veiled thy glo - ry and hid thy power di - vine,
 so great the con - de - scen - sion, so mar - vel - lous the love,
 We make this great me - mo - rial in un - ion, Lord, with thee,
 Dwell with us, liv - ing Sav - iour, and guide us through the night,



in mer - cy to our weak - ness, be - neath an earth - ly sign.
 which for our sakes, O Sav - iour, have drawn thee from a - bove.
 and plead thy death and pas - sion to cleanse and set us free.
 till shad - ows end in glo - ry, and faith is lost in sight.

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The
 night and the day are both a-like. The

Lamb is the light of the ci - ty of God.

a tempo
Shine in my heart, Lord Je - sus.

PRAYER AFTER COMMUNION

All stand or kneel, as able.

Celebrant Let us pray.

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, In the church, and in Christ Jesus, For ever and ever. Amen.**

ANNOUNCEMENTS *All are seated.*

HYMN 375

KING'S WESTON

Unison

1 At the name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son to re - ceive a name
 3 Name him, Chris - tians, name him, with love as strong as death,
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain,

ev - ery tongue con - fess him King of glo - ry now;
 from the lips of sin - ners un - to whom he came,
 but with awe and won - der, and with ba - ted breath;
 all that is not ho - ly, all that is not true;
 with his Fa - ther's glo - ry, with his an - gel train;

'tis his Fa - ther's plea - sure we should call him Lord,
 faith - ful - ly he bore it, spot - less to the last,
 he is God the Sav - iour, he is Christ the Lord,
 crown him as your Sav - iour in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious when from death he passed.
St. 3 see below
 4 let his will en - fold you in its light and power.
 5 and our hearts con - fess him King of glo - ry now.

3 ev - er to be wor - shipped, trust - ed, and a - dored.

All remain standing.

THE BLESSING

THE DISMISSAL

The priest dismisses the people.

People **Thanks be to God.**

All remain standing for the retiring procession.

POSTLUDE

PARISH PRAYER LIST:

For health, wellness, support, and comfort:

Fran, Cindy, Don, Marlene, Dianne, Sandy, Jane, John, Priscilla, Oakley, Hayley, Peter, Lynne, Sherrill, Alexandra, Anthony, Catherine, Nora, Bill, Susan, Tricia, Jacob, Alison, Stephanie

Preacher	The Rev. Paula Porter Leggett
Celebrant	The Rev. Joseph Dirbas
Server's Guild	Linda Ingham
Music Director	Maria Golas
Organist	Ulo Valdma
Greeters	Gerard & Mary Ponsford
Welcome	Fran Fagan
First Reader	Erin Hallenburg
Second Reader	Joan Dietrich
Prayers of the People	Jacqueline Sephton
Livestream Guild	Sean Latimer
Coffee Set-up	Elizabeth Gaines & Barbara Dickson
Coffee Clean-up	Barbara Dickson
Altar Guild	Linda Ingham & Gay Hallenburg

**Please join us for coffee and tea in Griffiths Hall. If you are joining us for the first, time,
please ask for directions.**

Annual Vestry Meeting

Our Annual Vestry Meeting is today, **February 15th**, following the 10:00 a.m. service. Please join us in the parish hall! Lunch and refreshments will be provided.

Shrove Tuesday Pancake Supper

Join us for our annual Shrove Tuesday pancake supper on Tuesday, **February 17, at 5:30 p.m.** as we mark the end of the season of Epiphany and prepare for the beginning of Lent. All are invited to bring your palms from last year's Palm Sunday celebration to church in the coming weeks. The palms will be burned to make ashes for our Ash Wednesday services.

Ash Wednesday – February 18 – Noon and 7 p.m.

The noon service will be spoken and the 7:00 p.m. service will include choir and hymns. Holy Communion and the imposition of ashes will be offered at both services! The church will also be open all day for those who might like to stop in and pray.

Seniors' Lunch – Thursday, February 19 at Noon

Join us for our February Seniors' Lunch. We'll gather in the parish hall at noon for a delicious and healthy meal with live entertainment and wonderful conversation. All are invited to this free lunch. Please RSVP online or by calling the office.

Men's Group Lunch – Friday, February 20 at Noon

Join us for lunch at the Roadside Grille for our monthly Men's Group lunch! Great conversation and fellowship!

Lent Book Study – Begins February 25

Our Lenten Book Study and Soup Lunch will begin on Wednesday, February 25 at noon. This year we will be reading *An Unlikely Lent* by Rachel Billups. Fr. Joe has copies of this book in his office. Pick yours up today and plan on joining us for fellowship and conversation. If you would like to provide soup or rolls for the lunch, please sign up on the sheet in the office.

Movie Matinee Friday Feb 27th 2026 -2:00pm

Gander Newfoundland welcomes you to COME FROM AWAY. In Song, Dance and Laughter, join the airline passengers who were safely directed to Newfoundland, Sept 11th 2001 for 5 days and nights. Bring a friend to Share popcorn or maybe "Cod Tongues and Screech"

Women's Group

All are invited to join the women's group. We meet on **Mondays at 10:30 a.m.** in the library. We hope to see you there.

Bible Study

Our Bible study will be reading chapter 13 of the Gospel of John this week. We meet in the library on Tuesdays at 10 a.m. All are welcome to join us. The only prerequisites are an open heart and an open mind.

WELCOME!

We extend a warm welcome to all who have come to worship with us today. We are a joyful, inclusive service-oriented community. Our church building is a sacred space and a house of prayer for all. Our parish is composed of people from infants to grandparents, from cradle Anglicans to seekers, and we pride ourselves in being a place where a diverse range of opinions are held and respected. While we are a varied group, we strive to be unified as the Body of Christ.

We centre ourselves around our baptismal vow to, “strive for justice and peace among all people, and to respect the dignity of every human being.” Our community also extends far beyond our pews as we seek to feed, clothe, and support people who are in need.

We pray you will feel at home here and, no matter your reason for joining us. We welcome you with open arms regardless of your race, age, culture, ethnicity, nationality, gender identity and expression, sexual orientation, marital status, previous religious affiliation, or socioeconomic status. All are welcome at The Church of the Holy Trinity, and we hope to see you back here soon! Please feel free to contact us.

The Rev. Joseph Dirbas, Rector - jdirbas@holytrinitywhiterock.ca

Church office - office@holytrinitywhiterock.ca

Holy Trinity Newsletter

Sign up now there are two ways: let Bonnie know and we'll add you to the list or sign up online. Visit <https://lp.constantcontactpages.com/su/H4PSlh4> or simply scan the QR code.



Check out our Website – holytrinitywhiterock.ca

Like Us on Facebook – www.facebook.com/holytrinitywhiterock

Source for the Eucharistic Prayer and Prayer after Communion: Common Worship: Services and Prayers for the Church of England (2000)



THE CHURCH OF THE HOLY TRINITY

White Rock, British Columbia

ANGLICAN CHURCH OF CANADA

15115 Roper Avenue, White Rock V4B 2E8
604-531-0884 office@holytrinitywhiterock.ca
www.holytrinitywhiterock.ca